## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| *   | LAR MOB                                  | ile office,                              |                                   | Mailing Address                                | ')<br>                          |                                |                   |         |   |             |                                       |                 |     |
|---|--|--|-----------------------------------|--|---------------------------------|--------------------------------|-------------------|---------|---|-------------|---------------------------------------|-----------------|-----|
| Principal Place of Business 1856 JIM REDMAN PARKWAY |  |  |                                   | Mailing Address 1856 JIM REDMAN PARKWAY        |                                 |                                |                   |         |   |             |                                       |                 |     |
| PLANT CITY FL 33566                                 |  |  |                                   | PLANT CITY FL 33566                            |                                 |                                |                   | Ì       |   |             |                                       |                 |     |
|   |  |  |                                   |  |                                 |                                |                   |         | DO NOT WRIT   |             | SPACE                                 |                 | _,  |
|   |  | •  |                                   |  |                                 |                                |                   | }       | <ol> <li>Date Incorporated or Qualified<br/>01/12/1995</li> </ol>           |             |                                       |                 |     |
| 2. Principal F                                      | lace of Busin                            | 1099                                     |                                   | 2a. Mailing Address                            |                                 |                                |                   |         | 4. FEI Number   | <del></del> | I Ar                                  | pried For       | ╣   |
| 21  | 1400                                     | ,000                                     |                                   | 26   |                                 |                                |                   | ļ       | 59-3293365  |             | <b></b>                               | t Applicable    | 7   |
| Sulte, Apt. #, etc.                                 |  |  |                                   | Suite, Apt #, etc.                             |                                 |                                |                   |         |   |             | \$8.75                                |                 | 1   |
| 22  |  |  |                                   | 27   |                                 |                                |                   |         | 5. Certificate of Status Desired  |             | Fee Re                                | quired          |     |
| City & Stat   | te                                       |  | -                                 | Gily & State                                   |                                 |                                |                   |         | 6. Election Campaign Financing  | <b>(</b> 1  | \$5.00                                |                 |     |
| <b>Z</b> ip   | <del></del>                              | Country                                  | 2                                 | 7(p) Cot                                       |                                 |                                | Country           |         | Trust Fund Contribution   | L.          | Added t                               | <del></del>     | -   |
| 24  | <b>25</b> ]                              |  |                                   | 29 30  |                                 |                                | Journa,           |         | 8. This corporation owes or has personal Property Tax due Jur               |             |                                       | angible<br>] No |     |
|   |  |  |                                   | t Registered Agent                             |                                 |                                |                   |         | 10. Name and Address of New F   |             |                                       |                 | 1   |
| DELLAPA, CHRISTOPHER J                              |  |  |                                   |  |                                 |                                | Name              |         |   |             | · · · · · · · · · · · · · · · · · · · |                 | 1   |
| 1856 JIM REDMAN PARKWAY<br>PLANT CITY FL 33566      |  |  |                                   |  |                                 | 82                             | Street Addre      |         | s (P.O. Box Number is Not Accept  |             |                                       | 1               |     |
|   |  |  |                                   |  |                                 |                                |                   |         |   |             |                                       |                 | 4   |
|   |  |  |                                   |  |                                 | 83                             |                   |         |   |             |                                       |                 | ļ   |
|   |  |  |                                   |  |                                 | 84                             | City              |         |   | FL          | 85 Zip (                              | Code            |     |
| 11. Pursuant  | to the provisi                           | ions of Sections                         | 607.0502 and                      | 1 607.1508, Fiorida Sta                        | tutes, the ab                   | L                              | -named c          | corpor  | ation submits this statement for the  |             |                                       | s registered    | ┨   |
| office or r<br>agent. 1 a                           | registered ag<br>ım f <b>a</b> miliar wi | ent, or both, in th<br>th, and accept th | ne State of Flo<br>ne obligations | orida. Such change wa<br>of, Section 607.0505, | as authorized<br>f lorida Stati | i by<br>utes                   | the corpo         | oration | ation submits this statement for the<br>'s board of directors. I hereby acc | ept the ap  | pointment as                          | registered      |     |
| SIGNATURE   | Signature, typed                         | or printed name of reg                   | stered agent and                  | ptie d'applicable (I                           | NOTE Bookstered                 | í Age                          | ent signature re  | bariupo | when reinstating)   | DATE        |                                       |                 |     |
| 12.   |  |  | IRS AND DIF                       |  | 13.                             | _                              |                   |         | ADDITIONS/CHANGES TO OFF  | ICERS AN    | D DIRECTOR                            | S IN 12         | ] [ |
| TITLE   | P  |  |                                   | DELETE   | 1.1 117                         | LE                             |                   |         |   |             | Change                                | Addition        | 15  |
| NAME  | DI ANT CITY EL 20500                     |  |                                   |  |                                 | 1.2 NAME<br>1.3 STREET ADDRESS |                   |         |   |             |                                       |                 | 2   |
| STREET ADDRESS                                      |  |  |                                   |  |                                 |                                |                   |         |   |             |                                       |                 | ļ   |
| CITY-ST-ZIP   | POUT (                                   | JIII FL 33300                            |                                   | DELETE   |                                 | 4 CITY-ST-ZIP                  |                   |         |   |             | Change                                | Addition        | ĮÌ. |
| TITLE<br>NAME                                       |  |  |                                   | otten  |                                 |                                | AE<br>EET ADDRESS |         |   |             | □ Grange                              | ☐ Vogition      | 1   |
| STREET ADDRESS                                      |  |  |                                   |  |                                 |                                |                   |         |   |             |                                       |                 | i   |
| CITY-ST-ZIP   |  |  |                                   |  |                                 |                                | 2.4 CITY-ST-ZIP   |         |   |             |                                       |                 |     |
| TITLE   |  |  |                                   |  |                                 |                                | 3.1 TOLE          |         |   |             | Change                                | Addition        | 1   |
| NAME  |  |  |                                   |  | 3.2 NA                          | ME                             | 1                 |         |   |             |                                       |                 | }   |
| STREET ADDRESS                                      |  |  |                                   |  | 3.3 S1                          | REET                           | ADDRESS           |         | •   |             |                                       |                 | ı   |
| CITY-ST-ZIP   |  | ·  |                                   |  | 3.4. CI                         | 1Y-S                           | S1-2IP            |         |   |             |                                       |                 | _   |
| TITLE   |  |  |                                   | ☐ DELETE                                       | 4.1 TIT                         |                                |                   |         |   |             | Change                                | Addition        |     |
| NAME  |  |  |                                   |  | 4. 2 N/                         |                                |                   |         |   |             |                                       |                 | 1   |
| STREET ADDRESS                                      | }  |  |                                   |  |                                 |                                | ADDRESS           |         |   |             |                                       |                 | ł   |
| CITY-ST-ZIP   |  |  |                                   | DELFIE   | 4.4 CIT                         |                                | ii - ZIP          |         |   |             | Change                                | Addition        | 4   |
| NAME  |  |  |                                   | المال المال                                    | 5.1 III                         |                                |                   |         |   |             | L.J Ondrigo                           | - House         |     |
| STREET ADDRESS                                      |  |  |                                   |  | 4                               |                                | ADDRESS           |         |   |             |                                       |                 | 1   |
| CITY-ST-ZIP   |  |  |                                   |  | 5.4 CIT                         |                                |                   |         |   |             |                                       |                 |     |
| TITLE   |  |  |                                   | DELETE   | 6.1 TiT                         |                                |                   |         |   |             | Change                                | Addition        | 1   |
| NAME  |  |  |                                   |  | 6.2 NA                          | ME                             |                   |         |   | •           |                                       |                 |     |
| STREET ADDRESS                                      |  |  |                                   |  |                                 |                                | ADDRESS           |         |   |             |                                       |                 |     |
|   | 1  |  |                                   |  | 1                               |                                | !                 |         |   |             |                                       |                 | 1   |

tice sopplied with the inercoses not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information of suppliemental annual robort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an ation fir the processor or prosted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

14. Thereby certify that the information indicated on this annual report of sofficer or director of the corporation Block 12 or Block 13 if changed, o

May 29 1998 8:00am

Secretary of State