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FILED  
May 14 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P94000092527 (8)**

1. Corporation Name

**BOWMAN INTERNATIONAL DISC, INC.**



Principal Place of Business

**4304 BEACH PARK DRIVE  
TAMPA FL 33609**

Mailing Address

**4304 BEACH PARK DRIVE  
TAMPA FL 33609-3816**

3. Date Incorporated or Qualified  
**12/22/1994**

3a. Date of Last Report  
**03/18/1996**

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

28 City & State

29 Zip

30 Country

4. FEI Number

**59-3287165**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**ULMER, JAMES III  
4304 BEACH PARK DRIVE  
TAMPA FL 33609**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE

NAME **ULMER, JAMES JR.**  
STREET ADDRESS **BRYSON BLVD.**  
CITY - ST - ZIP **HOPWOOD PA 15445**

TITLE **DST** ☐ DELETE

NAME **ULMER, JAMES III**  
STREET ADDRESS **4304 BEACH PARK DRIVE**  
CITY - ST - ZIP **TAMPA FL 33629**

TITLE **D** ☐ DELETE

NAME **ULMER, DAVID**  
STREET ADDRESS **325 SARATOGA DRIVE**  
CITY - ST - ZIP **UNIONTOWN PA 15401**

TITLE **D** ☐ DELETE

NAME **ULMER, WILLIAM**  
STREET ADDRESS **192 S. BEESON STREET**  
CITY - ST - ZIP **UNIONTOWN PA 15401**

TITLE **DP** ☐ DELETE

NAME **STANDISH, CLAIRE**  
STREET ADDRESS **3 LYDIA DRIVE**  
CITY - ST - ZIP **UNIONTOWN PA**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*James A. Ulmer III* **JAMES A. ULMER III**

**4/30/97**

**(813) 256-1295**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/96)