2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT #

P95000002583

Mailing Address

6455 PARKLAND DRIVE

1. Entity Name

Principal Place of Business

6455 PARKLAND DRIVE

MRC PRECISION METAL OPTICS, INC.



FILED Apr 21, 2003 8:00 am Secretary of State

-21-2003 90329 037 ***150.00

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SAHASUTA FI	L 34243		SAHA	SAHASUTA FL 34243								
2. Principal Place of Business			3. Mai	3. Mailing Address					85111 36116 11261 611 1	I		
Suite, Apt.	#, etc.		Suit	Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES				
City & State			City	City & State			4. F	4. FEI Number 65-0546160 Applied For Not Applicable				
Zip Country			Zip		Country		5. 0	5. Certificate of Status Desired S8.75 Additional Fee Required				
6. Name and Address of Current Registered Agent						7. Name and Address of New Registered Agent						
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PEAL, GARY W						Street Address (P.O. Box Number is Not Acceptable)						
2070 RINGLING BOULEVARD												
SARASOT	A FL 34237									•		
,	<u>*</u> ;				Ci	ly	··· · · · · ·	d	FL Zip Co	de		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.												
SIGNATURE .	Signature, typed or	printed name of regi	istered agent and title if app	olicable. (NOTE	: Registered Ager	t signature require	ed when re	einstating)	DATE			
FILE NOW!!! FEE IS \$150.00 After May 1, 20\$3 Fee will be \$550.00 Make Check Payable to Florida Department of State								Election Campaign Financin Trust Fund Contribution.	~ _ ~.	00 May Be ed to Fees		
10.	<u> </u>		ERS AND DIRECTO	lPS	11.		ΔD	L DDITIONS/CHANGES TO OFFICERS	S AND DIRECTO	BS IN 11		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Frank Montone 4/17/03

941-753-8707