FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000002241

1. Corporation Name

MMG ASSOCIATES, INC.

| IVI-IVI-CI- A | OOOMIEG, INO. | | | | _ | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|--|
| Principal Place of Business Mailing Address | | | | | | I (BELLERI III IPINI PINI PENI PENI PENI | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| This part is a second provided the second prov | | | | | | | | | |
| 11543 NIGHT HERON DRIVE NAPLES FLXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | | DO NOT WRITE IN THIS | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualifed | | - | |
| | | | | | | 01/10/1995 | | ļ | |
| | | | | | | 4. FEI Number | Appl | ied For | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | | 65-0549266 | <u> </u> | Applicable | |
| 21 | | 26 | | | | | \$8.75 Ad | Iditional | |
| Suite, Apt. # | ŧ, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | Fee Requ | uired | |
| 22 | | City & State | | | | 6. Election Campaign Financing | \$5.00 M | lav Be | |
| City & State | • | — ` | | | | Trust Fund Contribution | Added to | | |
| 23 | Country | | C | ountry | | 8. This corporation owes the current year Inter- | angible | | |
| Zip | Country | ├ ¬ | 30 | , | | Personal Property Tax. | ¥ Yes □ | □No | |
| 24 | 9. Name and Address of Curren | 29 | | \top | | 10. Name and Address of New Registered | Agent | | |
| | 9. Name and Address of Curren | t Kegistered Agent | | 81 | Name | | | | |
| GII B | ERT. MILTON M | | | | | (D.O. D. Allember in Net Apportable) | | | |
| 11543 NIGHT HERON DR. | | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | | |
| NAPLES FLX 33333 34119 | | | | 83 | | | | | |
| MALTES LT 200003, STATES | | | | | | | T=1 3: 0 | | |
| | | | | 84 | City | · FL | 85 Zip Co | į. | |
| 11. Pursuant office or reagent. I as | to the provisions of Sections 607.050 agistered agent, or both, in the State in familiar with, and accept the obligation Signature, typed or printed name of registered ager | itions of, Section 607. | 0505, Florida S | tatutes | | corporation submits this statement for the purpose of oration's board of directors. I hereby accept the appoint appoint the purpose of the pu | | | |
| 42 | OFFICERS AN | ID DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | | RS IN 12 | |
| 12. | D | | DELETE 1. | .1 TITLE | | | ☐ Change | ☐ Addition | |
| | GILBERT, MILTON M | | 1. | .2 NAME | | | | | |
| NAME | 11543 NIGHT HERON DRIVE | | 1. | .3 STREE | T ADDRESS | | | | |
| STREET ADDRESS | NAPLES FL \$2005 34119 | 9 | 1 | .4 CITY-9 | ST-ZIP | · | | | |
| CITY-ST-ZIP | MAPLES PLANTES 1 | | | 1 TITLE | | | ☐ Change | ☐ Addition | |
| TITLE | | | 2 | 2.2 NAME | | | | | |
| NAME | | | 1 2 | .3 STREE | TADDRESS | | | | |
| STREET ADDRESS | | | | 2. 4 CITY- | | · | | | |
| CITY-ST-ZIP | | | | 3.1 TITLE | · | | * Change * | ▼ [Addition | |
| TITLE | | _ | | 3.2 NAME | | | | } | |
| NAME | | | 3 | 3 STREE | T ADDRESS | | | Ι, | |
| STREET ADORESS | | | | 3.4. CITY- | | | | | |
| CITY-ST-ZIP | | —————————————————————————————————————— | | 4.1 TITLE | J. 2.11 | | Change | Addition | |
| TITLE | | ш. | | 4, 2 NAME | | | | | |
| NAME | | | | | T ADDRESS | | | | |
| STREET ADDRESS | | | | 4.3 STREE | | | | | |
| CITY-ST-ZIP | | | | 5.1 TITLE | | | ☐ Change | Addition | |
| L TITLE | 1 | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signoture shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

☐ Addition

Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90127 046 ***150.00