2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P94000091384



FILED Apr 14, 2003 8:00 am Secretary of State

| TERRA MAR VILLAGE UTILITIES, INC. | | | | | | | | 04-14-2003 \$ | 90409 0 | 40 ***150 | J.00 | |
|-----------------------------------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------------|-----------------------|----------------|---------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------|-----------------------------|----|
| Principal Place of Business 4383 US #1 EDGEWATER FL 32141 | | | Mailing Address 4383 US #1 EDGEWATER FL 32141 | | | | | I I PRIJEROJ JUR TRIJEJ BIRIJ BRIJI BRIJI BRIJI | | 118 1 (1 188 8 (118 8 1) | IAIH BIBI IOCH | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | | City & State | | | 4. F | 4. FEI Number 59-3326847 Applied For Not Applical | | | oplied For ot Applicable |] |
| Zip | Country | | | Zip Cou | | try | 5. Certificate of Status Desired Fee Requ | | \$8.75 Add Fee Require | | | |
| | 6. Name | and Address of Current | Registere | ed Agent | | | 7. N | lame and Address of New Reg | jistered / | gent | | 1 |
| | | - | | ·• | - | Name - | | | | | | |
| STORCH, GLENN D 1620 S CLYDE MORRIS BLVD | | | | | Street Address | (P.O. Bo | ox Number is Not Acceptable) | | | | - | |
| SUITE 300 | 1 | | | | | | | | | | | 1 |
| | BEACH FI | 22110 | | | | | | | | 1 | | 4 |
| DATIONA | OLAOII II | . 92113 | | | | City | | | FL | Zip Cod | е | |
| | | y submits this statement fo ered agent?. | r the purp | ose of changing its r | egistere | ed office or registe | ered age | ent, or both, in the State of Flori | da. I am f | amiliar with, | and accept | |
| SIGNATURE . | <u> </u> | or printed name of registered agent | and side if a se | (NOTE: | Da siata a | | | in the later of th | DATE | | ·· · | |
| | Signature, typed | or printed name of registered agent a | and title ir app | riicable. (NOTE: | negistered | d Agent signature require | ed when ter | instating) | DATE | | | 4 |
| | | ! FEE IS \$150.00 | | | | | | 9. Election Campaign Final | ncina | \$5.0 | О Мау Ве | |
| | | 3 Fee will be \$550.00 | | | | | | Trust Fund Contribution. | | | to Fees | ľ |
| <u> </u> | Payable to | Florida Department of | | | | | | | | | | |
| 10. | | OFFICERS AND | DIRECTO | | 11. | | ADI | DITIONS/CHANGES TO OFFIC | ERS AND | | | ١, |
| TITLE | Db EE | AANZ I | | Delete | TITLE | I | | | | Change | ☐ Addition | 13 |
| NAME | UDDO, FF 4383 US I | | | | NAM | ET ADDRESS | | | | | | 3 |
| STREET ADDRESS CITY-ST-ZIP | | ER FL 32141 | | | | ST-ZIP | | | | | | 3 |
| | DV | | | | 1 | - | | | | Channa | Addition | 1 |
| TITLE | UDDO, FR | ANK C | | ☐ Delete | TITLE | 1 | | | | ☐ Change | ☐ Addition | 3 |
| STREET ADDRESS | 4383 US | | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | ER FL 32141 | | | 1 | ·ST-ZIP | | | | | | |
| TITLE | DST | | | ☐ Delete | TITLE | | | | | Change | ☐ Addition | 1 |
| NAME | UDDO, JO | SEPH | | n remain district | NAM | | | ر تحقیقتها این | | | | |
| STREET ADDRESS | 4383 ÚS I | | | | STRE | ET ADDRESS | | | | | | Ì |
| CITY-ST-ZIP | EDGEWAT | 'ER FL 32141 | | | ÇITY- | ST-ZIP | | | | | | |
| TITLE | D | | | ☐ Delete | TITLE | ŀ | | | | Change | ☐ Addition | |
| NAME | PICA, AL | | | | NAME | l . | | | | | | |
| STREET ADDRESS | | REDA CIRCLE | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | ROTHION | BEACH FL 33436 | | | CITY- | ST-ZIP | | | | | | 1 |
| TITLE | | | | ☐ Delete | TITLE | l I | | | | Change | ☐ Addition | |
| NAME | | | | | NAME | | | | | | | |
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| NAME STREET ADDRESS | | | | | NAME | T ANDRESS | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

UDDO

Daytime Phone #