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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEI'ARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000002098

## FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90026 001 \*\*\*150.00

| 1. Corporatio                            |   | JU2096                         |                         |                       |   |  |
|--|---|--------------------------------|-------------------------|-----------------------|---|--|
| Principal Flac                           | e of Business   | Mailing Address                |                         |                       |   | ifte Mibrer Miberial triker Gillern effeger siller eit fin |
| 4 N BROAL ST                             | r   | 5078 BREAKWATER BLV()          |                         |                       |   |  |
| BROOKSVILLE FL 34601 SPRINGHILL FL 34607 |   |                                |                         |                       | DO NOT WRITE IF   | N THIS SPACE   |
| US                                       |   | US                             |                         |                       | 3. Date Incorporated or Qualifed                          | This or Ade  |
| j  |   |                                |                         |                       | 01/09/1995  |  |
| 2. Principal P                           | lace of Business  | 2a. Mailing Address            |                         |                       | 4. FEI Number   | Applied For  |
|  | ne As Above   | 26 Same A                      | s Aba                   | NG.                   | 59-3287560  | Not Applicable   |
| Suite, Apt.                              | #, etc.   | Suite, Apt. #, etc.            |                         |                       | 5. Certificate of Status Desired                          | \$8.75 Additional  |
| 22                                       |   | 27                             |                         |                       | 5. Cernicate of Status Desired                            | Fee Required   |
| City & State City & State                |   |                                |                         |                       | 6. Election Campaign Financing                            | \$5.00 May Be  |
| 23                                       |   | 28                             |                         |                       | Trust Fund Contribution                                   | Added to Fees  |
| Zip                                      | Courtry Zip Country   |                                |                         |                       | 8. This corporation owes the current y                    | year⊸ntangible<br>☑Yes [∃No                                |
| 24                                       | 9. Name and Address of Current Registered Agent                                       |                                |                         |                       | Personal Property Tax.  10. Name and Address of New Regis |  |
|  | 9. Name and Address of Current  | Registered Agent               | 81                      | Name                  | A I A   | Keles Agent  |
| ROT                                      | H, MARIANNE J   |                                | 82                      |                       | <u> </u>  |  |
| 8385 NORTHCLIFFE BLVD.                   |   |                                |                         | Street Addre          | ess (P.O. Box Number is Not Acceptable)                   |  |
| SPRING HILL FL 34606                     |   |                                |                         |                       |   |  |
| Ì  |   |                                |                         |                       |   |  |
| •  |   |                                | 84                      | City                  |   | FL 85 Zip Ccde   |
| 11. Pursuant                             | to the provisions of Sections 607,0502  | and 607.1508, Florida Statut   | es, the above           | e-named corpo         | pration submits this statement for the purp               | ose of changing its registered                             |
| Office out                               | egistered agent, or both, in the State o<br>im familiar with, and accept the obligati | f Florida. Such change was a   | uthorized by            | the corporatio        | n's board of directors. I hereby accept the               | appointment as registered                                  |
| SIGNATURE                                | Signature, typed or printed name of registered agent                                  | and title if applicable. (NOTE | December Age            | n signature required  | when remetation   | DATE   |
| 12.                                      | OFFICERS AND  | - <del></del>                  | 13.                     | K digital b reduit 50 | ADDITIO IS/CHANGES TO OFFICE                              |  |
| TITLE                                    | P   | DELETE                         | 1.1 TITLE               |                       |   | ☐ Change ☐ Addition  |
| NAME                                     | ROTH, MARIANNE J  |                                | 12 NAME                 |                       |   |  |
| STREET ADDRESS                           | 5078 BREAKWATER BLVD  |                                | 1.3 STREET              | ADDRESS               |   |  |
| CITY-ST-ZIP                              | SPRING HILL FL 34607  |                                | 1.4 CITY-S              | T-ZIP                 |   |  |
| TITLE                                    |   | ☐ DELETE                       | 2.1 TITLE               |                       |   | Change Addition  |
| NAME                                     |   |                                | 2.2 NAME                | -                     |   |  |
| STREET ADDRESS                           |   |                                | 2.3 STREET              | ADDRESS               |   |  |
| CITY-ST-ZIP                              |   |                                | 2. 4 CITY-S             | T-ZIP                 |   |  |
| TITLE                                    | DELETE  |                                | 3.1 TITLE               |                       |   | Change ] Addition  |
| NAME                                     |   |                                | 3.2 NAME                |                       |   |  |
| STREET ADDRESS                           |   |                                | 3.3 STREET              |                       |   |  |
| CITY-ST-ZIP                              |   | ☐ DELETE                       | 3.4. CITY-S             | T-ZIP                 |   | Change Addition  |
| TITLE                                    |   |                                | 4.1 TITLE               |                       |   | [] Change [] Modition                                      |
| NAME                                     |   |                                | 4.2 NAME                | . 40000000            |   |  |
| STREET ADDRESS                           |   |                                | 4.3 STREET              |                       |   | ŀ  |
| CITY-ST-ZIP                              |   | ☐ DELETE                       | 44 CITY-S'<br>5.1 TITLE | 1-2IF                 |   | Change [] Addition   |
| NAME                                     |   |                                | 5.2 NAME                |                       |   |  |
| STREET ADDRESS                           |   |                                | 53 STREET               | ADDRESS               |   |  |
| CITY-ST-ZIP                              |   |                                | 5.4 CITY-S              | }                     |   |  |
| TITLE                                    |   | ☐ DELETE                       | 6.1 TITLE               | <del></del>           |   | Change [] Addition   |
|  |   | ☐ DELETE                       |                         |                       |   | Change [] Adollon  |
| NAME                                     |   | ☐ persie                       | 6.2 NAME                | }                     |   | Change [] Addition   |
| NAME<br>STREET ADDRESS                   |   | OEEE1E                         | 6.2 NAME<br>6.3 STREET  | ADDRESS               |   |  |

14. Thereby cortify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated circ this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or cirector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

MANA ME DE NOTA PRINCED NAME OF SIGNING OFFICER OF DIRECTOR

4/23/99

(352) 799-6008

CR2E034 (11/98)