2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9500000009 1. Entity Name F. M. MIXSON FARMS, INC. | | | | | | Jan 30, 2002 8:00 am Secretary of State 01-30-2002 90145 036 ***150.00 | | | | |
|--|---|---|------------------------------------|-------------------------------------|----------------------------|--|-------------------|------------------------|------------------------------|--|
| Principal Plac 987 12TH AV | " | Mailing Address 987.12TH AVENUE GRACEVILLE FL 32440 | | | | | <u> </u> | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | | | | | | | | |
| | | City & State | | | 4. F | 59-329040 | 4 | _ | pplied For at Applicable | |
| Zip Country | | Zip | Country | | 5. C | ertificate of Status Desired | | 3.75 Add e Required | | |
| | 6. Name and Address of Current Re | gistered Agent | | Name | 7. N | ame and Address of New | Registered Age | nt | | |
| ARMSTRO | ONG, RALPH A | | - | | - /D () D | ny Ni mahas in Nint Annantah | la) | | | |
| | I AVENUE | | - | Street Address | S (P.O. B | ox Number is Not Acceptab | | | | |
| GRAĆEVILLE FL 32440 | | | | 0'' | | | т | | | |
| | | | | City FL Zip Code | | | | | e | |
| SIGNATURE | named entity submits this statement for the | | | gent signature requir | | | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! After May 1, 2002 Make Check Payable | | | 02 Fee w | ill be \$550.00 | | 10. Election Campaign Fi Trust Fund Contribution | | \$5.0 Added | 0 May Be I to Fees | |
| 11. | OFFICERS AND DI | RECTORS | 12. | | ADI | DITIONS/CHANGES TO OF | FICERS AND DI | RECTORS | 3 IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P ARMSTRONG, RALPH A 987 12TH AVENUE GRACEVILLE FL 32440 | ☐ Delete | TITLE NAME STREET CITY-S' | ADDRESS T-ZIP | | | |] Change | ☐ Addition | |
| TITLE | | ☐ Delete | TITLE | | | | | } Change | ☐ Addition | |
| STREET ADDRESS | · - | I . | NAME STREET CITY-S | ADDRESS | | | | | | |
| CITY-ST-ZIP | | ☐ Delete | TITLE | 1-218 | | · · · · | |] Change | Addition | |
| NAME STREET ADDRESS | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | ☐ Delete | CITY-S' | 1-214 | | | |] Change | ☐ Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | NAME STREET CITY-S | ADDRESS 1-zip | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET CITY-S' | ADDRESS 1-ZIP | | | |] Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS r-zip | | | |] Change | ☐ Addition | |
| indicated of the cor | certify that the information supplied with thi on this report or supplemental report is tru- poration or the receiver or trustee empower or on an attachment with an address, with | ue and accurate and that me ered to execute this report: | ny signatur as require | e shall have the d by Chapter 60 | e same le | egal effect as if made under | oath; that I am a | an officer (| or director | |