

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 27 AM 7:18

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P94000092452 (9)

To: Corporation Name:

ELITE OSTRICH & EMU RANCH INC.

Principal Place of Business

Mailing Address

**1000 EDISON AVE
JACKSONVILLE FL 32204**

**1000 EDISON AVE
JACKSONVILLE FL 32204**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **12/16/1994** 3a. Date of Last Report

4. FEI Number **59-3284933** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of Now Registered Agent

**GRIFFIN, PATTY B
1000 EDISON AVE
JACKSONVILLE FL 32204**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Type or print name of registered agent and then sign.)

(Type or print name of registered agent and then sign.)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONAL INFORMATION (If you have additional information, please provide it here.)

14. TITLE

D

NAME **GRIFFIN, PATTY B**
STREET ADDRESS **4900 SEABOARD AVE**
CITY, ST, ZIP **JACKSONVILLE FL 32210**

15. TITLE

D

NAME **JAMES D. GRIFFIN JR**
STREET ADDRESS **1000 EDISON AVE**
CITY, ST, ZIP **JACKSONVILLE FL 32210**

16. TITLE

D

NAME **SCHWARTZ, CATHY G**
STREET ADDRESS **RT 2 BOX 396**
CITY, ST, ZIP **HILLARD FL 32046**

17. TITLE

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY, ST, ZIP

18. TITLE

19. NAME

20. STREET ADDRESS

21. CITY, ST, ZIP

25. TITLE

26. NAME

27. STREET ADDRESS

28. CITY, ST, ZIP

22. TITLE

23. NAME

24. STREET ADDRESS

25. CITY, ST, ZIP

29. TITLE

30. NAME

31. STREET ADDRESS

32. CITY, ST, ZIP

26. TITLE

27. NAME

28. STREET ADDRESS

29. CITY, ST, ZIP

33. TITLE

34. NAME

35. STREET ADDRESS

36. CITY, ST, ZIP

30. TITLE

31. NAME

32. STREET ADDRESS

33. CITY, ST, ZIP

37. TITLE

38. NAME

39. STREET ADDRESS

40. CITY, ST, ZIP

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 149.02(5)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address.

SIGNATURE:

James D. Griffin Jr.

SIGNATURE AND TYPED OR PRINTED NAME OF FILING OFFICER OR DIRECTOR

4-25-95

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