

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
JANICE B. BAUMER
Secretary of State
TALLAHASSEE, FLORIDA 32304

APPROVED
(S) D
FILED

DOCUMENT # P94000093083 (1)

1. Corporation Name

WOUND MANAGEMENT CO., INC.

MAY -1 PM 2:27

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Office of Corporation		2a. Mailing Address	
1344 W GRIFFIN RD LEESBURG FL 34748		1344 W GRIFFIN RD LEESBURG FL 34748	
3. Date of Incorporation or Qualification		3a. Date of Last Report	
12/15/1994			
4. FEI Number		Applied For	
59-3282155		Not Applicable	
5. Certificate of Status Desired		☐ \$8.75 Additional Fee Required	
6. This corporation is a foreign corporation		☐ \$5.00 May Be Added to Fees	
7. This corporation has liability for intangible tax under S. 190.032 Florida Statutes		☐ Yes ☒ No	
21. Principal Office of Corporation	22. Mailing Address	23. City & State	24. City
21. Suite A-100	22. Suite A-100	23. FRUITLAND PARK FL	24. 34731
25. County	26. City & State	27. City	28. State
25. LAKE	26. LAKE	27. LAKE	28. LAKE

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
DAVIS, TAMMY S 1344 W GRIFFIN RD LEESBURG FL 34748		61. Name 62. Street Address (P.O. Box Number is Not Acceptable) 63. 64. City	
		FL 65. Zip Code	

11. Pursuant to the provisions of Sections 607.0502 and 607.0503, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.0502, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Required when changing)

Signature of Registered Agent (Required when appointing)

Signature

12. OFFICERS AND DIRECTORS		13. ADDITIONAL OFFICERS AND DIRECTORS	
NAME	PD DAVIS, TAMMY S P.O. BOX 249 FRUITLAND PARK FL 34731	NAME	PD. DAVIS, TAMMY S 1344 W. GRIFFIN RD. LEESBURG, FL 34748
STREET ADDRESS		STREET ADDRESS	
CITY & STATE		CITY & STATE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY & STATE		CITY & STATE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY & STATE		CITY & STATE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY & STATE		CITY & STATE	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 607.0502, Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made on file with the Department of State. I am a resident of this corporation or the officer or director responsible for the filing of this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or 13 of this filing. I am a resident of this corporation or the officer or director responsible for the filing of this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or 13 of this filing.

SIGNATURE: Tammy S. Davis TAMMYS.DAVIS 03-1625 904-326-9407
SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR