

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



**FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS**

**APPROVED
AND
FILED**

95 MAY 16 AM 8:15

DOCUMENT # P95000000318 (2)

1. Corporation Name

PREMIER MOTORS OF STARKE, INC.

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Office of Corporation

Alternate Address

**2202 N MAIN ST
GAINESVILLE FL 32609**

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GAINESVILLE FL 32609**

For Filing After the Term of Office

3. Date of Incorporation in Jurisdiction 3a. Date of Last Report
12/30/1994

4. Filing Number 4a. Filing Fee
27-3299701

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. ☐ \$5.00 May Be Added to Fees

9. That my certificate is valid: the information is correct as required by Chapter 607, Florida Statutes ☐ Yes ☐ No

Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Current Address (P.O. Box Number is Not Acceptable)

83.

84. City

85. Zip Code

FL

11. Pursuant to the provisions of Sections 607, 650, and 651, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, as both in the State of Florida such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am

Signature of Registered Agent

12. OFFICERS AND DIRECTORS

13.

14. I hereby certify that the information supplied with this filing is voluntarily furnished and checked and equally for the corporation stated in law from Chapter 607, Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the secretary or transfer agent responsible for the filing of this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on the attachment with an address.

SIGNATURE

5/10/95

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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