

UNITED FINANCIAL BUSINESS SERVICES, INC.

620 Cranes Way, Suite #207
Altamonte Springs, FL 32701

Ronald Lauria, MBA
C.E.O.

Phone (407) 331-0576
Fax (407) 331-0729
Mobile (407) 256-3228

February 15, 1994

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32311

SUBJECT: HANDYMAN, INC

Enclosed please find an original and one (1) copy of the incorporation for the above corporation and check in the amount of \$70.00.

From: Ronald G. Lauria
620 Cranes Way # 207
Altamonte Springs, FL 32701
(407) 331-0576

RECEIVED
FEB 16 1994
TALLAHASSEE, FL

FILED
94 DEC 30 PM 3:00
SECRET
TALLAHASSEE, FL
DIVISION OF CORPORATIONS

~~10/11/94~~
T. BROWN JAN - 4 1995

UNITED FINANCIAL BUSINESS SERVICES, INC.

620 Cranes Way, Suite #207
Altamonte Springs, FL 32701

Ronald Lauria, MBA
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Phone (407) 331-0576
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December 30, 1994

Department of State
Division of Corporations
Att: Teresa Brown
P.O.Box 6327
Tallahassee, Fl 32314

SUBJECT: HANDYMAN OF ORANGE COUNTY, INC
REF. NUMBER W94000027316

Enclosed please find an original and one (1) copy of the renamed incorporation required per your letter of December 27th. (Original attached).

Per our conversation please give Handyman of Orange County a 1994 incorporation day for tax filing purposes.

Thank you for your cooperation.

Sincerely,

From: United Financial Business Services
Att: Ronald G. Lauria
620 Cranes Way # 207
Altamonte Springs, Fl 32701
(407) 331-0576



FLORIDA DEPARTMENT OF STATE

Jim Smith
Secretary of State

December 27, 1994

RONALD G. LAURIA
UNITED FINANCIAL BUSINESS SERVICES, INC.
620 CRANES WAY, SUITE 207
ALTAMONTE SPRINGS, FL 32701

SUBJECT: HANDYMAN, INC.
Ref. Number: W94000027316

We have received your document for HANDYMAN, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved entity. Names of administratively dissolved entities are not available for one year from the date of administrative dissolution unless the dissolved entity provides the Department of State with a notarized affidavit executed as required by section 607.0120, 617.01201, 608.5135 or 608.4482 Florida Statutes, permitting the immediate assumption or use of the name by another entity.

Simply adding "of Florida" or "Florida" to the end of a name does not constitute a difference.

When the document is resubmitted, please return a copy of this letter to ensure proper handling.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6932.

Teresa Brown
Corporate Specialist

Letter Number: 894A00054426

ARTICLES OF INCORPORATION

FOR

HANDYMAN OF ORANGE COUNTY, INC.

FILED
94 DEC 30 PM 3:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corp. shall be: HANDYMAN OF ORANGE COUNTY, INC.

ARTICLE II DURATION

This corporation shall have perpetual existence commencing on the date of the Articles with the Department of State.

ARTICLE III PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business for which corporations may be incorporated under Chapter 607, Florida Statutes, as now exists or may be amended.

ARTICLE IV INITIAL OFFICE

The principal place of business & mailing address shall be:

201 MONROE AVE, SUITE 3D
MAITLAND, FL 32751

ARTICLE V CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 5,000 shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Shares."

ARTICLE VI INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

RONALD LAURIA
620 CRANES WAY; SUITE 207
ALTAMONTE SPRINGS, FL 32701

ARTICLE VII PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his prorata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

ARTICLES OF INCORPORATION
FOR
HANDYMAN OF ORANGE COUNTY, INC
(Continued)

ARTICLE VIII INITIAL BOARD OF DIRECTORS & INCORPORATOR

This corporation shall have one director constituting the initial Board of Directors. The number of directors may be either increased or decreased from time to time by the by-laws; however, there shall never be less than one director. The name and address of the initial Director and the incorporator signing these papers is:

PRESIDENT/DIRECTOR

JAMES DECKER
201 MONROE AVE, SUITE 3D
MAITLAND, FL 32751

ARTICLE IX INDEMNIFICATION

The corporation shall indemnify any Officer or Director or any former Officer or Director, to the fullest extent permitted by law.


ARTICLE X AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in these articles of incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the stockholders is subject to this reservation.

ARTICLE XI SPECIAL PROVISIONS

The stock of this corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as may be necessary shall be deemed to have been taken by the appropriate officer to accomplish compliance.

The undersigned have executed the Articles of Incorporation this 15th day of February 1994


Signature/Title President

CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

FILED
94 DEC 30 PM 3:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provision of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is: HANDYMAN OF ORANGE COUNTY, INC.

2. The name and address of the registered agent and office is:

RONALD LAURIA
620 CRANES WAY; SUITE 207
ALTAMONTE SPRINGS, FL 32701

SIGNATURE: _____

James P. ...

TITLE: _____ PRESIDENT

DATE: _____ 2/15/94

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

SIGNATURE: _____

Ronald Lauria

DATE: _____ 2/15/94