

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Aug 12 1998 8:00am**  
**Secretary of State**

**DOCUMENT # P94000093954 (3)**  
1. Corporation Name

**RALPH'S LAWN MOWER SALES AND SERVICE, INC.**



Principal Place of Business  
**316 DIXIE HWY.  
AUBURNDALE FL 33823**

Mailing Address  
**316 DIXIE HWY.  
AUBURNDALE FL 33823**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**12/28/1994**

4. FEI Number **59-3288792** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00** May Be Added to Fees

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

9. Name and Address of Current Registered Agent

**HOWELL, RALPH  
316 DIXIE HWY.  
AUBURNDALE FL 33823**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL** 85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE  
NAME **FOREHAND, JOY M**  
STREET ADDRESS **2937 OLD DIXIE HWY.**  
CITY-ST-ZIP **AUBURNDALE FL 33823**

TITLE **D** ☐ DELETE  
NAME **MUSTAIN, MARSHA**  
STREET ADDRESS **212 DENISE LANE**  
CITY-ST-ZIP **AUBURNDALE FL 33823**

TITLE **D** ☐ DELETE  
NAME **WATWOOD, GLENDA**  
STREET ADDRESS **1284 KEYSTONE CT.**  
CITY-ST-ZIP **AUBURNDALE FL 33823**

TITLE **P** ☐ DELETE  
NAME **HOWELL, JIMMY**  
STREET ADDRESS **1248 KEYSTONE COURT**  
CITY-ST-ZIP **AUBURNDALE FL**

TITLE **S** ☐ DELETE  
NAME **HOWELL, RALPH**  
STREET ADDRESS **225 DENESE LN.**  
CITY-ST-ZIP **AUBURNDALE FL**

TITLE **D** ☐ DELETE  
NAME **HOWELL, WINNIE**  
STREET ADDRESS **228 DENESE LN**  
CITY-ST-ZIP **AUBURNDALE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Jimmy Howell*

8-3-98

941-965-1385

CR2E034 (5/98)