## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

| EDWAR                                       | D E. WOLLMAN, P.A.   | 0093233 (7)                             |                                 |   |  |                                   |                             |
|---|--|---|---------------------------------|---|--|-----------------------------------|-----------------------------|
| Principal Place of Business Mailing Address |  |   |                                 |   | -{   | iding <b>ka</b> nna nanda hidia h | <u> 600 (146) 9111 3001</u> |
| \$129 TAMIAMI TR N 5129 TAMIAMI TR N        |  |   |                                 |   |  |                                   |                             |
| 1 1   |  |   |                                 |   | DO NOT WRITE IN THIS SPACE                                       |                                   |                             |
| NAPLES FL 34103<br>US                       |  | NAPLES FL 34103<br>US                   |                                 | 3. Date Incorporated or Qualified                   |  |                                   |                             |
| 00  |  | •                                       |                                 |   | 12/27/1994   |                                   |                             |
| 2. Principal P                              | lace of Business   | 2e. Mailing Address                     |                                 | 4, FEI Number                                       | ··   | Applied For                       |                             |
| 21  |  | 26                                      |                                 | 65-0545582  |  | Not Applicable                    |                             |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                     |                                 | 5. Certificate of Status Desired                    | 1 1  | .75 Additional                    |                             |
| City & State                                |  | City & State                            |                                 | - Flankin Committee Financia                        | <del> </del>   | ee Required                       |                             |
| 23  |  | 28.                                     |                                 | Election Campaign Financing Trust Fund Contribution |  | .00 May Be                        |                             |
| Zip   | Country  | Zip                                     | <del></del>                     |   | 8. This corporation owes or has paid the current year Intangible |                                   |                             |
| 24  | 25 29 30   |   | 30                              |   |  | No No                             |                             |
|   | 9, Name and Address of Currer  | nt Registered Agent                     |                                 |   | 10. Name and Address of New R                                    | eglatered Agent                   |                             |
|   | llman, edward e  |   | 81                              | Name  |  |                                   |                             |
| 5129 TAMIAMI TRAIL N                        |  |   | <b>62</b> S                     | Street Addre  | ss (P.O. Box Number is Not Accepta                               | able)                             |                             |
| SUITE 1                                     |  |   | 83                              |   |  |                                   |                             |
| NAPLES FL 34103                             |  |   | ~                               |   |  |                                   |                             |
|   |  |   | 84 C                            | City  |  | FL 85                             | Zip Code                    |
| SIGNATURE                                   | to the provisions of Soctions 607.050 agistered agent, or both, in the Stato in familiar with, and accept the oblig Stonature, typed or printed name of registered agr   | mit and title if applicable (NO         | TE: Registered Agent si         |   | d when reinstating)  | DATE                              |                             |
| 12.   | OFFICERS AN  | D DIRECTORS DELETE                      | 13.<br>1.1 TITLE                | <del></del>   | ADDITIONS/CHANGES TO OFF   | CEHS AND DIRE                     |                             |
| NAME  |  |   | 1.2 NAME                        |   |  |                                   | ange                        |
| STREET ADDRESS                              | 5129 CASTELLO DR   |   | 1.3 STREET ADDRESS              |   |  |                                   |                             |
| CITY-ST-ZIP                                 | NAPLES FL  |   | 1.4 CITY - ST - ZI              | IP  |  |                                   |                             |
| TITLE                                       |  | ☐ DELETE                                | 2.1 TITLE                       |   |  | Ch                                | ange Addition               |
| NAME  | 22   |   | 2.2 NAME                        | İ   |  |                                   |                             |
| STREET ADDRESS                              |  |   | 2.3 STREET ADD                  | ł   | •  |                                   |                             |
| CITY - ST - ZIP                             |  |   | 2.4 CITY-ST-Z                   | ZIP   |  | □ Ch                              | ange Addition               |
| TITLE                                       |  |   | 3.1 TITLE<br>3.2 NAME           | }   |  | 01                                | ande 🗀 vanitiali            |
| STREET ADDRESS                              |  |   | 33 STREET ADD                   | DRESS   |  |                                   |                             |
| CITY-ST-ZIP                                 |  |   | 3.4. CITY-ST-Z                  |   |  |                                   |                             |
| TITLE                                       |  |   | 4.1 TITLE                       | <u> </u>  | <del></del>  | ☐ Ch                              | ange Addition               |
| NAME  |  |   | 4. 2 NAME                       |   |  |                                   |                             |
| STREET ADDRESS                              |  |   | 4.3 STREET ADD                  | PRESS   |  |                                   |                             |
| CITY-ST-ZWP                                 |  |   | 4.4 DITY-ST-ZI                  | IP  |  |                                   |                             |
| TITLE                                       |  | ☐ DELETE                                | 5.1 TITLE                       | 1   |  | Ch                                | ange Addition               |
| NAME<br>OTDECT ADDRESS                      |  |   | 5.2 NAME                        |   |  |                                   |                             |
| STREET ADDRESS                              |  |   | 5.3 STREET ADD                  |   |  |                                   |                             |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE                                  | 5.4 CITY - ST - ZI<br>6.1 TITLE | ir  |  | Chi                               | ange Addition               |
| NAME  |  |   | 6.2 NAME                        | l   |  |                                   | may the second              |
| STREET ADDRESS                              |  |   | 6.3 STREET ADD                  | ORESS   |  |                                   |                             |
| CITY-S1-ZIP                                 |  |   | 6.4 CITY-ST-ZI                  |   |  |                                   |                             |
| 44   basebuse                               | The state of the s | 241 41 1 42 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - 40                            |   | notice 110 07(2)(i) Florido Ctatutos                             | I de ade a conservation           |                             |

Indicated on this annual report or supplied with this tiling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report is exupplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attribute with an address.

SIGNATURE:

**FILED** 

May 08 1998 8:00am

Secretary of State