FILED Apr 20, 1999 8:00 am Secretary of State

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Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000094120

1. Corporation Name

Principal Place of Business

ZXZX INC.

| 6065 N.W. 167TH ST B-23 MIAMI FL 33015 US | | 6065 N.W. 167TH ST B-23 Miami FL 33015 US | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 12/29/1994 | | | | |
|--|---|--|-----------------------|-----------------|--------|--------------------|---|--------------|------------------|--------|--|
| 2. Principal Pl | ace of Business | 2a. Ma | iling Address | | | | 4. FEI Number | | Applied Fo |)F | |
| 21 | | 26 | | | | | 65-0572397 | | Not Applic | able | |
| Suite, Apt. | #, etc. | \vdash | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| City & State | 9 | Cit | City & State | | | | 6. Election Campaign Financing | \$ 5. | 00 May Be | , } | |
| 23 | | 28 | 28 | | | | Trust Fund Contribution Added to Fees | | | | |
| Zip | Country Zip Cou | | | Country | ountry | | 8. This corporation owes the current year Intangible | | | | |
| 24 | 25 29 30 | | | | _ | | Personal Property Tax. | | | | |
| | 9. Name and Address of Curren | t Registere | d Agent | | . 1 | | 10. Name and Address of New Registered A | gent | | | |
| DALI | MANDADACT MAUMOOD | | | 81 | 1 | Name | | • | | - | |
| | MANPARAST, MAHMOOD | | | | | Street Addre | dress (P.O. Box Number is Not Acceptable) | | | | |
| | N.W. 167TH ST | | 82 | | | | , | | | | |
| B-23 MIAN | M FL 33015 | | | | | | | | | | |
| (460 41) | | | | 84 | 4 | City | FL | 85 | Zip Code | } | |
| 11 Pursuant | to the provisions of Sections 607.050 | 2 and 607.1 | 508. Florida Statutes | s. the abov | ve- | named corpo | oration submits this statement for the purpose of c | hanging | its register | ed | |
| office or n | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida. S | luch change was au | thorized by | v tr | he corporatio | n's board of directors. I hereby accept the appoint | ment a | s registered | | |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if ann | icable (NOTE: F | Registered Age | ent s | signature required | when reinstating) DATE | | | - , | |
| 12. OFFICERS AND DIRECTORS 13 | | | | | | | ADDITIONS/CHANGES TO OFFICERS AND | DIREC | CTORS IN 1 | 12 | |
| TITLE / | DTP | | ☐ DELETE | 1.1 TITLE | _ | | | Char | ~~ | dition | |
| NAME | MAHMOOD RHMAN PARAST | | | 1.2 NAME | | | | | |) } | |
| STREET ADDRESS 6065 NW 167TH STREET SUITE B-23 | | | 1.3 STREET ADDRESS | | | | | | i i | | |
| 1 | BALABAI CO | | | 1.4 CITY-ST-ZIP | | | | | | | |
| CITY-\$T-ZIP TITLE | 1411) 411) 6 | | ☐ DELETE | 2.1 TITLE | | 237 | , , , , , , , , , , , , , , , , , , , | Char | nge 🔲 Ac | dition | |
| NAME | | | | 2.2 NAME | | | | | | ļ | |
| STREET ADDRESS | | | | 2.3 STREE | | ADDRESS | | | | } | |
| | | | | 2. 4 CITY- | | , - . | · · · · · · · · · · · · · · · · · · · | | • | ' | |
| CITY-ST-ZIP | | | ☐ DELETE | 3.1 TITLE | | -21 | | Char | nge 🗌 Ad | dition | |
| NAME | • | | | 3.2 NAME | | | • | _ | - | Ì | |
| | | | | 3.3 STREE | | nnpsee | | | | 1 | |
| STREET ADDRESS | • | | | 3.4. CITY- | - | | | | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 4.1 TITLE | | -21- | | Char | nge Ac | dition | |
| NAME I | | | | 4. 2 NAME | | | | _ | | | |
| STREET ADDRESS | | | | 4.3 STREE | | DODESS . | | | | | |
| | | | | 4.4 CITY-5 | | 1 | | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | 5.1 TITLE | 31-7 | - | | Char | nge ∐Ad | dition | |
| NAME | | | | 5.2 NAME | | | · · | | - - | İ | |
| STREET ADDRESS | | | | 5.3 STREE | ĘΤΑ | ADDRESS | <i>'</i> | | | | |
| CITY-ST-ZiP | - | | | 5.4 CITY- | ST- | ZIP | | | | Į | |
| TITLE | - 10 FT 10 | - | ☐ DELETE | 6.1 TITLE | | 1 | | ☐ Char | ige 🔲 Ad | dition | |
| NAME | TENT NEWSTON | | | 6.2 NAME | | | • | | | | |
| STREET ADDRESS | - | | | 6.3 STREE | ET A | NODRESS | | | | | |
| CITY-ST-ZIP | Sit mide | 1 | | 6.4 CITY- | ST- | ZIP | | | | 1 | |
| | | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is rupplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block-12 or Block-13 if charged, or or an attachment with an address, with all other like empowered.