2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 19, 2004 08:00 AM Secretary of State

| DOCUMENT # P9400093688 1. Entity Name SEA BIRD PUBLISHING, INC. | |
|---|---|
| Principal Place of Business Mailing Address 218 ASH ST. 218 ASH ST. MELBOURNE, FL 32904 MELBOURNE, FL 32904 | |
| DO NOT WRITE IN THIS SPAC | 01182004 No Chg-P CR2E034 (10/03) 4. FEI Number |
| 6. Name and Address of Current Registered Agent CULBERSON, JAN 218 ASH ST. MELBOURNE, FL 32904 | DO NOT WRITE IN THIS SPACE |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and tide if applicable (NOTE Registered Agent signature required when reinstating) DATE. | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Finan Trust Fund Contribution. | Cing \$5.00 May Be U00000056856 U2/19/04-80038-016 150.00 |
| 10. OFFICERS AND DIRECTORS TITLE D NAME CULBERSON, JAN STREET ADDRESS 218 ASH ST. CITY-ST-ZIP MELBOURNE, FL 32904 | |
| YITLE D NAME CULBERSON, JAMES E STREET ADDRESS 218 ASH STREET CITY-ST-ZIP MELBOURNE, FL | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DO NOT WRITE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | IN THIS SPACE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report of supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | |
| SIGNATURE: JAN CULDSRSCN 2/14/04 321-727-0801 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Date | |