2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| - ANNUAL REPORT (AR)  |  |  |                                |  |   | , FILED                    |                    |              |                           |               |  |
|---|--|--|--------------------------------|--|---|----------------------------|--------------------|--------------|---------------------------|---------------|--|
| DOCUMENT # P94000093119 1. Entity Name  |  |  |                                |  | Feb 20, 2004 08:00 AM<br>Secretary of State |                            |                    |              |                           |               |  |
| CHARLES   | BALLO & ASSOCIATES, IN   | NC.  |                                |  |   |                            | ci ceui ,          | , <b>0</b> 1 |                           |               |  |
| Principal Place   | of Business  | Mailing Address  |                                |  |   |                            |                    |              |                           |               |  |
| 1391 E SAMPLE RD<br>POMPANO BEACH FL 33064  |  | 1391 E SAMPLE RD<br>POMPANO BEACH FL 33064   |                                |  |   |                            |                    |              |                           |               |  |
|   |  | le id for a day  |                                |  |   |                            |                    |              |                           |               |  |
| 2. Principal Place of Business  |  | 3. Mailing Address   |                                |  |   |                            |                    |              |                           |               |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                                |  | MOORE                                       | CR2E                       | 034 (11.           | ·            |                           |               |  |
| City & State  |  | City & State   |                                | 4. FE  | 65-054                                      | 4832                       |                    | <del></del>  | plied For<br>t Applicable |               |  |
| Zip   | Country  | Zip  | Count                          | Country  |   | ertificate of Status Des   | ired 🔲             |              | 75 Addi<br>Required       |               |  |
|   | 6. Name and Address of Current   | Registered Agent   |                                | Name   | 7. Na                                       | ame and Address of I       | lew Register       | ed Agen      |                           |               |  |
| BALLO, CHARLES<br>1391 E SAMPLE RD  |  |  | -                              | Street Address (P.O. Box Number is Not Acceptable) |   |                            |                    |              |                           |               |  |
| POM   | PANO BEACH FL 33064  |  |                                |  |   |                            |                    |              |                           |               |  |
|   |  |  |                                | City   | City FL Zip Code                            |                            |                    |              |                           |               |  |
|   | named entity submits this statement fo<br>ons of registered agent.   | or the purpose of changing its   | s registere                    | d office or register                               | red age                                     | int, or both, in the State | of Florida. I      | am tamili    | ar with,                  | and accept    |  |
| SIGNATURE _   | Signature, typed or printed name of registered agent   | and title if applicable (NOT   | TE. Registered                 | l Agent signature required                         | d when rekt                                 | nslating) ,                | DA                 | TE           |                           | <del></del> . |  |
|   | LE NOW!!! FEE IS \$150.00  | entropy of the control of the contro |                                | <u>.</u>   |   | 9. Election Campai         | gn Financing       |              | \$5.0                     | O May Be      |  |
| After May 1, 2004 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |  |                                |  |   | Trust Fund Conti           | • •                |              | Added                     | to Fees       |  |
| 10.   | OFFICERS AND   | <u>-</u>   | 11.                            |  | ADD   | DITIONS/CHANGES TO         | OFFICERS           |              |                           |               |  |
|   | DP<br>BALLO, CHARLES   | ☐ Delete   | TITLE<br>NAME                  |  |   | Hood                       | 0000040            |              | Change                    | ☐ Addition    |  |
| STREET ADDRESS  | 1391 E SAMPLE RD<br>POMPANO BEACH FL 33064   |  | STREE                          | ET ADDRESS<br>SY-ZIP                               |   | 0000<br>02/23/0            | 0006019<br>4-80030 | 8<br>-007    | 150.0                     | )0            |  |
| TITLE   | FOMFANO BLACH PL 33004   | ☐ Delete   | TITLE                          |  |   |                            | ·                  |              | Change                    | Addition      |  |
| NAME<br>STREET ADDRESS  |  |  | NAME<br>STREE                  | ET ADDRESS   |   |                            |                    |              |                           |               |  |
| CITY-ST-ZIP   |  |  |                                | ST-ZIP   |   |                            |                    |              |                           |               |  |
| TITLE<br>NAME   |  | ☐ Delete   | TITLE<br>NAME                  | 1  |   |                            |                    | U            | Change                    | ☐ Addition    |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                                | ET ADDRESS<br>ST-ZIP                               |   |                            |                    |              |                           |               |  |
| TITLE   |  | ☐ Delete   | TITLE                          |  |   |                            |                    |              | Change                    | Addition      |  |
| NAME<br>STREET ADDRESS  |  |  | STREE                          | ET ADDRESS   |   |                            |                    |              |                           |               |  |
| CITY-ST-ZIP   |  | Delete   | TITLE                          | ST-ZIP   |   |                            |                    |              | Change                    | Addition      |  |
| NAME<br>Street address  |  |  | NAME<br>STREE                  | :<br>Et address                                    |   |                            |                    |              |                           |               |  |
| CITY-ST-ZIP   |  |  | 1                              | ST-ZIP   |   |                            |                    |              | .,                        |               |  |
| YITLE<br>NAME   |  | ☐ Delete   | TITLE<br>NAME                  | !  |   |                            |                    |              | Change                    | ☐ Addition    |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | 1                              | ET ADDRESS<br>- ST- ZIP                            |   |                            |                    |              |                           |               |  |
|   | ertify that the information supplied with  | this filing does not qualify fo  | 1                              |  | ection 1                                    | 19.07(3)(i), Florida Sta   | utes, I furthe     | certify th   | at the in                 | formation     |  |
| of the corp<br>changed,   | ertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee emp<br>or on an attachment with an address, | owered to execute this report<br>with prother like empowered   | my signat<br>t as requir<br>1. | ed by Chapter 60                                   | 7, Florid                                   | la Statutes; and that m    | y name appe        | ars in Blo   | ck 10 or                  | Block 11 if   |  |

2-4-0 / 954-782-880°
Date Davime Phone #

SIGNATURE AND TYPED OR SHINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: