## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)** P94000093031 **DOCUMENT #** 1. Entity Name BISCAYNE AQUATIC SOCIETY, INC. Principal Place of Business Maritian Antalanan

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|----------------------------|---|
| 05, 2003 8:00 am           |   |
| retary of State            | Ą |
| 5-2003 90136 007 ***150 00 | _ |

| 1000 NW 54T<br>MIAMI FL 331  |   | 1000 NW 54TH STREET<br>MIAMI FL 33127 |                      |                       |                          |  | 1 ( <b>18</b> ) (18 ) (18 ) (18 ) (18 ) (18 ) |                      | 1 <b>60</b> 2001 <b>60</b> 50     |                             |                 |
|--|---|---------------------------------------|----------------------|-----------------------|--------------------------|--|---|----------------------|-----------------------------------|-----------------------------|-----------------|
| 2. Principal P   | Place of Business   | 3. Mailing Address                    |                      |                       |                          |  |   |                      |                                   |                             |                 |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                   |                      |                       |                          | $\dashv$   | ☐ CHECK HERE IF MAKING CHANGES                |                      |                                   |                             |                 |
| City & Stat  | e   | City & State                          |                      |                       |                          | 4.   | 4. FEI Number 65-0566692 Applied F            |                      |                                   | pplied For<br>ot Applicable | ]               |
| Zip  | Country   | Zip                                   | Zip Cour             |                       | try                      | 5.   | Certificate of Status Desired                 |                      | \$8.75 Additional<br>Fee Required |                             | 1               |
|  | 6. Name and Address of Current                                      | Registered                            | Agent                |                       |                          | 7. 1   | Name and Address of New Reg                   | istered Ag           | jent                              |                             | 1               |
|  |   |                                       |                      |                       | Name                     | •  |   |                      |                                   |                             |                 |
| HARRISO  | N, JOHN C JR.   | -                                     | ••                   |                       | Street Address           | (PO F  | Box Number is Not Acceptable)                 |                      |                                   |                             | 1               |
| 1600 N.W   | 1. 54 STREET  |                                       |                      |                       | Street Address           | s (r.O. L  | oox (vulnoer is (vot Acceptable)              |                      | _                                 |                             | ]               |
| MIAMI FL   | 33127.  |                                       |                      |                       |                          |  | <del>_</del>                                  |                      |                                   |                             | 1               |
| 7  | ,   |                                       |                      |                       | City                     |  |   | FL                   | Žip Cod                           | de                          | 1               |
|  | named entity submits this statement folions of registered agent.    | r the purpos                          | se of changing its r | egistere              | ed office or regist      | ered ag  | ent, or both, in the State of Florid          | la. I am fai         | miliar with,                      | and accept                  |                 |
| SIGNATURE .  | Signature, typed or printed name of registered agent                | and title if applic                   | able. (NOTE          | Registere             | d Agent signature requir | red when re  | einstating)                                   | DATE                 |                                   | <del></del>                 |                 |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |                                       |                      |                       |                          | Election Campaign Finan     Trust Fund Contribution. | cing  | <b>\$5.0</b><br>Adde | 00 May Be<br>d to Fees            |                             |                 |
| 10.  | OFFICERS AND  | DIRECTOR                              |                      | 11.                   | <del></del>              | ΑĽ   | DITIONS/CHANGES TO OFFICE                     | ERS AND C            | IRECTOR                           | S IN 11                     | 1_              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PT<br>HARRISON, JOHN C JR<br>%1000 NW 54TH STREET<br>MIAMI FL 33127 |                                       | ☐ Delete             |                       |                          |  |   | [                    | Change                            | Addition                    | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | S<br>TATUM, HARVEY<br>1000 N.W. 54 STREET<br>MIAMI FL 33127         |                                       | ☐ Delete             | TITLE<br>NAMI<br>STRE |                          |  |   | [                    | Change                            | ☐ Addition                  | CR2E            |
| TITLE  *NAME -  STREET ADDRESS  CITY-ST-ZIP  |   |                                       | ☐ Delete             | TITLE<br>NAMI<br>STRE | :                        |  | , ,   | [                    | Change                            | Addition                    |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                       | □ Delete             |                       | Ľ.                       | <u> </u>   |   | ]                    | Change                            | Addition                    |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | · • •   |                                       | ☐ Delete             |                       |                          |  |   | [                    | Change                            | ☐ Addition                  |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ÷   |                                       | ☐ Delete             |                       |                          |  |   | ĺ                    | Change                            | ☐ Addition                  |                 |

12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** 

305.757.0621