

FILE NOW: FILING FEE AFTER MAY 1 IS \$225

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000002394 (1)

1. Corporation Name
BRANDSMA, INC.

Principal Place of Business

4541 SW 34 AVE
FT LAUDERDALE FL 33312

Mailing Address

4541 SW 34 AVE
FT LAUDERDALE FL 33312



3. Date Incorporated or Qualified 01/10/1995	3a. Date of Last Report
4. FEI Number 65-0557394	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.
22 City & State	27 City & State
23 Zip	28 Zip
24 Country	29 Country
25	30

9. Name and Address of Current Registered Agent

BRANDSMA, CHRISTOPHER B
4541 SW 34 AVE
FT LAUDERDALE FL 33312

10. Name and Address of New Registered Agent
Name
Street Address (P.O. Box Number is Not Acceptable)
City
FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and the corporation

Signature typed or printed name of registered agent and the corporation

(DATE)

OFFICERS AND DIRECTORS

☐ DELETE

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change

☒ Addition

1. TITLE	1.1 TITLE	P
2. NAME	2.1 NAME	Christopher B. Brandsma
3. STREET ADDRESS	3.1 STREET ADDRESS	4541 S.W. 34 Avenue
4. CITY-ST-ZIP	4.1 CITY-ST-ZIP	Ft. Lauderdale, FL 33312
5. TITLE	5.1 TITLE	
6. NAME	6.1 NAME	
7. STREET ADDRESS	7.1 STREET ADDRESS	
8. CITY-ST-ZIP	8.1 CITY-ST-ZIP	
9. TITLE	9.1 TITLE	
10. NAME	10.1 NAME	
11. STREET ADDRESS	11.1 STREET ADDRESS	
12. CITY-ST-ZIP	12.1 CITY-ST-ZIP	
13. TITLE	13.1 TITLE	
14. NAME	14.1 NAME	
15. STREET ADDRESS	15.1 STREET ADDRESS	
16. CITY-ST-ZIP	16.1 CITY-ST-ZIP	
17. TITLE	17.1 TITLE	
18. NAME	18.1 NAME	
19. STREET ADDRESS	19.1 STREET ADDRESS	
20. CITY-ST-ZIP	20.1 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished, certify that the information indicated on this annual report or supplemental annual report, that I am an officer or director of the corporation or the receiver or trustee, emp appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *X* *Ch Brandsma* *Prez.*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/3/96

CR2E034 (12/95)