## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000002285 (1)

ACCENT EMPLOYMENT SERVICE, INC.

| Principal Plac   | on of Rusinger                                    | Mailing Address   |                 |                    |                   | -   |            |                              |                            |
|--|---|---|-----------------|--------------------|-------------------|---|------------|------------------------------|----------------------------|
|  |   |   |                 |                    |                   |   |            |                              |                            |
| 141 CANAL ST<br>NEW SMYRNA                             | BEACH FL 32168                                    | 141 CANAL ST<br>NEW SMYRNA BEACH FL 32168-7067  |                 |                    |                   |   |            |                              |                            |
|  |   |   |                 |                    |                   | 3. Date Incorporated or Qualified 01/09/1995  |            | e of Last R<br><b>9/1996</b> | eport                      |
|  | Place of Business                                 | 2a. Mailing Address   |                 |                    |                   | 4. FEI Number   |            | Ap                           | plied For                  |
| 21   |   | 26  |                 |                    |                   | 59-3285311  |            | _No                          | t Applicable               |
| Suite, Apt. #, etc.                                    |   | Suite, Apt. #, etc.   |                 |                    |                   | 5. Certificate of Status Desired  |            | \$8.75 /<br>Fee Re           |                            |
| City & Stat  | e   | City & State  |                 |                    |                   | 6. Election Campaign Financing  |            | \$5.00                       | May Be                     |
| 23   |   | 28  |                 |                    |                   | Trust Fund Contribution   |            | Added 1                      | o Fees                     |
| Zip  | Country   |   | Counti          | ry                 |                   | 8. This corporation has liability for i   |            |                              | . 199.032,                 |
| 24   | 25  | [29]  | 30              |                    |                   |   |            | No                           |                            |
|  | 9, Name and Address of Curren                     | Registered Agent  |                 |                    |                   | 10. Name and Address of New Re  | gistered A | gent                         |                            |
|  | ZINSKY, STANLEY F                                 |   | 8.              | 1 1                | Name              |   |            |                              |                            |
| 141 CANAL ST<br>NEW SMYRNA BEACH FL 32168              |   |   | 82              | 2 3                | Street Addre      | ot Address (P.O. Box Number is Not Acceptable)                                      |            |                              |                            |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                |   |   | B:              | 3                  |                   |   |            |                              |                            |
|  |   |   | Ļ.              |                    |                   |   |            |                              |                            |
|  |   |   | 84              | 4  (               | Dity              |   | FL         | <b>85</b> Zip (              | Code                       |
| 11. Pursuant<br>office or r<br>agent. I a<br>SIGNATURE | am familiar with, and accept the obliga           | itions of, Section 607.0505,  | Florida Statute | 08.                |                   | oration submits this statement for the p<br>on's board of directors. I hereby accep |            | changing t<br>intment as     | s registered<br>registered |
| 40   | Signature, typed or punted name of registered age | *   |                 | gert s             | s gualure require | d whon reinstating)   | DATE       | DIDEATAR                     |                            |
| 12.<br>TITLE   | OFFICERS AND                                      | DELETE  | 13.<br>1: 101E  |                    |                   | ADDITIONS/CHANGES TO OFFIC  |            | Change                       | S IN 12 Addition           |
| NAME   | DUDZINSKI, STANLEY F                              |   |                 | ■ i                |                   |   | ,          | Glialige                     | Madition                   |
|  | 141 CANAL ST                                      |   |                 | 1.2 NAME           |                   |   |            |                              |                            |
| STREET ADDRESS   | NEW SMYRNA BEACH FL 3216                          | ıQ  |                 | 1.3 STREET ADDRESS |                   |   |            |                              |                            |
| CITY-ST-ZIP<br>TITLE                                   | HEN SMITHIA BEACHTE SZIC                          | DELETE  |                 | 1.4 City-St-ZiP    |                   |   |            | Change                       | Addition                   |
| NAME   |   | [_] better  | 2.1 TITLE       | 2.2 NAME           |                   |   | •          | Change                       | L Addition                 |
| STREET ADDRESS   |   |   | 2.3 S1RE        |                    | ADD OR            |   |            |                              |                            |
| - ' '''  |   |   | 1               |                    |                   |   |            |                              |                            |
| CITY-ST-ZIP<br>TITLE                                   |   | DELETE  | 3.1 TILE        | 2 4 CHY-ST-ZIP     |                   |   |            | Change                       | Addition                   |
| NAME   |   |   | 3.2 NAME        |                    |                   |   | •          | Orkingo                      | L.J riodition              |
| STREET ADDRESS   |   |   | 3.3 STREE       |                    | Upree             |   |            |                              |                            |
| CITY-ST-ZIP  |   |   | 3.4. GITY       |                    |                   |   |            |                              |                            |
| TITLE  |   | □ DELETE  | 4.1 ITLE        |                    | 201               |   |            | Change                       | Addition                   |
| NAME   |   |   | 4. 2 NAM        |                    |                   |   | •          |                              |                            |
| STREET ADDRESS   |   |   | 4.3 STREE       |                    | IDREGG            |   |            |                              |                            |
| CITY-ST-ZIP  |   |   | 4.4 CITY-       |                    |                   |   |            |                              |                            |
| TITLE  |   | T DELETE  | 5.111£          |                    | :IF               |   |            | Change                       | Addition                   |
| NAME   |   | المالية | 5.2 NAMS        |                    |                   |   | !          |                              |                            |
| ATREET ARRESTO   |   |   | J./ IVAVIS      |                    |                   |   |            |                              |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address,

6.2 NAME

CIONATURE.

TITLE NAME

STREET ADDRESS CITY-ST-ZIP

Tom by A Dunby Shi

DELETE

4/12/9

904-413-5695

Change

Addition

**FILED** 

Apr 29 1997 8:00am

Secretary of State

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