2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P95000000123

1. Entity Name

PAUL L. URBAN, M.D., P.A.



FILED Apr 30, 2007 08:00 AM Secretary of State

Principal Place of Business

1511 SW 1ST AVE OCALA, FL 34474 Mailing Address

P. O. DRAWER 3130 OCALA, FL. 34478



DO NOT WRITE IN THIS SPACE

 01092007
 No Chg-P
 CR2E034 (11/05)

 4. FEI Number
 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

URBAN, PAUL L 1511 S.W. FIRST AVENUE OCALA, FL 34474

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.						
SIGNATURE Signature, typed or printed name of registered agent and title	f applicable. (NOTE: Registered Agent signature re	quired when reinstating)	DATE			
	9 Election Campaign Financing	\$5.00 Nov. Po				

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00

Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

l	10.	OFFICERS AND DIRECTORS		
	TITLE NAME STREET ADDRESS CITY-ST-ZIP	D URBAN, PAUL L 1511 SW 1ST AVE OCALA, FL		
	TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP PRASHAD, RAKESH 1511 SOUTHWEST FIRST AVENUE OCALA, FL 34474		
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	TITLE NAME STREET ADDRESS			

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all otiger like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/16/07

362-81-7-8311

Daytime Phone #