## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

P95000000823 (1)

DOCUMENT # 1, Corporation Name

JANA H, INC.



| Principal Place                            | DI BUSITIESS  | Mailing Address   |  |                    |                          |  |                            |              |                                       |  |
|--|---|---|--|--------------------|--------------------------|--|----------------------------|--------------|---------------------------------------|--|
|  | DRIVE. # 807<br>DALE FL 33301   |   | 333 SUNSET DRIVE. # 807<br>FT. LAUDERDALE FL 33301 |                    |                          |  |                            |              |                                       |  |
|  |   |   |  |                    |                          | 3. Date Incorporated or Qualified 01/03/1995   | 3a. Dato                   | of Last      | Report                                |  |
| 2. Principal Pla                           | ace of Business   | 2a. Mailing Address   | <del> </del>                                       |                    |                          | 4. FEI Number  |                            | v            | Applied For                           |  |
| 21   |   | 26  | · · · · · · · · · · · · · · · · · · ·              |                    |                          |  |                            |              | Not Applicable                        |  |
| \$5te, Apt. #, etc.                        |   | Suite, Apt. #, etc.   | 27   |                    |                          | 5. Certificate of Status Desired   |                            |              | 75 Additional<br>e Required           |  |
| City & State                               |   | City & State  | harring "  |                    |                          | Election Campaign Financing     Trust Fund Contribution  | S5.00 May Be Added to Fees |              |                                       |  |
| Zip<br><b>24</b>                           | Country 25  | Zip <b>29</b>   | Country 30   |                    |                          | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes  Yes  o   |                            |              |                                       |  |
|  | 9. Name and Address of Curre  | nt Registered Agent   |  |                    |                          | 10. Name and Address of New R  | egistered A                | gent         |                                       |  |
|  |   |   |  | 81                 | Name                     |  |                            |              |                                       |  |
| HANBURY, JANA C<br>333 SUNSET DRIVE, # 807 |   |   |  | 82                 | Street Add               | Address (P.O. Box Number is Not Acceptable)  |                            |              |                                       |  |
|  | DERDALE FL 33301  |   |  | 83                 |                          |  |                            |              |                                       |  |
|  |   |   |  | 84                 | City                     | 188 MAR AM Alle According to the second supplies of the second se | FL                         | 85           | Zıp Code                              |  |
| or registere<br>familiar with<br>SIGNATURE | ed agent, or both, in the State of Flor<br>h, and accept the obligations of, Soc<br>Signature, tyied or profest name of registered agen | ida. Such change was authorization 607.0505, Florida Statutes | ed by the c  | orpo               | oration's bo             | oration submits this statement for the pur<br>and of directors. I hereby accept the apport   | DATE                       | register     | ed agent. I am                        |  |
| 12.  |   | ID DIRECTORS  | 13.  |                    |                          | ADDITIONS/CHANGES TO OFFI  |                            | DIREC        | TORS IN 12                            |  |
| TITLE                                      | D   | DELETE  |  | 1. 1 10LE          |                          |  |                            | 1 Chang      | · · · · · · · · · · · · · · · · · · · |  |
| NAME                                       | HANBURY, JANA C   |   |  |                    |                          | <del></del>  |                            |              |                                       |  |
| STREET ADDRESS                             | 333 SUNSET DRIVE, # 807<br>FT. LAUDERDALE FL 33301  |   |  | REET               | ADDRESS                  |  |                            |              |                                       |  |
| CITY-ST-ZIP                                |   |   |  | 1.4 CITY-ST-ZIP    |                          |  |                            |              |                                       |  |
| TITLE                                      | ☐ DELETE  |   |  | TLE                |                          |  |                            | ] Chang      | e Addition                            |  |
| NAME                                       |   |   | 2.2 N  |                    |                          |  |                            |              |                                       |  |
| STREET ADDRESS                             |   |   | 2.3 S16  | 2.3 STREET ADDRESS |                          | ,  |                            |              |                                       |  |
| CITY - ST - ZIP                            |   |   |  | [Y-S]              | 1-2IP                    |  |                            |              |                                       |  |
| TITLE                                      |   | 3.1 1/1   | TLE  |                    |                          |  | Chang                      | e 🔲 Addition |                                       |  |
| NAME                                       |   |   | 3.2 NA   | ME                 |                          |  |                            |              |                                       |  |
| SYREET ADDRESS                             |   |   | 3.3 SI   | REET               | ADDRESS                  |  |                            |              |                                       |  |
| CITY-ST-ZIF                                |   |   | 3.4 CIT  | Y-S                | 1-21P                    | · · · · · · · · · · · · · · · · · · ·  |                            |              |                                       |  |
| TITLE                                      |   | [] DELETE   | 4.1 1(1  | LE                 |                          |  |                            | ] Chang      | e 🗀 Addition                          |  |
| NAME                                       |   |   | 4.2 NA   | ME                 |                          |  |                            |              |                                       |  |
| STREET ADDRESS                             |   |   | 43516  | REET               | ADDRESS                  |  |                            |              |                                       |  |
| CHTY-ST-ZIP                                |   | DELETE  | 4.4 CI1  |                    | I-ZIP                    |  | تناوي وساوران              |              |                                       |  |
| TITLE                                      |   | 5. 1 TITLE  |  |                    | 20000185<br>-05/22/96011 |  | <u>(An</u> enig            | e 🔲 Addition |                                       |  |
| NAME CONTROL                               |   |   | 5.2 NA   |                    | LDODES -                 | ***200.00  | ਹਾ ਪ <b>9</b> 9<br>2       | u            | ļ                                     |  |
| STREET ADDRESS                             |   |   |  |                    | ADDRESS                  |  | •                          |              |                                       |  |
| CHY-ST-ZP                                  | **************************************  | DELETE  | 5.4 CIT  |                    | 1-2IP                    |  |                            | 1 Chan-      | Addito:                               |  |
| NAME                                       |   | ☐ pcrt+c  | 6. 1 TIT   |                    |                          |  | <b>L</b>                   | ] Chang      | e 🔲 Addition                          |  |
| STREET ADDRESS                             |   |   | 6 2 NAI  |                    | *Dobcoo                  |  |                            |              | ĺ                                     |  |
| CITY-ST-ZIP                                |   |   |  |                    | ADDRESS                  |  |                            |              |                                       |  |
|  | certify that the information supplied   | with this filing is voluntarily furn                          | 64 CII<br>Nished and d                             |                    |                          | for the exemption stated in Section 119.   | 77/3\/\\\ Eloc             | do Cto       | tuton I further                       |  |

SIGNATURE: