|                                      | 2 UNIFORM BUS                                      | 8.VV.                                 | RT                                     | (UBR)                                   | ¬ Ja₁                                       | FILF<br>n 08, 200                           | 2 8:00                 | 0 am                    | 015/058        |  |
|--------------------------------------|--|---------------------------------------|--|---|---|---|------------------------|-------------------------|----------------|--|
| DOCUMENT # <b>P9500000068</b>        |  |                                       |  |   | S   | ecretary                                    | of Sta                 | ate                     | >              |  |
| GARY'S                               | PUB & BILLIARDS, INC.                              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3.7                                    | \$700                                   |   | 01-08-2002 90008                            |                        |                         | <              |  |
| Principal Place 5271 OVERSI MARATHON |  |                                       | 5271 OVERSEAS HWY - YYMT ( TMATT A 18) |   |   |   |                        |                         |                |  |
| 2. Principal                         | Place of Business                                  | 3. Mailing Address                    |  |   |   |   |                        |                         |                |  |
|                                      |  | or manning y talahous                 |  |   |   |   | ý,                     |                         |                |  |
| Suite, Apt                           | . #, etc.  | Suite, Apt. #, etc.                   | Suite, Apt. #, etc.                    |   |   | DO NOT WRITE IN THIS SPACE                  |                        |                         |                |  |
| City & Sta                           | te <sub>.</sub>                                    | City & State                          | City & State                           |   |   | 65-0546356 Applied For Not Applicable       |                        |                         | ,              |  |
| Zip                                  | Country  | Zip                                   | Count                                  | ry                                      | 5. Certificate of                           | Status Desired                              | \$8.75 Ac              | dditional<br>red        | 1              |  |
|                                      | 6. Name and Address of Currer                      | nt Registered Agent                   |  |   | 7. Name and Ad                              | idress of New Register                      |                        | \$#.                    | 1              |  |
| WOOD, G                              | SARV S   |                                       | 4.40.4                                 |   | Name  |   | . 4                    | \$5.                    |                |  |
|                                      | ERSEAS HWY   |                                       |  |   | Street Address (P.O. Box Number is Not Acce |   | **                     |                         | 7              |  |
| MARATHO                              | ON FL 33050  | • , , ,                               |  |   |   |   | <u></u>                |                         |                |  |
|                                      |  |                                       | Ì                                      | City                                    |   |   | Zip Co                 | de 1                    | 1              |  |
| 8. The above                         | e named entity submits this statement              | for the purpose of changing its       | registere                              | d office or regist                      | ered agent, or both,                        |   | - 1840<br>1841<br>1841 |                         | -              |  |
| SIGNATURE                            | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE     | Registered                             | Agent signature requi                   | ed when reinstating)                        | DA:   | JF                     |                         |                |  |
|                                      | oration is eligible to satisfy its Intangib        | <del>,</del>                          |  |   | 1   |   |                        | To a                    |                |  |
| Tax filing                           | requirement and elects to do so.                   | After May 1, 200<br>Make Check Payabi | 2 Fee v                                | vill be \$550.00                        | Truet                                       | on Campaign Financing<br>Fund Contribution. |                        | 00 May Be               |                |  |
| 11.                                  | OFFICERS AN  |                                       | 12.                                    | •                                       |   | IANGES TO OFFICERS A                        | AND DIRECTOR           | <u>/2 :</u><br>RS IN 11 | ┨              |  |
| TITLE                                | PST CARY C   | ☐ Delete                              | TITLE                                  |   |   | ****  | ☐ Change               | ् ☐ Addition            | ]ê             |  |
| NAME<br>STREET ADDRESS               | WOOD, GARY S<br>5271 O/S HWY                       | ,                                     | , NAME                                 | T ADDRESS                               |   |   |                        | i.                      | CR2E034 (9/01) |  |
| CITY-ST-ZIP                          | MARATON FL 33050                                   |                                       |  | ST-ZIP                                  |   |   |                        | 200                     | l Si           |  |
| TITLE                                | VP   | Delete                                | ;TMLE                                  |   |   |   | ☐ Change               | Addition                | 78             |  |
| NAME<br>STREET ADDRESS               | WOOD, C.M.<br>  5271 O/S HWY                       | 10 mg (10 mg)                         | NAME                                   | T ADDRESS                               |   |   |                        | ş <del>i</del> l        |                |  |
| CITY-ST-ZIP                          | MARATHON FL 33050                                  | · · · · · · · · · · · · · · · · · · · |  | ST-ZIP                                  |   |   | 120                    | ੂ <b>ਾ</b><br>ਕੋਰਮ      |                |  |
| TITLE                                | VP   | ☐ Delete                              | TITLE                                  | <b>I</b>                                |   |   |                        | Addition                | 1              |  |
| NAME<br>STREET ADDRESS               | Wood, Eleanor R<br>  5271 O/S HWY                  |                                       | NAME                                   | T ADDRESS                               |   |   |                        |                         |                |  |
| CITY-ST-ZIP                          | MARATHON FL 33050                                  |                                       |  | ST-ZIP                                  |   |   |                        |                         |                |  |
| TITLE                                |  | ☐ Delete                              | TITLE                                  |   | -   | 4,  |                        | Addition                | 1              |  |
| NAME<br>STREET ADDRESS               |  |                                       | NAME                                   | T ADDRESS                               |   |   |                        | 100 mg/s                |                |  |
| CITY-ST-ZIP                          |  |                                       |  | ST-ZIP                                  |   |   |                        |                         |                |  |
| TITLE                                |  | ☐ Delete                              | TITLE                                  |   |   |   | ☐ Change               | Addition                | 1              |  |
| NAME<br>STREET ADDRESS               |  |                                       | NAME<br>STREE                          | T ADDRESS                               |   |   | 1,74                   | NH.                     |                |  |
| CITY-ST-ZIP                          |  |                                       |  | ST-ZIP                                  |   |   |                        |                         |                |  |
| TITLE                                |  | ☐ Delete                              | TITLE                                  |   | ···   |   | ☐ Change               | Addition                | 1              |  |
| NAME<br>STREET ADDRESS               |  |                                       | NAME                                   | * ************************************* |   |   |                        |                         |                |  |

CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receives or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment of the an address with all other like empowered.

SIGNATURE:

SIGNATURE:

SIGNATURE Proper Not the composition of the c

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