2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P95000002267

1. Entity Name BLUE WATER APTS, INC.



FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90173 002 ***150.00

| | | | | | | C 500 W | E TELT | | | | | |
|--|---------------------------------|---|---|--------------------|-------------|--|---------------|---|--|-------------|---------------------|-------------------------|
| Principal Place of Business 1915 NW 28TH ST MIAMI FL 33142 | | | Mailing Address P.O. BOX 453253 MIAMI FL 33245-3253 | | | | | | 1 (#################################### | | | |
| 2. Principal F | Place of Busin | ness | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. | . #, etc. | | Suite, Apt. #, etc. | | | | l | CHECK HERE IF | MAKING | CHANGES | 6 | |
| City & State | | | City & State | | | | 4 . F | 4. FEI Number 65-0546349 Applied For Not Applied be | | | | |
| Zip Country | | | Zip Cou | | | ountry | | 5. (| Certificate of Status Desired | | \$8.75 A | dditional |
| | 6. Name | and Address of Current | Registered | d Agent | L | | | 7. 1 | Name and Address of New Reg | | | |
| | | | | | | Name | <u>ء۔۔ سب</u> | == | | | | |
| CARMENATE, JORGE 2601 S.W. 23RD AVE. | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MIAMI FL 33133 | | | • | | | | | | <u>.</u> | ** | | |
| MIPSHI I C | . 50100 | | | - | | City | | | | FL | Zip Co | de |
| | named entity tions of regist | | the purpo | se of changing its | registere | ed office or | register | ed ag | ent, or both, in the State of Floric | da. I am fa | miliar with | , and accept |
| SIGNATURE | Signature, typed | or prime name of registered agent | and title if applic | cable. (NOTE | : Registere | d Agent signat | ure required | when re | einstating) | DATE | | |
| Afte | r May 1, 200 | ! FEE IS \$150.00 03 Fee Vill be \$550.00 o Flotica Department of | State | | | | | | 9. Election Campaign Finar Trust Fund Contribution. | ncing | \$5. Adde | 00 May Be ed to Fees |
| 10. | | OFFICERS AND | DIRECTOR | IS | 11. | | | AD | DITIONS/CHANGES TO OFFIC | ERS AND | DIRECTO | RS IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | TE, JORGE 23RD AVE. 33133 | | ☐ Delete | | | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D CARMENA | ITE, LEGNÍLA L 23RD AVÉ. | | □ Delete | | | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete | | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | A Harrier | | ☐ Delete | | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | · · · · · · · · · · · · · · · · · · · | ☐ Delete | | | | _ | | | Change | Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4/15/03

(305)285-9444