## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400093397

1. Corporation Name

GULF HARBOUR MANAGEMENT ASSOCIATION, INC.

	•						
Principal Place of Business Mailing Address			ailing Address				
2020 CLUBHOUSE DR. SUN CITY CENTER FL 33573			% robert e greene. Florida lifestyle mgmt. 1904 Clubhouse drive Sun City Center FL 33573			MGMT.	DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed
					12/28/1994		
			Mailing Address	Mailing Address			4. FEI Number Applied For
21			Suite Ant # etc				59-3326581   Not Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.				5. Certificate of Status Desired
City & State		27]	City & State				s Election Campaign Financing \$5.00 May Po
23		28	<b>,</b>				Trust Fund Contribution Added to Fees
Zip	Country	1	Zip	Cour	itry	_	8. This corporation owes the current year Intangible
24	25	29	30	<u> </u>			Personal Property Tax.
9. Name and Address of Current Registered Agent							10. Name and Address of New Registered Agent
TI PIKI SHI T					81 Na	me. $\mathcal{R}$	R.C. BEYER, JR.
FLINN, MILT 2020 CLUBHOUSE DR.				82 Street Address (P.O. Box Number is Not Acceptable)			
SUN CITY CENTER FL 33573					83	: 20	2020 CLUBHOUSE DR.
0011	OIT OUNTER TO GOOT			1	83		
		/			84 Cit	y 5	DUNCITY CENTERFL 85 Zip Code 33573
AA Purplement to the Anglishes of Continue SOZ 0562 and SOZ 1508 Florida Statutes the above						ned corno	poration submits this statement for the purpose of changing its registered
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its reoffice of registered agent, at both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607,0505, Florida Statutes.							
							10 111114
SIGNATURE Signature, typed or printed namefor registered against and title if applicable. (NOTE: Register						ture required	red when reinstating) DATE
12.	OFFICERS AND	DIRE	CTORS	13.		. V.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN J2
TITLE	PD	_	☐ DELETE	1.1 1111	£	R	C. BEYER, JR. Change Addition
NAME	FLINN, MILTON			1.2 NA	Æ	20	RODO CLUBHOUSE DR.
STREET ADDRESS	2020 CLUBHOUSE DR.			1.3 STF	REET ADDR	ESS Su	INN CITY CENTER, FL.
CITY-ST-ZIP	SUN CITY CENTER FL 33573				Y+ST-ZIP		23573
TITLE	SD		☐ DELETE	2.1 TITI			☐ Change ☐ Addition
I NAME	TIM OAK			2.2 NAM		1	
STREET ADDRESS	15000 MCGREGOR BLVD				REET ADDR	ESS	
CITY-ST-ZIP	FT-MYERS FL 33955		<b>₩</b> DELETE	2.4 CIT 3.1 TITL	Y-ST-ZIP	<del>-                                    </del>	Change Addition
TITLE	VD		Aprell	3.2 NAM			- Similar - Similar
NAME STREET ADDRESS	767 CORTARO DRIVE	<del></del> ,	·		ME REET ADDR	E88	
CITY-ST-ZIP	SUN CITY CENTER FL 33573		1		Y-ST-ZIP	-55	
TITLE	CONT CANADATA CONTO		☐ DELETE	4.1 TITL		-	☐ Change ☐ Addition
NAMÉ				4.2 NA			
STREET ADDRESS					EET ADDR	ESS	j
CITY-ST-ZIP					Y-ST-ZIP		
TITLE			☐ DELETE	5.1 TITL	_		☐ Change ☐ Addition
NAME		/		5.2 NAN	Æ		
STREET ADDRESS			1	5.3 STR	EET ADDR	ESS	
CITY-ST-ZIP					/-ST-ZIP		
TITLE		\ .	DELETE	6.1 TTT			☐ Change ☐ Addition
NAME	1	1/		6.2 NAN			;
STREET ADDRESS	Egisterij +videntiliev <b>∧</b>	V			EET ADDR	ESS	
CITY-ST-ZIP	$P^{n}$ $P^{n}$ $P^{n}$	Λ		6.4 C/T	/-ST-ZIP		

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an affactment with an address, with all other like empowered.

SIGNATURE:

3-10-99

8/3-634-3311 Daytime Phone #

Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90090 034 \*\*\*150.00