## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # P94000093443 (7)

TEEN & TINY "KUTS", INC.

## FILED Apr 14 1998 8:00am Secretary of State

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|                                 |                               |                            |                                 |   |   |                                |  |   | i if bialdi all ilahi bibik deka dehir bilik bi                               | 18 <b>esta 18</b> ' |                    |                   |
|---------------------------------|-------------------------------|----------------------------|---------------------------------|---|---|--------------------------------|--|---|---|---------------------|--------------------|-------------------|
| Principal Place of Business     |                               |                            |                                 | Mailing Address                           | hop:                                      | X                              | )=   |   | 1 100 1120 112 12111 61011 60111 62111 62                                     | 111 BALIS 491       | 195 IKII QIQIL BI  | 1000 1111 1501    |
| 9537 W FLAGLER ST               |                               |                            |                                 | 12505 SW 207H 51                          |   |                                | 1.5 IUI H                                    | Ja  | ep.   |                     |                    |                   |
| MAMI FL 33174                   |                               |                            |                                 | MAIN A STA                                | 1000=<br>53025W141A<br>WI AM) FL<br>33175 |                                |  | " '                                       | DO NOT WRITE  | IN THIS             | SPACE              |                   |
| "                               |                               |                            |                                 |   | WiA                                       | W.                             | 175  | 3   | 3. Date Incorporated or Qualified   |                     |                    |                   |
| l                               |                               |                            |                                 |   | つろ?                                       | 3.                             | 175  | _l_                                       | 12/28/1994  |                     |                    |                   |
| 2. Principal Place of Business  |                               |                            |                                 | <ul> <li>Mailing Address</li> </ul>       |   |                                |  | 4   | 4. FEI Number   |                     | · ·                | pplied For        |
| 21                              |                               |                            |                                 | 6   |   |                                |  |   | 65-0543141  |                     | <del></del>        | lot Applicable    |
| Suite, Apt. #, etc.             |                               |                            |                                 | Suite, Apt. #, etc.                       |   |                                |  | 6   | 5. Certificate of Status Desired  |                     |                    | Additional        |
| 22 City & State                 |                               |                            |                                 | City & State                              |   |                                |  |   |   |                     | beriupel           |                   |
| 23                              |                               |                            |                                 | 28  |   |                                |  | ١   | Election Campaign Financing     Trust Fund Contribution                       |                     |                    | May Be<br>to Fees |
| Zip Country                     |                               |                            |                                 | Zip Cou                                   |   |                                | ntry   |   | 8. This corporation owes or has pa  |                     |                    |                   |
| 24                              | 25                            |                            | 29                              | I   | 30  |                                |  |   | Personal Property Tax due June 30. Yes No                                     |                     |                    |                   |
|                                 | and Address of C              | stered Agent               |                                 |   |   |                                | 10. Name and Address of New Registered Agent |   |   |                     |                    |                   |
| CABRERA, LUZ M                  |                               |                            |                                 |   |   | 81 Name                        |  |   |   |                     |                    |                   |
| 12505 SW 28TH ST                |                               |                            |                                 |   |   | 82                             | Street Addre                                 | dress (P.O. Box Number is Not Acceptable) |   |                     |                    |                   |
| MIAMI FL 33175                  |                               |                            |                                 |   |   | -                              |  |   |   |                     |                    |                   |
|                                 |                               |                            |                                 |   |   | 63                             | ]  |   |   |                     |                    |                   |
|                                 |                               |                            |                                 |   |   | 84                             | City   |   |   | FI                  | 85 Zip             | Code              |
| 11. Pursuant                    | to the provis                 | lons of Sections 60        | 7.0502 and (                    | 607.1508, Florida S                       | tatules, the at                           | l                              | e-named corp                                 | porati                                    | tion submits this statement for the p   | urpose C            | of changing i      | its registered    |
| office or f                     | egistered aç<br>m familiar wi | gent, or both, in the      | State of Flor<br>obligations of | ida. Such change v<br>of Section 607 050/ | vas authorized<br>5. Florida Stati        | l by                           | y the corporati                              | ition's                                   | tion submits this statement for the p<br>s board of directors. I hereby accep | of the app          | pointment as       | s registered      |
| SIGNATURE                       |                               | and and added the          | o Dingament                     | ,,, 000,007, 007, 000                     | -,  |                                | •  |   |   |                     |                    | 1                 |
| SIGNATIONE                      | Signatura, typed              | or printed name of registe |                                 |   |   | Age                            | ent signature require                        | ired wh                                   |   | DATE                |                    |                   |
| 12.                             | 0070                          | OFFICER                    | S AND DIRE                      |   | 13.                                       | _                              |  |   | ADDITIONS/CHANGES TO OFFIC  | ERS AN              | D DIRECTOR  Change |                   |
| TITLE PSTD  NAME CABRERA, LUZ M |                               |                            |                                 | DELETE                                    |   |                                |  |   |   | Change              | Addition           |                   |
| , NAME                          |                               | ha, luz m<br>/ Flagler st  |                                 |   | 1.2 NA                                    |                                | . 40000000                                   |   |   |                     |                    | l                 |
| STREET ADDRESS  <br>CITY-ST-2IP |                               | FL 33174                   |                                 |   |   |                                | ADDRESS                                      |   |   |                     |                    |                   |
| TITLE                           | MIN-MI I                      | L 331/4                    |                                 | DELETE                                    |   | 1.4 CITY- ST- ZIP<br>2.1 TITLE |  |   |   |                     | Change             | Addition          |
| NAME                            |                               |                            |                                 |   | 2.2 NA                                    |                                |  |   |   |                     |                    | _                 |
| STREET ADDRESS                  |                               |                            |                                 |   | 2.3 \$T                                   | REET                           | ADDRESS                                      |   |   |                     |                    | ļ                 |
| CITY-ST-2IP                     |                               |                            |                                 | 2.4                                       |   |                                | ST-ZIP                                       |   |   |                     |                    |                   |
| TITLE                           | TITLE                         |                            |                                 | ☐ DELETE                                  |   | LE                             |  |   |   |                     | Change             | Addition          |
| NAME                            |                               |                            |                                 |   | 3.2 NA                                    | ME                             |  |   |   |                     |                    |                   |
| STREET ADDRESS                  |                               |                            |                                 |   | 3.3 \$1                                   | REET                           | ADDRESS                                      |   |   |                     |                    |                   |
| CITY-ST-ZIP                     |                               | ···                        |                                 | T priese                                  |   | _                              | ST-ZIP                                       |   |   |                     | 10                 | Addition -        |
| TITUE                           |                               |                            |                                 | ☐ DELETE                                  |   |                                |  |   |   |                     | L Change           | Addition          |
| NAME                            |                               |                            |                                 |   | 4.2 N                                     |                                |  |   |   |                     |                    |                   |
| STREET ADDRESS                  |                               |                            |                                 |   |   |                                | T ADORESS                                    |   |   |                     |                    |                   |
| CITY-ST-ZIP<br>TITLE            |                               |                            |                                 | DELETE                                    |   |                                | T-ZIP  |   |   |                     | Change             | Addition          |
| NAME                            |                               |                            |                                 |   | 5.2 NA                                    |                                | 1  |   |   |                     |                    |                   |
| STREET ADDRESS                  |                               |                            |                                 |   |   |                                | ADDRESS                                      |   |   |                     |                    |                   |
| CITY-ST-ZIP                     |                               |                            |                                 |   |   |                                | ST-ZIP                                       |   |   |                     |                    |                   |
| TITLE                           |                               |                            |                                 | ☐ DELETE                                  |   |                                |  |   |   |                     | Change             | Addition          |
| NAME                            |                               |                            |                                 |   | 6.2 NA                                    | ME                             |  |   |   |                     |                    |                   |
| STREET ADDRESS                  |                               |                            |                                 |   | 6.3 ST                                    | REET                           | ADDRESS                                      |   |   |                     |                    |                   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.