## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 10 1997 8:00am

Secretary of State

941-644-2907

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

SIGNATURE:

DOCUMENT # P9500000566 (6)

HI-TECH FISHERIES OF FLORIDA, INC.

| Dein almal Dan   | and Fluxing an   |   |   |                |                                |  |                         |                             |                        |       |
|--|--|---|---|----------------|--------------------------------|--|-------------------------|-----------------------------|------------------------|-------|
| Principal Place of Business 6811 HAYTER DR LAKELAND FL 33813 |  | 6611 HAYTER DR  | Mailing Address 6611 HAYTER DR LAKELAND FL 33813-3578 |                |                                | :  |                         |                             |                        |       |
|  |  |   |   |                |                                | 3. Date incorporated or Qualified 01/04/1995   |                         | te of Last R<br>5/1996      | Report                 | ٦     |
| 2. Principal P   | lace of Business   | 2a. Mailing Address   |   |                |                                | 4. FEI Number  |                         | Ar                          | pplied For             | 1     |
| 21   |  | 26  |   |                |                                | 59-3290164   |                         | <del></del>                 | ot Applicable          |       |
| Suite, Apl. #, etc.<br>22                                    |  | Suite. Apt. #, etc.   | 27  |                |                                | 5. Certificate of Status Desired   |                         |                             | Additional equired     |       |
| City & Stat  | e  | City & State  |   |                | 6. Election Campaign Financing | r  |                         | May Be                      | 1                      |       |
| <b>23</b> Zip  | Country  | · • · · · · · · · · · · · · · · · · · ·   | Zip Country   |                |                                | Trust Fund Contribution  |                         |                             | to Fees                | 4     |
| 24   | 25   | · ·   | 29 30   |                |                                | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes X No |                         |                             |                        |       |
| <u></u>  | 9. Name and Address of Curre   |   | 1001  |                |                                | 10. Name and Address of New Re   |                         |                             |                        | ┪     |
| TAN  | NER, JAY M   |   |   | 61             | Name                           |  |                         |                             |                        | 1     |
|  | HAYTER DR  |   |   | 62             | Street Add                     | Iress (P.O. Box Number is Not Acceptab   | la\                     |                             |                        | ┨     |
| LAK  | ELAND FL 33813   |   |   |                | Olicolada                      | meas (1.0. box Number is Not Acceptab  | · <del>··</del>         |                             |                        |       |
|  |  |   |   | 83             |                                |  |                         |                             |                        | 7     |
|  |  |   |   | 84             | City                           |  | Fi                      | <b>85</b> Zip               | Code                   | 1     |
| 11. Pursuant   | to the provisions of Sections 607 050  | 32 and 607 1508. Florida Stati  | utes the al   | bove           | -named cor                     | poration submits this statement for the p  | urnose of               | changing i                  | te registered          | 4     |
| office or r  | egistered agent, or both, in the State<br>m familiar with, and accept the oblig  | e of Florida. Such change was   | s authorize   | d by           | the corpora                    | ation's board of directors. I hereby accep   | t the appo              | ointment as                 | registered             |       |
| _  | an tanınar witt, and accept the cong   | jailons of, Section 607,0505, 1   | riuliua olai  | wies           | <b>),</b>                      |  |                         |                             |                        |       |
| SIGNATURE  | Signature, typed or portico name of registered ag  | ent and title -t applicable (NC   | OTE: Registere  | d Age          | nt signature requ              | ired when reinstating)   | DATE                    |                             | <del></del>            |       |
| 12.  |  | ID DIRECTORS  | 13.   |                |                                | ADDITIONS/CHANGES TO OFFIC   | ERS AND                 | DIRECTOR                    | RS IN 12               | ่∃์ห์ |
| TILLE  | DPT  | ☐ DELETE  | : 1.1 TO  | TLE            |                                |  |                         | Change                      | Addition               | 90/0  |
| NAME   | TANNER, JAY M  |   | 1.2 N   | AME            | ľ                              |  |                         |                             |                        | 2     |
| STREET ADDRESS   | 6611 HAYTER DR   |   | 1.3 ST  | TREET          | ADDRESS                        |  |                         |                             |                        | 25    |
| CITY-ST-ZIP  | LAKELAND FL 33813<br>DVS   | DELETE  |   | TY-S           | T - ZiP                        |  |                         |                             | T-1 - 100              | ြင့   |
| TITLE  | LOFSTEAD, GERALD E   | ☐ DETEIF  | 2.1 T)  |                |                                |  |                         | L Change                    | Addition               | ١     |
| NAME<br>STREET ADDRESS                                       | 45 DERRICK AVE   |   |   | 2.2 NAME       |                                |  |                         |                             |                        |       |
| CITY-ST-ZIP  | UNIONTOWN PA 15401   |   | 2.3 STREET ADDRESS 2. 4 CITY - ST - ZIP               |                |                                |  |                         |                             |                        |       |
| TITLE  | CAROTTO MATERIAL   | DELETE  | 2. 4 U  |                | ol-ZiP                         |  |                         | Change                      | Addition               | ┨     |
| NAME   |  | _   | 3.2 NA  |                |                                |  |                         |                             | <u></u>                |       |
| STREET ADDRESS   |  |   |   |                | ADDRESS                        |  |                         |                             |                        |       |
| CITY-ST-ZIP  |  |   | 3.4. C  | ITY - S        | T-21P                          |  |                         |                             |                        |       |
| TITLE  |  | DELETE  | 4.1 11  | TLE            |                                |  |                         | Change                      | ☐ Addition             | 1     |
| NAME   |  |   | 4. 2 N  | AME            |                                |  |                         |                             |                        |       |
| STREET ADDRESS   |  |   | 4.3 ST  | TREET          | ADDRESS                        |  |                         |                             |                        |       |
| CITY-ST-ZIF  |  |   | 4.4 CI  | _              | T-ZIP                          |  |                         |                             |                        | ۱,    |
| TITLE  |  | ☐ DELETE  | 5.1 TI  |                |                                |  |                         | Change                      | Addition               | 1     |
| NAME   |  |   | 5.2 NA  |                |                                |  |                         |                             |                        | 1     |
| STREET ADDRESS   |  |   |   |                | ADDRESS                        |  |                         |                             |                        | i     |
| CHY-ST-ZIP<br>TITLE  |  | DELETE  | 54 CF<br>61 TII                                       |                | 1 · 7IP                        |  |                         | ☐ Change                    | Addition               | -'    |
| NAME   |  | Fra Scholt  | 6.2 NA  |                |                                |  |                         | Grange                      | tand recompil          |       |
| STREET ADDRESS   |  |   |   |                | ADDRESS                        |  |                         |                             |                        | :     |
| CITY-ST-ZIP  |  |   | 6.4 CI  |                |                                |  |                         |                             |                        | F     |
| 14. I do hereb   | y certify that the information supplie   | d with this filing does not qua   | lify for the  | eve            | motion state                   | d in Section 119.07(3)(i), Florida Statutes  | . I further             | certify that                | the                    | 1     |
| iniormatio<br>Lam an o<br>appears :                          | ri indicated on this annual report or s<br>fficer or director of the corporation in<br>h Block 12 or Block 13 if change do | supplemental annual report is<br>r the receiver or trustee empo<br>or on agrattachment with an ac | true and a<br>swered to e<br>ddress.                  | execu<br>execu | rate and tha<br>ute this repo  | It my signature shall have the same lega<br>ort as required by Chapter 607, Florida S            | effect as<br>atutes; ar | if made und<br>id that my r | der oath; that<br>name |       |

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