UNITED FINANCIAL BUSINESS SERVICES, INC.

620 Cranes Way, Suite #207 Altamonte Springs, FL 32701

Ronald Lauria, MBA C.E.O

Phone (407) 331-0576 Fax (407) 331-0729 Mobile (407) 256-3228

Department of thate
Division of Compration
P.O.Bix 6327
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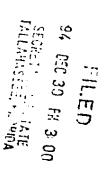
SUBJECT: HANDYMAN, INC

Enclosed please find an original and one (1) copy of the incorporation for the above corporation and check in the amount of \$70.00.

From:

Ronald G. Lauria 620 Cranes Way # 207 Altamonte Springs, FI 32701 (407) 331-0576

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December 30, 1994

Department of State Division of Corporations Att: Teresa Brown P.O.Box 6327 Tallahassee, FI 32314

> SUBJECT: <u>HANDYMAN OF ORANGE COUNTY, INC</u> REF. NUMBER W94000027316

Enclosed please find an original and one (1) copy of the renamed incorporation required per your letter of December 27th. (Original attached).

Per our conversation please give Handyman of Orange County a 1994 incorporation day for tax filing purposes.

Thank you for your cooperation.

Sincerely,

From:

United Financial Business Services

Att: Ronald G. Lauria 620 Cranes Way # 207 Altamonte Springs, Fi 32701

(407) 331-0576



# FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

December 27, 1994

RONALD G. LAURIA UNITED FINANCIAL BUSINESS SERVICES, INC. 620 CRANES WAY, SUITE 207 ALTAMONTE SPRINGS, FL 32701

SUBJECT: HANDYMAN, INC. Ref. Number: W94000027316

We have received your document for HANDYMAN, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity name designa' of in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved entity. Names of administratively dissolved entities are not available for one year from the date of administrative dissolution unless the dissolved entity provides the Department of State with a notarized affidavit executed as required by section 607.0120, 617.01201, 608.5135 or 608.4482 Florida Statutes, permitting the immediate assumption or use of the name by another entity.

Simply adding "of Florida" or "Florida" to the end of a name does not constitute a difference.

When the document is resubmitted, please return a copy of this letter to ensure proper handling.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6932.

Teresa Brown Corporate Specialist

Letter Number: 894A00054426

### ARTICLES OF INCORPORATION

#### **FOR**

### HANDYMAN OF ORANGE COUNTY, INC.

#### ARTICLE I NAME

The name of the corp. shall be: HANDYMAN OF ORANGE COUNTY, INC.

#### ARTICLE II DURATION

This corporation shall have perpetual existence commencing on the date of the Articles with the Department of State.

#### ARTICLE III PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business for which corporations may be incorporated under Chapter 607, Florida Statutes, as now exists or may be amended.

#### ARTICLE IV INITIAL OFFICE

The principal place of business & mailing address shall be:

201 MONROE AVE, SUITE 3D MAITLAND, FL 32751

#### ARTICLE V CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 5,000 shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Shares."

#### **ARTICLE VI INITIAL REGISTERED AGENT AND ADDRESS**

The name and address of the initial registered agent is:

RONALD LAURIA

620 CRANES WAY; SIJITE 207

ALTAMONTE SPRINGS, FL 32701

#### **ARTICLE VII PRE-EMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his prorata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

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# ARTICLES OF INCORPORATION

#### **FOR**

# HANDYMAN OF ORANGE COUNTY, INC (Continued)

# ARTICLE VIII INITIAL BOARD OF DIRECTORS & INCORPORATOR

This corporation shall have one director constituting the initial Board of Directors. The number of directors may be either increased of decreased from time to time by the by-laws; however, there shall never be less than one director. The name and address of the initial Director and the incorporator signing these papers is:

#### PRESIDENT/DIRECTOR

JAMES DECKER 201 MONROE AVE, SUITE 3D MAITLAND, FL 32751

## ARTICLE IX INDEMNIFICATION

The corporation shall indemnify any Officer or Director or any former Officer or Director, to the full extent permitted by law.

### ARTICLE X AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in these articles of incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the stockholders is subject to this reservation.

## ARTICLE XI SPECIAL PROVISIONS

The stock of this corporation is intended to qualify under the requirements os Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as may be necessary shall be deemed to have been taken by the appropriate officer to accon plish compliance.

The undersigned have executed the Articles of Incorporation this 15th day of February 1994

President

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# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

SECRETARY OF STATE

Pursuant to the provision of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

- 1. The name of the corporation is: HANDYMAN OF ORANGE COUNTY, INC.
- 2. The name and address of the registered agent and office is:

RONALD LAURIA 620 CRANES WAY; SUITE 207 ALTAMONTE SPRINGS, FL 32701

SIGNATURE:	James,	Derlu
TITLE:	<del></del>	PRESIDENT
DATE:	2/15/94	

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

SIGNATURE:	Kanuar Janie
DATE:	2/15/94
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