# P95000000911

CONNECTED 0:05:57 Terminal Emulation Special Pile Edit Services ELECTRONIC FILING COVER SHEET (((H95000000121))) FROM: ANTHONY P. BERNARD TO: DIVISION OF CORPORATIONS 16201 SW 95TH AVE. DEPARTMENT OF STATE STATE OF PLORIDA **#**109 MIAMI FL 33157-0000701-409 EAST GAINES STREET CONTACT: ANTHONY BERNARD TALLAHASSEE, FL 32399 IONE: (305) 251-4591 FAX: (305) 251-1975 PHONE: FAX: (904) 922-4000 FLORIDA PROFIT CORPORATION OR P.A. DOCUMENT TYPE: (((H95000000121))) NAME: THE NEW CARIBBEAN KITCHEN, INC. CURRENT STATUS: REQUESTED FAX AUDIT NUMBER: H95000000121 TIME REQUESTED: 14:35:07 DATE REQUESTED: 01/04/1995 CERTIFICATE OF STATUS: 0 CERTIFIED COPIES: 1 METHOD OF DELIVERY: FAX NUMBER OF PAGES: 3 ACCOUNT NUMBER: 071162000147 ESTIMATED CHARGE: \$122.50 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H95000000121))) \*\* ENTER 'K' FOR MENU. \*\* ENTER SELECTION AND <CR>: F1-Help F10-Menu bar F5-Logging [OFF] F6-Printer [OFF]

M. BRIM JAN 5 1995



THE CENTER OF SECTIONS OF ANY SECTION OF ANY OF ANY

### A. BERNARD BOOKKEEPING & TAX SERVICE, INC.

201 SW 95th Ave Suite 109 Miami, Pl. 33157 (305) 251-4591 fax (305) 251-1975

### fax

| to:      | DIVISION OF CORPORATION |
|----------|-------------------------|
| fax #:   | (904) 922-4000          |
| from:    | Anthony Bernard:        |
| date:    | 1/4/95                  |
| subject: |                         |
| pages:   | +                       |
| notes:   | Audit # 495000000121    |
|          |                         |
|          |                         |

#### ARTICLES OF INCOMPORATION of

|                         |  |  |   | F. O.   |
|-------------------------|--|--|---|---|
| AUDIT #1                | H95000000121                           |  |   | FILED<br>FILED  |
|                         | Maddona                                |  |   | 設上「   |
|                         |  | ARTICIAN OF IN                                     |   |   |
| - 11 <sup>1</sup><br>   |  | •••  |   |   |
| THE MAY CAN             | RIBBERN KITCHEN.                       | (name of corp                                      | n===(00)                                    |   |
| THE UNDERS              | (GHED SUBSCHISSR()<br>P. MERESY FORM A | A) TO THESE SPECCHES                               |   | URAL PERSON (8) COMPETENT<br>OF FLORIDA.                                      |
|                         | ••                                     | ARTICLE 1 - CO                                     |   |   |
| THE HAIR O              | THE CORPORATION                        | f IS:  |   |   |
|                         | RIBRER MITCHEN.                        |  |   |   |
|                         |  |  |   | OFFICE FOR COMPORATION)   |
|                         |  | ARTICLE II   | - DURATION                                  |   |
| THIS CORPO              | RATION SHALL EXIS                      | ET PERPETUALLY UNLES                               | S DISSOLVED ACCORDING                       | TO FLORIDA LAW.   |
|                         | •                                      | ARTICLE III  | _   |   |
| THE CORPOR<br>PERMITTED | NATION IS ORGANIS                      | EED FOR THE PURPOSE<br>F THE UNITED STATES         | OF ENGAGING IN ANY<br>AND THE STATE OF FLOR | ACTIVITIES OR BUSINESS<br>IDA.  |
|                         |  | WELLETS IA - C                                     | APITAL STOCK                                |   |
| THE CORPOR.             | ATION IS AUTHORIZ<br>ON STOCK, WHICH   | ed to issue <u>vive hum</u><br>Shall be draignated | DRED SHARES (500) OF O                      | NE DOLLAR(S) (\$1.00) PAR   |
|                         | ARTIC                                  | R# V - INITIAL REGIS                               | STERED OFFICE AND AGE                       | NT.   |
| THE MAKE A              | ND STREET ADDRESS                      | S OF THE INITIAL REC                               | ISTERED AGENT OF THIS                       | CORPORATION IS:   |
| EAME                    | ANTHORY BE                             | RHARD  |   |   |
| ADDRESS                 | 16201 5W 9                             | TH AVENUE SUITE #10                                | 9   |   |
| CITY                    | INAIN                                  | STATE  | FLORIDA                                     | #IP 33157   |
|                         |  | STICLE VI - INITIAL                                | BOARD OF DIRECTORS                          |   |
| RITHER THE              | MATION SHALL HAV                       | TE ONE (1) DIRECTORS                               | INITIALLY. THE NUMBER OF THE BY-LAWS, BUT   | DER OF DIRECTORS HAY BE<br>SHALL NEVER DE LESS THAN<br>THE CORPORATION ARE AS |
| MAKE                    | KALLAWATTIE RAHA:                      | MAN (PRESIDENT)                                    |   |   |
| ADDRESS                 | 19911 SW 815T QO                       | URT  |   |   |
| CITY N                  | IAKI                                   | STATE PL   | ORIDA                                       | ZIP 33189   |
| ID)CE                   |  |  |   |   |
| ADDRESO                 | ·                                      | <u> </u>   |   |   |
| CITY M                  | TANK                                   | STATE YU   | ORIDA                                       |   |
|                         |  |  |   |   |

PREPARED BY:

ANTHONY BERNARD 16201 S.W. 95TH AVE. SUITE #109 HIRMI, FL. 33157 (305) 251-4591

JANUARY 4. 1995

AUDIT #: H95000000121

| AUDIT # H   | 195000000121     | Milicia VII -                                | INCORPORATORS                                     |  |
|---|------------------|--|---|--|
| THE HAIRS<br>POLICIES   | AND ADDRESSES O  | P THE PERSON(S) SI                           |   | OF INCORPORATION ARE AS                          |
|   | ALLAWATTIE BANK  | <del></del> -                                |   |  |
| ADDRESS 1   | 9911 SM BLET COU |  |   |  |
| CITY  | MIANI            | STATE  | FLORIDA   | ZIP 33189  |
| HAVE  |                  |  |   |  |
| ADDRESS   |                  |  |   | <del></del>                                      |
| CITY  | <u> Inath</u>    | STATE  | FLORIDA   | 212  |
| EAME  |                  |  |   |  |
| ADDRESS   |                  |  |   |  |
| CITY  |                  | STATE  |   | ZIP  |
| IN WITHES<br>INCORPORAT   | S WHEREOF, THE   | 4th Day of Janua                             | RY . 19 <u>95</u> .                               | UTED THESE ARTICLES OF  (Seal)  (Seal)           |
| STATE OF P  | LORIDA           |  |   |  |
| COUNTY OF   | DADE             |  |   |  |
| PEFORE NE,<br>FORT ABOVE  | , PERSONALLY API | C AUTHORIZED TO TAK<br>PRARED<br>PLE RAHANAN |   | THE STATE AND COUNTY SET                         |
|   |                  | ·  |   |  |
| RECORPORATIONAL INCOMPORATION AND ADMINISTRATION ADMINISTRATION ADMINISTRATION AND ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION ADMINISTRATION AND ADMINISTRATION ADMINISTRATION | CION, AND WHO I  | TO BE THE PERSON<br>ACKNOWLEDGED BEFORE      | (S) WHO EXECUTED THE<br>E ME THAT <u>SHE</u> EXEC | POREGOING ARTICLES OF<br>CUTED THESE ARTICLES OF |
| IN WITHES!<br>APORESAID,  | THIS 4th         | ve hereunto appixe<br>day of <u>Jahuary</u>  | D HY HAND AND SEAL,<br>, 19 <u>95</u>             | IN THE STATE AND COUNTY                          |
|   |                  |  |   | 1  |
| (NOTARY SE  | IAL)             |  | Softmy !  | Bernul   |
|   |                  |  |   | TATE OF FLORIDA AT LARGE)                        |

MY COMMISSION EXPIRES:

Motory Public, State of Florida By Cocumication Expires Doc. 4, 1995 Sended New York - Newtons Inc.

AUDIT #: H9500000121

PREPARED BY:

ANTHONY BERKARD

JANUARY 4, 1995

16201 8.W. 95TH AVE. SUITE #109 NIAMI, PL. 33157 (305) 251-4591 AUDIT # H95000000121

#### CERTIFICATE AND ACCHOWLEDGRAMMY OF REGISTERED AGENT

#### CERTIFICATE OF REGISTERED AGENT

O**T** 

|   | (name of corporation)  |
|---|--|
| • |  |
|   | PUREVANT TO FLORIDA STATUTES SECTIONS 48.091 AND 607.034, THE FOLLOWING SUBMITTED: THE ABOVE CORPORATION, DESIRING TO ORGANISE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS REGISTERED OFFICE AS INDICATED IN THE ARTICLES OF INCORPORATION |
|   | AT 16201 S.M. 95TH AVENUE, SUITE \$109   |
|   | NIANI PLORIDA 33157  |
|   | HAS HAMED ANTHONY BERNARD LOCATED AT THE AFORESAID ADDRESS, AS ITS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THIS STATE.  |

#### ACKNOWLEDGEMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED COMPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF FLORIDA LAW IN EXERPING OPEN SAID OFFICE.

Marina

(REGISTERED AGENT)

95 JAN -4 PH 4: 29

FILED

PREPARED BY:

AMTHOMY BERHARD 16201 S.W. 95TH AVE. SUITE #109 MYAMI, PL. 33157 (305) 251-4591

JANUARY 4. 1995

MODIT #: H95000000121

## P95000000911

्र किन्नाः १८ Terminal Emulation CONNECTED rile. Special Edit Services (((X95000001072))) ELECTRONIC FILING COVER SHEET TO: DIVISION OF CORPORATIONS FROM: ANTHONY P. BERNARD DEPARTMENT OF STATE 16201 SW 95TH AVE. STATE OF PLORIDA **#**109 409 EAST GAINES STREET MIAMI FL 33157-0000 TALLAHASSEE, PL 32399 CONTACT: ANTHONY BERNARD FAX: (904) 922-4000 PHONE: (305) 251-4591 FAX: (305) 251-1975 (((H95000001072))) DOCUMENT TYPE: BASIC AMENDMENT NAME: THE NEW CARIBBRAN KITCHEN, INC. CURRENT STATUS: REQUESTED FAX AUDIT NUMBER: H95000001072 DATE REQUESTED: 01/26/1995 TIME REQUESTED: 14:00:31 CERTIFIED COPIES: 0 CERTIFICATE OF STATUS: 0 NUMBER OF PAGES: 2 METHOD OF DELIVERY: FAX ESTIMATED CHARGE: \$35.00 ACCOUNT NUMBER: 071162000147 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H95000001072))) ENTER 'M' POR MENU. \*\* ENTER SELECTION AND <CR>: F1=Help F10=Menu bar F5=Logging [OFF] F6=Printer [OFF]

> S0 :8 MA - 16 MAU 30 per 146 - 130 km per

> > UE/NEU-U



### FLORIDA DEPARTMENT OF STATE Sendre B. Moethern Secretary of State

January 30, 1995

THE MEN CAMINDRAN RITUREN, "INC. " --16894 S DIKIE HWY MIAMI, FL. 33157

SUBJECT: THE NEW CARLESSAN KITCHEN, INC. REP: P92000000911

He received your electronically transmitted document. However, the document has not been filed and needs the following corrections:

Section 15.16(3), Florida Statutes, requires each document to contain in the lower left-hand corner of the first page the name, address, and telephone number of the preparer of the original end, if prepared by an attorney licensed in this state, the preparer's Florida Bar membership number.

The FAX sudit number must be on the top and bottom of each page of the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any quastions concerning the filing of your document, please call (904) 487-6908.

Tamene McClellan Corporate Specialist FAX Aud. #: H95000001072 Letter Number: 495A00003884

Division of Corporations - P.O. Box 6327 - Tallahassee, Florida 32314



#### Secretary of State

This will acknowledge receipt of your request for information regarding amending the articles of incorporation of a Florida profit corporation.

A corporation can amend its articles of incorporation by filing Articles of Amendment with the Division of Corporations. The articles of amendment must be prepared in compliance with section 607.1006, Ploride Statutes.

For your convenience attached is a sample form for articles of amendment. Additional sheets may be attached if necessary. Section 607.0120, Florida Statutes, requires that the document be typed or printed and must be legible.

Pursuant to section 607-9123, Florida Statutes, a delayed effective date may be specified but may not be later than the 90th day after the date on which the document is filed.

If the registered agent is changed by amendment, the new agent must sign accepting the appointment, and must state that he or she is familiar with and accepts the obligations of the position.

The filing fee for the articles of amendment is \$35. Certified copies of the amendment are \$52.50 each. A certificate of status is \$8.75. Submit one check for the correct amount made payable to the Department of State. Please include a cover letter containing your telephone number and return address.

Any further inquiries on this matter should be directed to the Amendment Section by calling (904) 487-6050, or by writing: Division of Corporations, P. O. Box 6327, Tallahas-sec, FL., 32314.

Note: This form for filing articles of amendment is basic. Each corporation is a separate entity and as such has specific goals, needs and requirements, Additional sheets may be attached as required. The Division of Corporations recommends that corporate documents be reviewed by your legal counsel. The Division is a filing agency and as such does not render any legal accounting, or tax advice. The professional advice of your legal counsel to ascenain exact compliance with all statutory requirements is strongly recommended.

ANTHONY BERNARD 16201 S.W. 95 AVE., #109

MIAMI, PL. 33157

CR2E011(5/94)(305) 251-4591

FAX AUDIT #: H9500001072

#### ARTICLES OF AMENDMENT

### to ARTICLES OF INCORPORATION

OF

THE NEW CARIBBEAN KITCHEN. INC.

(present reme)

Pursuant to the provisions of section 607.1006, Florida Statutes, this corporation adopts the following erticles of amendment to its articles of incorporation:

FIRST:

Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

ARTICLE #1

CORPORATION NAME

Delete:

THE NEW CARIBBEAN KITCHEN, INC.

Added:

ORIGINAL CARIBBEAN KITCHEN, INC.

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

ANTHONY BERNARD 16201 S.W. 95 AVE., #109

MIANI, FL. 33157 (305) 251-4591

FAX AUDIT #: H95000001072

. ....

| NI D  | D: The date of each amendment's adoption: 1/25/95  |
|-------|--|
| FOUI  | THE Adoption of Amendment(s) (check and  |
| ন্ত : | The amendment(s) was/were approved by the shareholders. The number of vutes as for the amendment(s) was/were sufficient for approval.                        |
|       | The amendment(s) was/were approved by the shareholders through voting groups.  |
|       | The following matement must be separately provided for each weing group entitled to vote separately on the amendment(s):                                     |
|       | "The number of voics cast for the amendment(s) was/were sufficient for approval by (voting group)  |
|       | (Antile Brook)   |
|       | The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.                              |
| D     | The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.                                   |
|       | Signed this 30 day of Jones , 19 95  |
|       | Signature Hollow Ette: Tollow an egy the Chairman or Vice Chairman of the Board of Directors. President or other officer if abopted by the shareholders!  OR |
|       | (fly a director <sup>2</sup> adopted by the directors)   |
|       | (By an incorporator if adopted by the incorporators)   |
|       | KALLAMATTIE RAHAMAN  |
|       | Typed or printed name  |
|       | PRESIDENT  |
|       | Tide   |

ANTHONY BERNARD 16201 S.W. 95 AVE., #109 MIAMI, FL. 33157 (305) 251-4591