SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)



FLORIDA DEPARTMENT OF STATE

| ANNU | RPORATION JAL REPORT 1996 | Secretar | . Mortham y of State ORPORATIONS | | |
|--|---|---|---|--|--|
| DOCUI 1. Corporatio | MENT # P9500 | 0001935 (2) | | | |
| CHURC | CHWELL RENTALS, INC. | | | I (BB)(BB) MB (B)(B) B/OM BB/(D BB/(D BB) | 114 22141 2010) (1 010 1010 3110 3110 1011 1011 |
| Principal Place of Business Mailing Address | | | | | |
| | | 6606 E. HWY, 22 PANAMA CITY FL 32404 | | | |
| İ | | | | 3. Date incorporated or Qualified 01/01/1995 | 3a. Date of Last Report |
| | Place of Business 28 E. 4wy 22 | 2a. Mailing Address 26 | | 4. FEI Number 59-3290480 | Applied For Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | nama City FL | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| ^{Zip} ユ4 | Country / 25 USA | | Country 30 | 8. This corporation has hability for Florida Statutes | Yes No |
| | 9. Name and Address of Curren | it Hegistered Agent | 81 Name | 10. Name and Address of New Re | gistered Agent |
| HUTCHISON, EDWARD A JR. 221 MCKENZIE AVE. PANAMA CITY FL 32401 | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| 174 | MAIN OFF TE OFFOT | | 83 84 City | | 85 Zip Code |
| office or re | egistered agent, or both, in the State im familiar with, and accept the obliga | of Florida, Such change was au ations of, Section 607,0505, Flor | thorized by the corporational statutes. | poration submits this statement for the patients board of directors. I hereby accept | the appointment as registered |
| 12. | Signature, typed or printed name of regelered ago OF FICERS AN | | Ragistered Agent signature requirements | red when reinstating) ADDITIONS/CHANGES TO OFFIC | OAR CERS AND DIRECTORS IN 12 |
| TITLE | D | DELETE | 1 1 TITLE 1 |) P | Change Addition |
| NAME | CHURCHWELL, LARRY | | 1.2 NAME | shortwell, Larr 6608 E. Huy 22 | 4 |
| STREET ADDRESS | 6606 E. HWY. 22 | | 1 3 STREET ADDRESS | | |
| CITY - ST - ZIP | PANAMA CITY FL 32404 | | 1.4 CITY - ST - ZIP | Panama City, Fi | 2 32.401 |
| TITLE | D | DELETE | 2 1 TITLE | DVTS | Change Addition |
| NAME | ALLEN, BILL | | 2 2 NAME | illen, Bill | |
| STREET ADDRESS | 6606 E. HWY. 22 | | 2 3 STREET ADDRESS | 608 E. Hwy 21 | 7 33.400 |
| CITY - ST - ZIP TITLE | PANAMA CITY FL 32404 | DELETE | 2 4 CiTY - ST - ZIP 3 1 TITLE | hurchwell, Don 608 E. Huy 22 Panama City, t | Change Addition |
| NAME | RAY, DEBBIE | -3 | 32 NAME | hurchwell Den | |
| STREET ADDRESS | 6606 E. HWY. 22 | | 3.3 STREET ADDRESS | 608 E. Huy 22 | |
| CHTY - ST - ZIP | PANAMA CITY FL 32404 | | 34 CITY-ST-7IP | Panama City it | 2 32401 |
| TITLE | | DELETE | 4 1 TITLE | | Change Addition |
| NAME | | | 4 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | חבו בונ | 4.4 CrTY - ST - ZIP | • | Change Marking |
| TITLE | | DELFIE | 5) TITLE | | Change Addition |
| NAME STREET ADDRESS | | | 5.2 NAME | | |
| CITY-ST-ZIP | | | 5 3 STREET ADDRESS | | |
| TITLE | ************************************** | DELETE | 5.4 CiTY - ST - ZIP 6.1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 63 STREET ADDRESS | | |

14. I do horeby certify that the information supplied with this filing is voluntarily furnhed and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my's gnature shall have the same legal effect as if made under eath, that I am an object or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617. Florida Statutes, and that my name appears in Book 19 or Block 13 if changed or on an attachment with an address.

6.4 CHTY - ST - ZIP

SIGNATURE:

CITY-SI-7.P

SIGNATURE AND THE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR