

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**

95 AUG -8 AM 10:

SECRETARY OF STA  
TALLAHASSEE FLOR

**DOCUMENT # P94000093122 (7)**

1. Corporation Name

PAYSTUBS, INC.

Principal Place of Business  
5700 LAKE WORTH RD. 209  
GREENACRES FL 33463

Mailing Address  
5700 LAKE WORTH RD. 209  
GREENACRES FL 33463

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
12/23/1994

3a. Date of Last Report

4. FEI Number

65-0548686

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. For fee, corporation is to be

\$5.00 May Be  
Added to Fees

7. This corporation has liability for intangible tax under s. 190.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. City

28. City

24. State

29. State

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

PRESSON, STEVE  
5700 LAKE WORTH RD. 209  
GREENACRES FL 33463

81. Name

MICHAEL GRATHAM

82. Mailing Address (P.O. Box Number is Not Acceptable)

5700 LAKE WORTH RD. #208

83. City

GREENACRES

84. State

FL

85. Zip Code

33463

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0508, Florida Statutes.

SIGNATURE

*Michael J. Matham*

6/16/95

12. OFFICERS AND DIRECTORS

13. OFFICERS AND DIRECTORS

1.1. TITLE

1.2. NAME

1.3. STREET ADDRESS

1.4. CITY, ST, ZIP

1.5. PHONE

1.6. FAX

1.7. E-MAIL

1.8. SIGNATURE

1.9. DATE

1.10. COMMENTS

1.11. SIGNATURE

1.12. DATE

1.13. COMMENTS

1.14. SIGNATURE

1.15. DATE

1.16. COMMENTS

1.17. SIGNATURE

1.18. DATE

1.19. COMMENTS

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1.32. SIGNATURE

1.33. DATE

1.34. COMMENTS

1.35. SIGNATURE

1.36. DATE

1.37. COMMENTS

1.38. SIGNATURE

1.39. DATE

1.40. COMMENTS

SIGNATURE:

*Michael J. Matham*

6/16/95

SIGNATURE AND TYPED OR PRINTED NAME OF SECRETARY OR CLERK OR DIRECTOR

Date

Signature Number

CR2E034 (3/95)