## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

1504 STICKNEY POINT RD.

SARASOTA FL 34231-3718

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business 1504 STICKNEY POINT RD.

UNIT 408 SARASOTA FL 34242



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 04 1997 8:00am

Secretary of State

3a. Date of Last Report

04/40/4006

3. Date Incorporated or Qualified

O LANGUAGOS

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9500002202 (6)

MAGIC WATER SPORTS, INC.

|  |   |  |                                     | _          |   | U 1/UO/ 1893  | <u>  U4/ </u>             | 0/ 1880                     |                            |  |
|--|---|--|-------------------------------------|------------|---|---|---------------------------|-----------------------------|----------------------------|--|
| 2. Principal Pl  | lace of Business  | 2a. Mailing Add                                | Iress                               |            |   | 4, FEI Number   |                           | Ap                          | plied For                  |  |
| 1  |   | 26   |                                     |            |   | 65-0559626  |                           |                             | t Applicable               |  |
| Suite, Apt   | #, etc.   | Suite, Apt. #                                  | ŧ, etc.                             |            |   | 5. Certificate of Status Desired  |                           | \$8.75 A<br>Fee Re          |                            |  |
| City & State   | 8   | City & State                                   |                                     |            |   | Election Campaign Financing     Trust Fund Contribution   |                           | \$5.00<br>Added t           |                            |  |
| Zip  | Couritry  | Zip  | С                                   | ountry     | '   | 8. This corporation has liability for   | intangible !              |                             |                            |  |
| 3423   | 25  | 29   | 30                                  |            |   |   | Yes [                     |                             |                            |  |
|  | g. Name and Address of Currer   | it Registered Agent                            |                                     |            |   | 10. Name and Address of New Re  | gistered A                | gent                        |                            |  |
| GAROFANO, THOMAS<br>1504 STICKNEY POINT RD.<br>UNIT 408<br>SARASOTA FL 34242 |   |  |                                     |            | 81 Name   |   |                           |                             |                            |  |
|  |   |  |                                     |            | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                           |                             |                            |  |
|  |   |  |                                     |            | Short Addition (1.5. Sort Hallist Is Not 1.665)       |   |                           |                             |                            |  |
|  |   |  |                                     |            |   |   |                           |                             |                            |  |
|  |   |  |                                     | 84         | City  |   |                           | 85 Zip (                    | Code                       |  |
|  |   |  |                                     |            | Oity .  |   | FL                        | 34                          | Code                       |  |
| office or re   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>im familiar with, and accept the oblig | of Florida. Such cha                           | inge was authori.                   | zed by     | / the corporat  | oration submits this statement for the jion's board of directors. I hereby acce   | ourpose of<br>pt the appo | changing its<br>sintment as | s registered<br>registered |  |
| SIGNATURE  | Stgrutine, typed or protect name of tegistered agg  | ent and title if applicable                    | (NOTE: Regist                       | ered Ane   | ent signalure reculr                                  | ed when reinstating)  | DATE                      | <del></del> .               |                            |  |
| 12.  | OFFICERS AN   |  | 11                                  |            |   | ADDITIONS/CHANGES TO OFFIC  |                           | DIRECTOR                    | S IN 12                    |  |
| TilkF  | D   |  | DELETE 1                            | TITLE      | T   |   |                           | Change                      | Addition                   |  |
| NAME   | GAROFANO, THOMAS  |  | 13                                  | 2 NAME     |   |   |                           |                             |                            |  |
| STREET ADDRESS   | 1504 STICKNEY POINT RD., #  | 408  | 1.3                                 | STREET     | ADDRESS   |   |                           |                             |                            |  |
| CITY - ST - ZIP  | SARASOTA FL 34242   |  | 1/                                  | CITY-S     | ST-ZIP  |   |                           | 342                         | ?3/                        |  |
| THLE   |   |  |                                     | 1 TITLE    |   |   |                           | Change                      | Addition                   |  |
| NAME   |   |  | 2.3                                 | NAME       |   |   |                           |                             |                            |  |
| STREET ADDRESS   |   |  | 2.3                                 | 3 STREET   | ADDRESS   |   |                           |                             |                            |  |
| CITY - S1 - ZIP  |   |  | 2                                   | 4 CITY-    | ST-ZIP  |   |                           |                             |                            |  |
| TiTuf  |   |  | DELETE 3.                           | 1 TITLE    |   |   |                           | Change                      | Addition                   |  |
| NAME   |   |  | 3.3                                 | 2 NAME     |   |   |                           |                             |                            |  |
| STREET ADORESS   |   |  | 3.3                                 | STREET     | ADDRESS   |   |                           |                             |                            |  |
| CITY-ST-2II:   |   |  | . 3.4                               | 4. CITY-   | ST-ZIP  |   |                           |                             |                            |  |
| Tiffle   |   |  | DELETE 4.                           | TITLE      |   |   |                           | Change                      | Addition                   |  |
| NAME   |   |  | 4                                   | 2 NAME     |   |   |                           |                             |                            |  |
| STREET ADDRESS   |   |  | 4:                                  | 3 STREET   | ADDRESS   |   |                           |                             |                            |  |
| CITY - ST - ZIP  |   |  |                                     | 4 CITY-S   | ST-ZIP  |   |                           |                             |                            |  |
| Title  |   |  | DELETE 5.º                          | TITLE      | ]   |   |                           | Change                      | Addition                   |  |
| NAME   |   |  | 5.3                                 | 2 NAME     |   |   |                           |                             |                            |  |
| STREET ADDRESS   |   |  | 5.                                  | 3 STAEET   | ADDRESS   |   |                           |                             |                            |  |
| CITY-ST-7IP  |   |  |                                     | 4 CITY-S   | ST-ZIP  |   |                           |                             |                            |  |
| 1/TLE  |   |  | DELETE 6.                           | 1 TITLE    |   |   |                           | Change                      | Addition                   |  |
| NAME   |   |  | 6.3                                 | 2 NAME     | 1   |   |                           |                             |                            |  |
| STREET ACCRESS   |   |  | 6.3                                 | 3 STREET   | ADDRESS   |   |                           |                             |                            |  |
| C11Y+\$1-2IP   |   |  |                                     | 4 CITY - S |   |   | <del></del>               | <del></del> -               |                            |  |
| informatio<br>Lam an o   | on indicated on this annual report or :   | supplemental annual<br>r the receiver or trust | report is true an<br>ee empowered t | d acci     | urate and that  | d in Section 119.07(3)(i), Florida Statute<br>my signature shall have the same leg-<br>rt as required by Chapter 607, Florida | al effect as              | if made un                  | der oath; that             |  |
| SIGNAT   | URE: SIGNATURE AND TYPED O  | PRINTED NAME OF SIGN                           | MANNO<br>ING FICER OR DIR           | ECTOR      | <u> </u>  | Date  | De                        | sytme Phone #               |                            |  |