## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Sep 19 1997 8:00am Secretary of State

| DOCUMENT # | P94000091507 | (1) |
|------------|--------------|-----|
|            |              |     |

|   |                          | # P9400<br>NATIONAL, INC.  | 0009150                   | 7 (1)                                   |             |                    |                                  |                                | )  | :<br>::::: <b>12</b> ::: <b>1</b> 114: |                               |                             |  |
|---|--------------------------|--|---------------------------|---|-------------|--------------------|----------------------------------|--------------------------------|--|--|-------------------------------|-----------------------------|--|
| 5   |                          |  |                           |   |             |                    |                                  |                                |  |  |                               |                             |  |
| Principal Place                                       |                          |  | Mailing Add               |   |             |                    |                                  |                                |  |  |                               |                             |  |
| 4300 North (<br>Suite B-200                           | JNIVERSITY I             | DRIVE  | 4300 NORTH<br>SUITE B-200 |   | Y DRIVE     |                    |                                  | -                              |  |  |                               |                             |  |
| FORT LAUDER   | DALE FL 333              | 351  | FORT LAUDE                |   | 3351        |                    |                                  |                                | DO NOT WRITE IN THIS SPACE   |  |                               |                             |  |
|   |                          | •  |                           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,           |                    |                                  |                                | 3. Date Incorporated or Qualified  | 3a. D                                  | ate of Last R                 | leport                      |  |
|   |                          |  |                           |   |             |                    |                                  |                                | 12/20/1994   | 06                                     | /21/1996                      |                             |  |
| 2. Principal Pl                                       | lace of Busin            | ness   | 2a. Mailing A             | ddress                                  |             |                    |                                  | T                              | 4, FEI Number  |  |                               | oplied For                  |  |
| 21  |                          |  | 26                        |   |             |                    |                                  | 65-0572409                     |  |  | ot Applicable                 |                             |  |
| Suite, Apt. #, etc.                                   |                          | Suite, Ap  | Suite, Apt. #, etc.       |   |             |                    | 5. Certificate of Status Desired |                                |  | Additional<br>equired                  |                               |                             |  |
| City & State  | 8                        | · · · · · · · · · · · · · · · · · · ·  | City & Sta                | City & State                            |             |                    |                                  | 6. Election Campaign Financing | ,  | \$5.00                                 | May Be                        |                             |  |
| 23  |                          |  | 28                        | 28                                      |             |                    |                                  | Trust Fund Contribution        |  | Added                                  |                               |                             |  |
| Zip   |                          | Country  | Zip                       |   | <b></b>     | untry              |                                  | - 1                            | 8. This corporation owes or has p  |  | _ ′ _                         |                             |  |
| 24  |                          | 25   | 29                        |   | 30          | · · ·              |                                  |                                | Personal Property Tax due June   |  |                               | _ No                        |  |
|   |                          | and Address of Cur   | rent Registered Age       | nt .                                    |             | 81                 | Name                             |                                | 10. Name and Address of New Ro   | gistered                               | Agent                         |                             |  |
|   |                          | LEONARDO ESQ.  |                           |   |             |                    | Hamb                             |                                |  |  |                               |                             |  |
|   |                          | University drive   |                           |   |             | 82                 | Street A                         | Address                        | s (P.O. Box Number is Not Accepta  | ble)                                   |                               |                             |  |
|   | TE B-200                 | DAI C CL 00054   |                           |   |             | 83                 |                                  |                                |  |  |                               |                             |  |
| ror   | יו באטטבה                | DALE FL 33351  |                           |   |             |                    |                                  |                                |  |  |                               |                             |  |
|   |                          |  |                           |   |             | 84                 | City                             |                                |  | FL                                     |                               | Code                        |  |
| office or re  | egistered ac             | ions of Sections 607.0<br>gent, or both, in the St<br>ith, and accept the ob | ate of Florida. Such c    | hange was                               | authorize   | id by              | the corpo                        | corpora<br>oration             | ation submits this statement for the<br>'s board of directors, t hereby acce | purpose o<br>pt the app                | f changing it<br>pointment as | ls registered<br>registered |  |
| SIGNATURE   |                          | or printed name of registered  |                           |   |             |                    |                                  | nam inam                       | when reinstating)  | DATE                                   |                               |                             |  |
| 12.   | Signature, types         |  | AND DIRECTORS             | (10                                     | 13.         | A rigo             | it signature it                  | EQUI EU T                      | ADDITIONS/CHANGES TO OFFI  |  | DIRECTOR                      | RS IN 12                    |  |
| TITLE   | PDT                      |  |                           | DELETE                                  | 1.1 TI      | ITLE               |                                  |                                |  |  | Change                        | Addition                    |  |
| NAME  | E DANIELS, LISA LEONARDO |  | 1.2 N                     | 1.2 NAME                                |             |                    |                                  |                                |  |  |                               |                             |  |
| STREET ADDRESS 4300 NORTH UNIVERSITY DR., SUITE B-200 |                          |  | 1.3 S                     | 1.3 STREET ADDRESS                      |             |                    |                                  |                                |  |  |                               |                             |  |
| CITY-ST-ZIP   |                          | NUDERDALE FL 333   | 51                        |   | 1.4.0       | 1.4 CITY-ST-ZIP    |                                  |                                |  |  |                               |                             |  |
| TITLE   | VPDS                     |  | 7                         | DELETE                                  | 2.1 1       | ITLE               |                                  |                                |  |  | Change                        | ☐ A¢idition                 |  |
| NAME  |                          | , ALFRED   | •                         |   | 2.2 N       | AME                |                                  |                                |  |  |                               |                             |  |
| STREET ADDRESS  |                          | A COURT  |                           |   | 2.3 S       | 2.3 STREET ADDRESS |                                  |                                |  |  |                               |                             |  |
| CITY-ST-ZIP   | CORTLA                   | NDT MANOR NY 10  |                           | 1 acres                                 |             | CITY-S             | I - ZIP                          |                                |  |  | T                             |                             |  |
| TITLE   |                          |  | L.                        | ] DELETE                                | 3.1 TI      |                    | 1                                |                                |  |  | ∐ Change                      | Addition                    |  |
| NAME  |                          |  |                           |   | 3.2 N       |                    |                                  |                                |  |  |                               |                             |  |
| STREET ADDRESS  |                          |  |                           |   |             |                    | ADDRESS                          |                                |  |  |                               | İ                           |  |
| CITY-ST-ZIP<br>TITLE                                  | <del></del> -            |  |                           | DELETE                                  | 3.4. C      | CITY-S             | I - ZIP                          | · · · -                        |  |  | Change                        | Addition                    |  |
| NAME  |                          |  | L                         | PECELL                                  |             | NAME               | ļ                                |                                |  |  | CHOURS.                       |                             |  |
| STREET ADDRESS  |                          |  |                           |   |             |                    | ADDRESS                          |                                |  |  |                               |                             |  |
| CITY-ST-ZIP   |                          |  |                           |   |             | IIY-S1             | 1                                |                                |  |  |                               |                             |  |
| TITLE   |                          |  |                           | DELETE                                  | 517         |                    |                                  |                                |  |  | Change                        | Addition                    |  |
| NAME  |                          |  |                           |   | 5.2 N       |                    |                                  |                                |  |  | -                             |                             |  |
| STREET ADDRESS  |                          |  |                           |   | 5.3 S       | TREET              | ADDRESS                          |                                |  |  |                               |                             |  |
| CITY-ST-ZIP   |                          |  |                           |   |             | ITY-ST             |                                  |                                |  |  |                               |                             |  |
| TITLE   |                          |  |                           | DELETE                                  | 6,1 TI      |                    | 1                                |                                |  |  | Change                        | Addition                    |  |
| NAME  |                          |  |                           |   | 6.2 N       | AME                |                                  |                                |  |  |                               |                             |  |
| STREET ADDRESS  |                          |  |                           |   | 6.3 ST      | IREET ,            | ADDRESS                          |                                |  |  |                               |                             |  |
| CITY-ST-ZIP   |                          |  | <u></u>                   |   |             | ITY-ST             |                                  |                                | · · · · · · · · · · · · · · · · · · ·  |  |                               |                             |  |
| . 14. I do hereb                                      | ov certify the           | It the information summ  | lied with this filing do  | os not qual                             | ify for the | ever               | notion eta                       | ated in                        | Section 119 07(3)(i) Florida Statuta   | e Lfurthe                              | r certify that                | the                         |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.