## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

**SIGNATURE:** 

P94000092766 (2) DOCUMENT #
1. Corporation Name

SKLEROV & HILL, M.D.'S, P.A.

Principal Place of Business Mailing Address



(941) 1586726

| 4804 26TH STREET WEST<br>BRADENTON FL-3420L 34207 |   | 4804 26TH STREET WEST<br>BRADENTON FL <del>24201</del> 34207     |                           |                                  |                                |   |                                |                                |                         |                                   |
|---|---|--|---------------------------|----------------------------------|--------------------------------|---|--------------------------------|--------------------------------|-------------------------|-----------------------------------|
|   |   |  |                           |                                  |                                | 3. Date Incorporated or 01/01/1995  | Qualified                      | 3a. Date o                     | if Last F               | leport                            |
|   | ace of Business   | 2a. Mailing Address  |                           |                                  |                                | 4. FEI Number   | 1                              | ^                              |                         | Applied For                       |
| Suite, Apt. i                                     | # etc   | Suite, Apt. #, etc.  |                           |                                  |                                | 65-0544   | 021                            | ζ                              |                         | Not Applicable                    |
| 22  |   | 27   |                           |                                  | 5. Certificate of Status I     |   | \$8.75 Additional Fee Required |                                |                         |                                   |
| Oity & State                                      |   | City & State   |                           |                                  |                                | Election Campaign Fi     Trust Fund Contributi  | -                              |                                |                         | May Be<br>d to Fees               |
| <b>Z</b> ip<br><b>24</b>                          | Country 25  | Z <sub>1</sub> p<br><b>29</b>                                    | 30 Coun                   | ntry                             |                                | 8. This corporation has<br>Florida Statutes   | iability for i<br>Yes          | ntangible tax                  | under s                 | 199.032,                          |
|   | 9. Name and Address of Current  | Registered Agent   |                           | T                                |                                | 10. Name and Address  | of New R                       | egistered A                    | jent                    |                                   |
| BBOTIO  | TON INTO D  |  |                           | 81                               | Name                           |   |                                |                                |                         |                                   |
|   | tein, joel d<br>Cond Avenue North   |  | ļ.                        | 82                               | Street Addr                    | ess (P.O. Box Number is No  | Acceptab                       | le)                            |                         |                                   |
| SUITE 1   |   |  | -<br> -                   | 83                               |                                |   |                                |                                |                         |                                   |
|   | ERSBURG FL 33701  |  |                           | _                                |                                |   | ·                              |                                |                         |                                   |
| 3, <b>, 3,,</b>                                   |   |  |                           | 84                               | City                           |   |                                | FL                             | 85 Z                    | p Code                            |
| or register<br>familiar wit                       | to the provisions of Sections 607.0502<br>ed agent, or both, in the State of Florid<br>th, and accept the obligations of, Sections  | a. Such change was authorize                                     | s, the aboved by the co   | e-n<br>orpo                      | amed corpori<br>pration's boar | ation submits this statement<br>d of directors. I hereby acce                                 | for the pur<br>of the appo     | pose of chan<br>pintment as ri | ging its i<br>igistered | registered offic<br>d agent. I am |
|   | Signature, typed or printed rame of registered agent a  | nd tille if applicable (NOT                                      | E: Registered A           | <br>Agent                        | t signature required           | wher reinstating)   |                                | DATE                           |                         |                                   |
| 12.   | OFFICERS AND  |  | 13.                       |                                  |                                | ADDITIONS/CHANGE  | S TO OFFI                      |                                |                         |                                   |
| TITLE   | SKLEROV, ALLEN R  | DETELE   | 1. 1 717                  |                                  |                                |   |                                |                                | Change                  | Addition                          |
| NAME  | 4804 26TH STREET WEST   |  | 1.2 NAM                   |                                  |                                |   |                                |                                |                         |                                   |
| STREET ADDRESS                                    | BRADENTON FL 34201  |  |                           |                                  | ADDRESS                        |   |                                |                                |                         |                                   |
| CITY-ST-ZIP<br>TITLE                              | Did DENTON TE 01201   | ☐ DELETE   | 14 CIT<br>2 1 TIT         |                                  | 1 - ZIP                        |   |                                |                                | Change                  | ☐ Addition                        |
| NAME  |   |  | 2.2 NAN                   |                                  |                                |   |                                |                                | Charige                 | L Vanitori                        |
| STREET ADDRESS                                    |   |  |                           |                                  | ADDRESS                        |   |                                |                                |                         |                                   |
| CITY-ST-ZIP                                       |   |  | 24 011                    |                                  |                                |   |                                |                                |                         |                                   |
| TITLE   |   | DELETE   | 3 1 111                   | LF                               |                                | <del></del>   |                                |                                | Change                  | Addition                          |
| NAME .  |   |  | 32 <b>6</b> 4             | 1Ĺ                               |                                | **************************************  |                                |                                |                         |                                   |
| STREET ADDRESS                                    |   |  | 33 ST                     | REET                             | ADDRESS                        |   |                                |                                |                         |                                   |
| CITY-ST-ZIP                                       |   | ["] be bee   | 3.4 CIT                   |                                  | 1-ZIP                          |   | ·                              |                                |                         | P                                 |
| THLE  |   | ☐ DELFTE   | 4. 1 TIT                  |                                  |                                | _   |                                |                                | Change                  | Addition                          |
| NAME<br>STORET ADDRESS                            |   |  | 4.2 NAM                   |                                  | + O C D F O C                  |   |                                |                                |                         |                                   |
| STREET ADDRESS                                    |   |  |                           |                                  | ADORESS                        |   |                                |                                |                         |                                   |
| CITY-ST-ZIP<br>TITLE                              | DELETE  |  |                           | 4.4 CHY-S1-ZIP<br>5.1 TITLE 3000 |                                | 80000   | 139                            | <u> 555</u> 6                  | 1200                    | Addition                          |
| NAME  |   |  | 5 2 NAN                   |                                  |                                | 8000018555268; ☐ Addition<br>-06/07/9601040020  |                                |                                |                         |                                   |
| STREET ADDRESS                                    |   |  |                           |                                  | ADDRESS                        | ***225.00   | `                              |                                | -                       |                                   |
| CITY-ST-ZIP                                       |   |  | 5.4 CIT                   |                                  |                                |   |                                |                                |                         |                                   |
| TITLE   |   | ☐ DELETE   | 6 1 TIT                   |                                  |                                |   |                                |                                | Change                  | ) 口GG (b)                         |
| NAME  |   |  | 6 2 NAM                   | ИE                               |                                |   |                                | _                              |                         |                                   |
| STREET ADDRESS                                    |   |  | 6.3 STF                   | EET A                            | ADDRESS                        |   |                                |                                | )                       | 1)r-                              |
| CITY-ST-ZIP                                       |   |  | 6.4 CIT                   |                                  |                                |   |                                |                                |                         | J'                                |
| certify that<br>oath; that                        | y certify that the information supplied w<br>the information indicated on this annual<br>I am an officer or director of the dirpor<br>n Block 12 or Block 13 if changes, or o | el report of supplemental annu<br>ation of the resear or trustee | ial report is<br>empowere | true                             | e and accura                   | or the exemption stated in Se<br>te and that my signature sha<br>s report as required by Chap | Il have the                    | same legal e                   | ffect as i              | f made under                      |

RINTED NAME OF SIGNING OFFICER OR DIRECTOR