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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9500001001

1. Corporation Name

R. G. RAJU, CPA PA		•			
	Mailing Address	<u></u>			
incipal Place of Business	8910 N. DALE MABRY				
10 N. DALE MABRY	SUITE #38		DO NOT WRITE IN T	HIS SPACE	
ITE #38	TAMPA FL 33614		3. Date Incorporated or Qualifed		1
MPA FL 33614	•		01/03/1995	1 · <u>· · · _ · </u>	
-, 44		<u> </u>	4. FEI Number		ed For
Principal Place of Business	2a. Mailing Address		59-3287249		pplicable
l	26			\$8.75 Add	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certifcate of Status Desired	Fee Requ	ired
1	27		6. Election Campaign Financing	\$5. 00 м	
City & State	City & State		6. Election Campaign Financing Trust Fund Contribution	Added to	Fees
	28		8. This corporation owes the current ye	ar Intangible	2
Country	Zip	Country	Personal Property Tax.	☐ Yes	No
Zip	29 30	<u>) </u>	10. Name and Address of New Regist	ered Agent	<u>·</u>
9. Name and Address of C			IV. Maille and / Control		ļ
5. Name and Addition of	F1	81 Name			
GOVINDARAJU, RUDRAPATNA		82 Street Add	ress (P.O. Box Number is Not Acceptable)		ave verteas
8910 N. DALE MABRY			* *** *** *** *** *** *** *** *** ***		
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TAMPA FL 33614		·		85 Zip Co	ode
		84 City		FL S	ogistared
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agent. I am familiar with, and accept the	e obligations of, Section por USUS, Ficing stered agent and title if applicable. (NOTE: R ERS AND DIRECTORS	Registered Agent signature requirements			RS IN 12
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED

Feb 02, 1999 8:00am

Secretary of State

02-02-1999 90033 004 ***150.00