## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000091813 (3)

**COMMERCIAL FINANCIAL SERVICES CORPORATION** 

## **FILED** Apr 13 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address                             |                                                                              |                                                     |                                   |                                              |                               | - I IDANIOON JAA INIIL MIANA BOJII MOINI ONNII ONIII ONIII                                       | 18101 11881 18181 IX |                            |  |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|----------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|----------------------|----------------------------|--|
| 895 TARPON BAY ROAD. SUITE 7 P. O. BOX 7' SAMBEL FL 33957 SANIBEL FL US |                                                                              |                                                     |                                   |                                              |                               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                                    |                      |                            |  |
|                                                                         |                                                                              |                                                     |                                   |                                              |                               | 12/15/1994                                                                                       |                      |                            |  |
| 2. Principal Place of Business 2s. Mailing Address                      |                                                                              |                                                     |                                   |                                              |                               | 4. FEI Number                                                                                    | Ar                   | plied For                  |  |
| 21                                                                      |                                                                              | 26                                                  |                                   |                                              |                               | 65-0553752                                                                                       | No                   | t Applicable               |  |
| Suite, Apt.                                                             | #, etc.                                                                      | Suite, Apt. #, etc                                  | <b>3</b> .                        |                                              |                               | 5. Certificate of Status Desired                                                                 | \$8.75 /<br>Fee Re   |                            |  |
| City & State City & State                                               |                                                                              |                                                     |                                   |                                              |                               | Election Campaign Financing                                                                      | \$5.00               | •                          |  |
| 23 28                                                                   |                                                                              |                                                     |                                   |                                              |                               | Trust Fund Contribution                                                                          | Added (              |                            |  |
| Zip                                                                     | Country Zip Cou                                                              |                                                     |                                   | ntry                                         |                               | 8. This corporation owes or has paid the current year Intangible                                 |                      |                            |  |
| 24                                                                      | 25 29 30                                                                     |                                                     |                                   | Personal Property Tax due June 30.  Yes X No |                               | ] No                                                                                             |                      |                            |  |
|                                                                         | 9. Name and Address of Curre                                                 | nt Registered Agent                                 |                                   |                                              | r ::                          | 10. Name and Address of New Registers                                                            | d Agent              |                            |  |
|                                                                         | MENIA, LUCY                                                                  |                                                     |                                   | 81                                           | Name                          |                                                                                                  |                      |                            |  |
| 695 TARPON BAY ROAD, SUITE 7                                            |                                                                              |                                                     |                                   | 82                                           | Street Addres                 | ess (P.O. Box Number is Not Acceptable)                                                          |                      |                            |  |
| SANIBEL FL 33957                                                        |                                                                              |                                                     |                                   | 83                                           | <del></del>                   |                                                                                                  |                      |                            |  |
|                                                                         |                                                                              |                                                     | I                                 | 83                                           |                               |                                                                                                  |                      |                            |  |
|                                                                         |                                                                              |                                                     | Ī                                 | 84                                           | City                          | F                                                                                                | <b>85</b> Zip (      | Code                       |  |
| 11. Pursuant office or re                                               | to the provisions of Sections 607.050 egistered agent, or both, in the State | 02 and 607.1508, Florida Se of Florida. Such change | Statutes, the ab                  | pove<br>d by                                 | named corpo<br>the corporatio | pration submits this statement for the purpose<br>on's board of directors. I hereby accept the a | of changing its      | s registered<br>registered |  |
|                                                                         | mammar with, and accept the oblig                                            | Section Cor. Co.                                    | o, Florida Stati                  | utes                                         |                               |                                                                                                  |                      |                            |  |
| SIGNATURE                                                               | Signature typed or printed name of registered ag                             | ent and title if applicable                         | (NOTE: Registered                 | Age                                          | nt signature required         | d when reinstating) DATE                                                                         |                      |                            |  |
| 12.                                                                     | OFFICERS AN                                                                  | D DIRECTORS                                         | 13.                               |                                              |                               | ADDITIONS/CHANGES TO OFFICERS A                                                                  | ND DIRECTOR          | S IN 12                    |  |
| TITLE                                                                   | STD                                                                          | ☐ DELET                                             | E 1.1 TIT                         | LE                                           |                               |                                                                                                  | Change               | ☐ Addition                 |  |
| NAME                                                                    | ARMENIA, LUCY                                                                |                                                     | 1.2 NA                            | ME                                           |                               |                                                                                                  |                      | ;                          |  |
| STREET ADDRESS                                                          | 695 TARPON BAY ROAD, SU                                                      | HTE 7                                               | 1.3 \$11                          | REET                                         | ADDRESS                       |                                                                                                  |                      | li li                      |  |
| CITY-ST-ZIP                                                             | SANIBEL FL 33957                                                             | □ peier                                             | 1.4 CIT                           |                                              | T- ZIP                        |                                                                                                  |                      | <u> </u>                   |  |
| TITLE                                                                   | PD DATE                                                                      | ☐ DELET                                             | 1                                 |                                              | +                             |                                                                                                  | Change               | Addition                   |  |
| NAME                                                                    | GIOVANNETTI, PAUL                                                            | NTC 7                                               | 2.2 NA                            |                                              | .                             |                                                                                                  |                      |                            |  |
| STREET ADDRESS                                                          | 695 TARPON BAY ROAD, SU                                                      | MIE /                                               |                                   |                                              | ADDRESS                       |                                                                                                  |                      |                            |  |
| CITY-ST-ZIP<br>TITLE                                                    | SANIBEL FL 33957<br>VD                                                       | ☐ DELET                                             | 2. 4 CI <sup>1</sup><br>E 3.1 TIT |                                              | iT-ZIP                        |                                                                                                  | Change               | Addition                   |  |
| NAME                                                                    | ARMENIA, JOHN                                                                | L. DUCK                                             |                                   |                                              |                               |                                                                                                  | ☐ Change             | LI ADDITION                |  |
| STREET ADDRESS                                                          | 695 TARPON BAY ROAD, SU                                                      | IITE 7                                              | 3.2 NA                            |                                              | ADDRESS                       |                                                                                                  |                      | İ                          |  |
| CITY-ST-ZIP                                                             | SANIBEL FL 33957                                                             | ML 7                                                | 3.4. Cf                           |                                              |                               |                                                                                                  |                      | l                          |  |
| TITLE                                                                   | OF THE COURT                                                                 | DELET                                               |                                   |                                              | 11-ZIF                        |                                                                                                  | Change               | Addition                   |  |
| NAME                                                                    |                                                                              |                                                     | 4. 2 NA                           |                                              |                               |                                                                                                  |                      |                            |  |
| STREET ADDRESS                                                          |                                                                              |                                                     |                                   |                                              | ADDRESS                       |                                                                                                  |                      |                            |  |
| CITY-ST-ZIP                                                             |                                                                              |                                                     | 4.4 CIT                           | [Y-S]                                        | T-ZIP                         |                                                                                                  |                      |                            |  |
| TITLE                                                                   |                                                                              |                                                     |                                   | 5.1 TITLE                                    |                               |                                                                                                  | ☐ Change             | Addition                   |  |
| HAME                                                                    |                                                                              |                                                     | 5.2 NA                            |                                              | 1                             |                                                                                                  | -                    |                            |  |
| STREET ADDRESS                                                          |                                                                              |                                                     | 5.3 STF                           | REET .                                       | ADDRESS                       |                                                                                                  |                      |                            |  |
| CITY-ST-ZIP                                                             |                                                                              |                                                     | 5.4 CIT                           | Y-S1                                         | T-ZIP                         |                                                                                                  |                      |                            |  |
| TITLE                                                                   |                                                                              | ☐ DELET                                             | E 6.1 TIT                         | LĘ                                           |                               |                                                                                                  | ☐ Change             | Addition                   |  |
| NAME                                                                    |                                                                              |                                                     | 6.2 NAI                           | ME                                           |                               |                                                                                                  |                      |                            |  |
| STREET ADDRESS                                                          |                                                                              |                                                     | 6.3 STF                           | REET .                                       | ADDRESS                       |                                                                                                  |                      |                            |  |
| CITY-ST-ZIP                                                             |                                                                              |                                                     | 6.4 CIT                           | Y-S1                                         | T-ZIP                         |                                                                                                  |                      |                            |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address.

Lucy Armenia

4/6/98

941-395-9300