## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P95000000009 **DOCUMENT #**

1. Entity Name

F. M. MIXSON FARMS, INC.

|   |  |   |                    | No.                    |               |   |  |                             |  |
|---|--|---|--------------------|------------------------|---------------|---|--|-----------------------------|--|
| Principal Place of Business<br>987 12TH AVENUE<br>GRACEVILLE FL 32440 |  | Mailing Address<br>987 12TH AVENUE<br>GRACEVILLE FL 32440 |                    |                        |               |   |  |                             |  |
| 2. Principal Place of Business  |  | 3. Mailing Address  | 3. Mailing Address |                        |               |   |  |                             |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                       |                    |                        |               | ☐ CHECK HERE IF MAKING CHANGES                          |  |                             |  |
| City & State  |  | City & State  |                    |                        | <b>4.</b> F   | El Number <b>59-3290404</b>                             |  | Applied For  Not Applicable |  |
| Zip   | Country  | Zip   | Zip Coun           |                        | 5. 0          | Certificate of Status Desired                           | \$8.75 Additional Fee Required         |                             |  |
|   | 6. Name and Address of Curre   | nt Registered Agent                                       |                    |                        | 7. N          | lame and Address of New Registe                         | red Agent                              |                             |  |
|   |  | _   |                    | Name                   |               |   |  |                             |  |
| ARMSTRO   | ng, ralph a  |   |                    |                        | s (P.O. Bo    | s (P.O. Box Number is Not Acceptable)                   |  |                             |  |
| 987 12TH  | AVENUE   |   |                    | 5110017100700          |               |   |  |                             |  |
| GRACEVIL  | LE FL 32440  |   |                    |                        |               |   |  |                             |  |
|   |  |   |                    | City                   |               |   | FL Zip Coo                             | le                          |  |
| SIGNATURE F   | Signature, typed or printed name of registered age FILE NOW!!! FEE IS \$150.00 The May 1, 2003 Fee will be \$550.0 | 0   | OTE: Registere     | d Agent signature requ | lired when re | 9. Election Campaign Financing Trust Fund Contribution. | ************************************** | <b>90</b> May Be            |  |
| Make Check  | k Payable to Florida Department  |   |                    |                        |               |   |  |                             |  |
| 10.   | OFFICERS AN  | ID DIRECTORS  | 11.                |                        | AD            | DITIONS/CHANGES TO OFFICERS                             |  |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 | P<br>ARMSTRONG, RALPH A<br>987 12TH AVENUE<br>GRACEVILLE FL 32440  | ☐ Delete  |                    |                        |               |   | ☐ Change                               | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |  | ☐ Delete  |                    |                        |               |   | ☐ Change                               | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |  | ☐ Delete  |                    | 1                      |               | -   | ☐ Change                               | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |  | ☐ Delete  |                    |                        |               |   | ☐ Change                               | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |  | ☐ Delete  |                    |                        |               |   | ☐ Change                               | Addition                    |  |

**FILED** Jan 08, 2003 8:00 am Secretary of State 01-08-2003 90040 044 \*\*\*150.00

| STREET ADDRESS                        | r<br>Armstrong, ralph a<br>987 12Th Avenue<br>Graceville fl 32440 | □ Delete | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | _ 0  |          | Addition |
|---------------------------------------|---|----------|---------------------------------------|------|----------|----------|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | c    | hange [  | Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ,   | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | □ c  | thange [ | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR