

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000003290

Entity Name: TIFFANY CLEANERS, INC.

FILED  
Apr 24, 2004  
Secretary of State

**Current Principal Place of Business:**

670 E SEMORAN BLVD  
CASSELBERRY, FL 32707

**New Principal Place of Business:**

**Current Mailing Address:**

INTERNATIONAL PROF SERV. CORP  
2813 S HIAWASSEE RD #104  
ORLANDO, FL 32835

**New Mailing Address:**

FEI Number: 59-3320205      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

MEHTA, MANMAR  
1245 VALLEY CREEK BLVD  
WINTER PARK, FL 32792      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: S      ( ) Delete  
Name: MEHTA, MANHAR  
Address: 1245 VALLEY CREEK RUN  
City-St-Zip: WINTER PARK, FL 32792

Title: P      ( ) Delete  
Name: BHARTIBEN, METHA  
Address: 1245 VALLEY CREEK  
City-St-Zip: WINTER PARK, FL 32792

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MANHAR MEHTA

S

04/24/2004

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date