

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000092114

FILED  
Mar 22, 2004  
Secretary of State

**Entity Name:** HOME HEALTH EQUIPMENT SERVICES, INC.

**Current Principal Place of Business:**

1113 NE JENSEN BEACH BLVD  
JENSEN BEACH, FL 34957 US

**New Principal Place of Business:**

**Current Mailing Address:**

7897 SW JACK JAMES DR SRE C  
STUART, FL 34997 US

**New Mailing Address:**

**FEI Number:** 65-0532625

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NASON, YEAGER, GERSON, WHITE, LIOCE, PA  
343 ALMERIA AVE.  
CORAL GABLES, FL 33134 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P ( ) Delete  
**Name:** HOPEK, MARTIN J  
**Address:** 1927 NE SAN CARLOS CALLE  
**City-St-Zip:** JENSEN BEACH, FL 34957

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** OWNE (X) Change ( ) Addition  
**Name:** HOPEK, MARTIN J  
**Address:** 1927 NE SAN CARLOS CALLE  
**City-St-Zip:** JENSEN BEACH, FL 34957

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** MARTIN HOPEK

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

OWNE

03/22/2004

\_\_\_\_\_  
Date