# P95000001446

FICE USE ONLY (Document #) LAZARUS CORPORATE INDUSTRIES, INC. (Requestor's Name) 890 S.W. 87 AVENUE #16 (Address) 0000001385220 -01/20/95--01050--030 \*\*\*\*122.50 \*\*\*\*122.50 MIAMI, FLORIDA 33174 (305)552-5973 (City, State, Zip) (Phone #) LOCAL REPRESENTATIVE TALLAHASSEE OFFICE USE ONLY (904)385-6735 CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known): 1. EQUIPMENT MARKETING CONSORTIUM (FMC) (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Walk in Pick up time 2,00 Certified Copy Mail out Will wait Photocopy Certificate of Status NEW FILINGS **AMENDMENTS** Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger OTHER FILNGS REGISTRATION/ QUALIFICATION Annual Report Foreign **Fictitious Name** Limited Partnership Name Reservation Reinstatement

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Other

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# ARTICLES OF INCORPORATION

OF EQUIPMENT MARKETING CONSORTIUM (EMC), INC.

The undersigned subscriber to these Articles on Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation under the Law of the State of Florida.

### ARTICLE I - NAME

The name of this corporation is: EQUIPMENT MARKETING CONSORTIUM (EMC), INC., and its inicial founders are:

PODPOLIANKE STROJARNE DETVA (PPS), Ing. Ondrej Babic INDUSTRIAL SUPPLY EXPORT, INC. , Mr. Shuon Madden TRIAD GROUP, Mr. Johannes Klug

# ARTICLE II - NATURE OF BUSINESS

The corporation may engage in any activity or business permitted under the Laws of the State of Florida and of the United States of America; except that it is not to conduct a surety, express, railroad, canal, telegraph, or cementery company, cooperative association, fraternal benefits society, State fair or exposition.

# ARTICLE III - CAPITAL STOCK

The maximum numbers of stock certificates that this corporation is authorized to have outstanding at any one time is THIRTY (30) Certificates of Common Stock, all of of which are to be of \$5,000.00 par value each.

The consideration for the issuance of the aforementioned certificates the disposal of treasury certificate be paid, in whole or in part, in cash or other property, tangible or intangible, or in labor or services performed for the Corporation. Certificate may not be issued until the full amount of the consideration for which certificate are to be issued shall be deemed to be fully paid and nonassessable and exempt for assessment.

# ARTICLE IV - TERMS OF EXISTENCE

This corporation is to exist perpetualry.

ARTICLE V - ADDRESS
The initial address of this Corporation in the State of
Florida is: 8060 NW 67th. Street, Miami, Fl. 33166
and the name of the initial registered agent of the Corporation
is SHUON MADDEN , 8060 NW 67th. Street MIAMI, FL. 331

SHUDN MADDEN

# ARTICLE VI - DIRECTORS

This corporation shall have three directors initially. The number of Directors may be increased or disminished from time to time in such manner as may be prescribed by the By-Laws adopted by the Members.

ARTICLE VII - INITIAL DIRECTORS

The name and street address of the Members of the First

Board of Directors who shall hold office until his successors are elected and qualified, is as follows:

Shuon Madden BOGO NW 67TH. STREET Miami, Fl. 33166

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President

Johannes Klun 3340 Michigan Blyd., Racine, Wisconsin 53402 Secretary

Ing. Ondrej Babic 962 13 Detva Slovak Republic Director

ARTICLE VIII - INDEMNIFICATION

The corporation shall indemnify and hold harmless each person who shall serve at any time hereafter as a director or officer of the corporation, and any person who serve at request of this corporation, as a director or officer of any other corporation, from and against any all claims and liabilities to which such person shall become subject by reason of his having -

heretofore or hereafter taken or omitted by him as such directors or officer, and shall reimburse each such person for all legal and other expenses reasonably incurred by him in connection with any claim or liability provided that no person shall be indemnified against, or be reimbursed for, any expenses incurred in connection with any claim for liability as to which it shall be adjudged that such officer or director is liable for negligence or willful misconduct in the performance of his duties.

The rights accruing to any person under the foregoing provisions shall not exclude any other right to which he may be lawfully entitled nor shall anything herein contained restrict the right of the corporation to indemnify or reimburse such person in any proper case even though not specifically herein provided for.

No contract or other transaction between this corporation and any other corporation, and no act of this corporation shall in any way be affected or invalidated by the fact that any of the directors of the corporation are pecuniarily or otherwise interested in, or are directors or officers of, such other corporation; any director individually, or any firm of which any director may be a member, may be a party to, or may be pecuniarily or otherwise interested in, any contract or

ARTICLE IX - SUBSCRIBERS

The name and post office address of each subscriber of these Articles of Incorporation is:

Madar

Shuon Madden 8060 NW 67TH. STREET Miami, Fl. 33166

# ARTICLS X - AMENDMENT

These Articles of Incorporation may be amended in the manner provided by Law. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholders, and approved at the stockholder's meeting by a majority of stock entitled to vote thereon, unless all the Directors and all the Stockholders sign a written statement manifesting their intention that a certain amendment to these Articles of Incorporation be made.

# ARTICLE XI - PRE-EMPTIVE RIGHT

Every Stockholder shall on the sale for cash of any new stock of the same class as that which he already holds, have the right to purchase his pro-rate share thereof (as nearly as may be done without insurance of fractional shares) at the price of which it is offered to other.

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IN WITNESS WHEREOF, the undersigned subscribers has executed these Articles of Incorporation, this

day of

7addu Shuon Madden

STATE OF FLORIDA <u>:</u> <u>SS</u> COUNTY OF DADE

> BEFORE ME. Notary Public authorized <u>to</u> <u>take</u> acknowledgements in the state and county set forth above, personally appeared, JHOON HADDEN \_ know to me and known by me to be the person who executed the foregoing Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid, this

OFFICIAL NOTARY SEAL XIOMARA LOPEZ COMMISSION NUMBER CC358590 COMMISSION EXP MAR. 6,1998

NOTARY PUBL <u>ate of Florida</u>

<u>at Large</u>

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant in the provisions of section 607.034 Florida Statutes the Undersigned Corporation organized under th laws of the states of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

- 1. The pame of the corporation is: EQUIPMENT MARKETING CONSORTIUM [EMC], INC. ----
- 2. The name and address of the registered agent and office SHUON MADDEN. 8060 NW 67TH. STREET , MIAMI, FL. 33166

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HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THE CERTIFICATED, I HEREBY ACCEPT THE AGREEMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SHUON MADDEN

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# ARTICLES OF INCORPORATION OF HEALTHMARK CORPORATION

The undersigned, acting as incorporator of a corporation under the Florida Business Corporation Act, adopts the following articles of incorporation for such corporation:

### ARTICLE I Name

The name of the corporation is Healthmark Corporation, a Florida corporation (the "Corporation").

# ARTICLE II Principal Office

The principal office of the Corporation is 25 West Cedar Street, Pensacola, Florida 32501.

## ARTICLE III Stock

The Corporation shall have authority to issue 5,000,000 shares of \$.01 par value common stock.

# ARTICLE IV Initial Registered Agent and Office

The street address of the Corporation's initial registered office is 25 West Cedar Street, Pensacola, Florida 32501, and the name of its initial registered agent at that address is James H. Thompson.

# ARTICLE V Incorporator

The name and address of the incorporator are:

Name

Address

James H. Thompson

25 West Cedar Street Pensacola, Florida 32501

### ARTICLE VI Initial Director

The Corporation initially shall have three directors, whose name and address are:

Name

Address

James H. Thompson

25 West Cedar Street Pensacola, Florida 32501

Linda Yell

25 West Cedar Street Pensacola, Florida 32501

Dr. John Brannan

25 West Cedar Street Pensacola, Florida 32501

Dated this 17th day of 199%.

James H. Thompson, Incorporator

# ACCEPTANCE BY REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, at the place designated in these Articles of Incorporation, the undersigned: (i) agrees to act in this capacity; (ii) agrees to comply with the provisions of all statutes relative to the proper and complete performance of my duties; and (iii) accepts the duties and obligations of acting as registered agent pursuant to Section 607.0505 of the Florida Business Corporation Act.

Dated this 17 day of Queen, 199.

James H. Thompson, Registered Agent

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SEGRETARY OF STATE
ALLAHASSEE, FLORIDA

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