FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| ANNUAL REPORT Secretary of State 1996 DIVISION OF CORPORATIONS | | | | | | | |
|---|--------------------------------------|---|--|--|--|---|--|
| DOCU 1. Corporation | MENT # P940 | 000938 | 381 (8) | | | | |
| CONVE | EX MARKETING, INC. | | | | | | |
| Principal Place | e of Business | Mailing | Address | | | ###################################### | |
| 503 CENTERBROOK DRIVE 503 CENTERBROOK DRIVE BRANDON FL 33511-8000 BRANDON FL 33511-8000 | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 12/29/1994 | 3a. Date of Last Report 03/27/1995 | |
| <u> </u> | lace of Business | h | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 Cuito Apt | # oto | | Suite, Apt. #, etc. | | 59-3286588 | Not Applicable \$8.75 Additional | |
| Suite, Apt. #, etc | | 27 | | | 5. Certificate of Status Desired | Fee Required | |
| | City & State | | City & State | | Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees | |
| Zip | | | | Country | 8. This corporation has liability for intangible tax under s=199.032, Florida Statutes | | |
| 24 | 25 9. Name and Address of C | 29 urrent Registered | 30 | | 10. Name and Address of New I | | |
| 12670 N #101 | LO, TRUMAN J IEW BRITTANY BLVD. | | | 83 | Stanley Ray ddress (P.O. Box Number is Not Acceptal 503 Centerbrook Drive | | |
| FORT MYERS FL 33907 | | | | 84 Gity | Brandon | FL 85 Zip Code 33511 | |
| or registe familiar w | ired agent, or both, in the State of | .0502 and 607.15t f Florida Such cha Section 607.0505 | nge was authorized by , Florida Statutes. | above named cor the corporation's b | poration submits this statement for the pulpoard of directors. I hereby accept the app | roose of changing its registered office | |
| SIGNATURE | Signature programmed sixten | त्र अकृतरा अल्लाहरू है व | ie (N°41 Reg | stero i Aperd seprature re- | iche who restand | DATE | |
| 12. | · | S AND DIRECTOR | ··· | 13. | P/T/S | FICERS AND DIRECTORS IN 12 Change | |
| NAME | P RAY, STAN | | | 12 NAME | r/1/3 | A com so D Location | |
| STREET ADDRESS | 503 CENTER BROOK DR | 1 | j | 13 STREET ADDRESS | | | |
| CITY - ST - ZI2 | BRANDON FL | • | | 1.4 CIFY - S* - ZiP | | | |
| TITLE | | | DELETE | 2 1 117LE | | ☐ Change ☐ Addition | |
| NAME | | | ŀ | 2.2 NAME | | | |

4-23-81 RS AND DIRECTORS IN 12 Change Addition Change ☐ Addition STREET ADDRESS 2.3 STHEET ADDRESS CITY-ST-ZE 24 CHY ST ZIP Change ■ Addition DELETE 3 1111.6 TITLE 3.2 NAME NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4 CHY - S1 - Z1P C-TY-ST-ZIP Change DELETE Addition THILE 4 1 THILE NAME 4.2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 C-TY - S1 - ZIP CITY-57-7-P DELETE Change Addit on TITLE 5 * THEE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4.013 V - \$1 - 712 CITY - \$1 - ZIP Change Add tion DELETE 6 1 THE TITLE NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY ST-ZIP CITY - ST - ZIP

14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplementa, annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE

STANLEY D. RAY, PRESIDENT

CR2E034 (12/95)