## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9500003005 (2)

PERMA GLASS ENTERPRISES, INC.

**FILED** Apr 17 1997 8:00am Secretary of State

| Principal Pla         | ce of Business                         | Mailing Address                 |                            |                |  |   |           |            |                               |
|-----------------------|--|---------------------------------|----------------------------|----------------|--|---|-----------|------------|-------------------------------|
| 10360 72ND S          | T. N.                                  | 10360 72ND ST. N.               |                            |                |  |   |           |            |                               |
| #806                  |  | #806                            |                            |                |  |   |           |            |                               |
| LARGO FL 340<br>US    | 547                                    | LARGO FL 33777-1545<br>US       |                            |                | 3. Date incorporated or Qualified                      |   |           |            |                               |
| 2. Principal<br>21    | Place of Business                      | 2a. Mailing Address             |                            |                |  | 4. FEI Number 59-3286716  |           |            | Applied For<br>Not Applicable |
| Suite Apr             | t#.etc                                 | Suite, Apt. #, etc.             |                            |                |  | 5. Certificate of Status Desired  | ×         |            | Additional<br>Required        |
| City & State          |  | City & State                    |                            |                | 6. Election Campaign Financing Trust Fund Contribution |   |           | May Be     |                               |
| Zip                   | Country                                | Zip                             | Co                         | untry          | ,                | 8. This corporation has liability for   | ntangible | tax under  | s. 199,032,                   |
| 24                    | 25                                     | 29                              | 30                         |                |  |   | Yes [     |            |                               |
|                       | 9. Name and Address of Curre           | nt Registered Agent             |                            | 61             | Name   | 10. Name and Address of New Re  | gistered  | Agent      |                               |
|                       | SACKMAN, RICHARD O                     |                                 |                            |                |  |   |           |            |                               |
|                       | 90 Starboard Drive<br>Minole FL 34646  |                                 |                            |                | Street Addr  | ss (P.O. Box Number is Not Acceptable)  |           |            |                               |
|                       |  |                                 |                            | 83             |  |   |           |            |                               |
|                       |  |                                 |                            | 84             | City   |   | FL        | 85 Z       | p Code                        |
| agent I<br>SIGNATURE  | am farminar with, and accept the oblig | pations of, Section 607.0505, F | lorida Sta<br>TE: Register | ed Age         | S.   | ion's board of directors. I hereby accepted when reinstating)   | DATE      |            |                               |
| 12.                   |  | ID DIRECTORS                    | 13.                        |                | <del> </del>   | ADDITIONS/CHANGES TO OFFIC  | ERS ANI   | Change     |                               |
| TITLE                 | D<br>SACKMAN, RICHARD O                | DELETE                          |                            | TITLE          |  |   |           | Change     | : LI MOUNDI                   |
| NAME                  | AAAAA OTADDAADD DORKE                  |                                 |                            | NAME           |  |   |           |            |                               |
| STREET ADORESS        | SEMINOLE FL 34646                      |                                 |                            |                | ADDRESS  |   |           |            |                               |
| CITY-ST-ZIP<br>TITLE  | D SEMINOLE I E 04040                   | DELETE                          |                            | CHY-S<br>TITLE | ST-ZIP   |   |           | Change     | e Additio                     |
| NAME                  | THOMPSON, JERRY                        | C) Street                       | •                          | NAME           |  |   |           |            |                               |
| STREET ADDRESS        | MANA MANAY ADEEN DONE                  |                                 |                            |                | T ADDRESS  |   |           |            |                               |
| CITY - ST - ZIF       | LARGO FL 34640                         |                                 |                            |                | ST-ZIP   |   |           |            |                               |
| TrillE                |  | ☐ DELETE                        |                            | TITLE          |  |   |           | ☐ Chang    | e Additio                     |
| NAME                  |  |                                 | 32                         | NAME           |  |   |           |            |                               |
| STREET ADDRESS        | s (                                    |                                 | 3.3                        | STREET         | F ADDRESS  |   |           |            |                               |
| CHY-ST-7IP            |  |                                 |                            |                | ST-ZIP   |   |           |            |                               |
| TATLE                 |  | ☐ DELETE                        |                            | TITLE          |  |   |           | Chang      | e Addition                    |
| NAME                  |  |                                 | ı i                        | NAME           | - 1  |   |           |            |                               |
| STREET ADDRESS        | 5                                      |                                 |                            |                | TADORESS   |   |           |            |                               |
| CITY - S1 - 7IP       |  | ☐ DELETE                        |                            |                | ST-ZIP   |   |           | Chang      | e Addition                    |
| TITLE                 |  | - DECER                         |                            | TITLE<br>NAME  |  |   |           | time viewy | - Invocation                  |
| NAME<br>PROFEE ANDOOR |  |                                 |                            |                | T ADDRESS  |   |           |            |                               |
| STREET ADDRES         | )                                      |                                 |                            |                | ST-ZIP   |   |           |            |                               |
| CITY - ST - 7IP       |  | ☐ DELETE                        |                            | TITLE          | oi-zir   |   |           | Chang      | e Additio                     |
| NAME                  |  |                                 | 1                          | NAME           |  |   |           |            |                               |
| STREET ADDRES         | 4                                      |                                 |                            |                | T ADDRESS  |   |           |            |                               |
| CITY-ST-ZIP           |  |                                 |                            | -              | ST-ZiP   |   |           |            |                               |
|                       |  |                                 |                            |                |  | ALL OF THE ALL OF THE PARTY OF |           |            |                               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or ploss 13 if changed, or on an attachment with an address.

SIGNATURE:

4/3/97

Daytime Phone #