## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000091207

## **FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90047 017 \*\*\*150.00

| YBOR BI   | P, INC.  |                                   |                    |                   |   |                          |                 |
|---|--|-----------------------------------|--------------------|-------------------|---|--------------------------|-----------------|
| Principal Place                                     | of Business  | Mailing Address                   |                    |                   |   | \$10 10101 NW10 NB11 1   | 66111 1001 1001 |
| 2040-14TH AVE. E. 2040-14TH AVE. E.                 |  |                                   |                    |                   | 4   |                          |                 |
| TAMPA FL 33605 TAMPA FL 33605                       |  |                                   |                    |                   |   |                          |                 |
|   |  |                                   |                    |                   | DO NOT WRITE IN TH  | IIS SPACE                |                 |
|   |  |                                   |                    |                   | 3. Date Incorporated or Qualifed                                  |                          | ļ               |
|   |  |                                   |                    |                   | 12/16/1994  |                          |                 |
| Principal Place of Business     2a. Mailing Address |  |                                   |                    |                   | 4. FEI Number   | 1                        | plied For       |
| 21  |  |                                   |                    |                   | 59-3287146  |                          | t Applicable    |
| Suite, Apt.   | Suite, Apt. #, etc.                                  |                                   |                    |                   | 5. Certificate of Status Desired                                  | \$8.75 A                 |                 |
| 22 27   |  |                                   |                    | <u> </u>          |   | <del></del>              |                 |
| <u> </u>  | City & State City & State                            |                                   |                    |                   | 6. Election Campaign Financing                                    | <b>\$5.00</b><br>Added t |                 |
| 23  | p Country Zip  |                                   |                    |                   | Trust Fund Contribution   |                          | o rees          |
| Zip   |  |                                   |                    | 1                 | This corporation owes the current year     Personal Property Tax. |                          | □No             |
| 24  | 25 Same and Address of Current                       |                                   | <u> </u>           |                   | 10. Name and Address of New Register                              |                          |                 |
|   | g. Name and Address of Current                       | r vehisteren våenr                | 81                 | Name              | 10. Hame and Maded of the Magneton                                |                          |                 |
| BAE   | Z, JUAN A  |                                   |                    | ļ                 |   |                          |                 |
| 7950 52ND ST, N                                     |  |                                   | 82                 | Street Ac         | ddress (P.O. Box Number is Not Acceptable)                        |                          | {               |
| PINELLAS PARK FL 33781                              |  |                                   | 83                 | ļ                 |   | <u> </u>                 |                 |
|   |  |                                   | L                  | <u> </u>          | <u> </u>  |                          |                 |
|   |  |                                   | 84                 | City              |   | 85 Zip C                 | Code            |
| A4 Durauant   | to the provisions of Sections 607 0502               | 2 and 607 1508 Florida Statutes   | the abov           | e-named co        | orporation submits this statement for the purpose                 |                          | registered      |
| office or re  | egistered agent, or both, in the State o             | of Florida. Such change was aut   | thorized by        | the corpora       | ation's board of directors. I hereby accept the ap                | pointment as reg         | gistered        |
| agent. I ar   | m familiar with, and accept the obligati             | ions of, Section 607.0505, Florid | da Statute:        | S.                |   |                          |                 |
| SIGNATURE   | Signature, typed or printed name of registered agent | and the if applicable (NOTE: F    | Panistered Ans     | nt signature regi | uired when reinstating) / DATE                                    |                          |                 |
| 12.   | OFFICERS AND   |                                   | 13.                | an arguetaro rade | ADDITIONS/CHANGES TO OFFICERS                                     | AND DIRECTO              | RS IN 12        |
| TITLE   | PD DELETE  |                                   | 1.1 TITLE          |                   |   | ☐ Change                 | ☐ Addition      |
| NAME  | PATEL, KASAVALAL B                                   |                                   | 1.2 NAME           |                   | •   |                          |                 |
| STREET ADDRESS                                      | SAGE TUROR OF ART 470                                |                                   | 1.3 STREET ADDRESS |                   |   |                          |                 |
| CITY-ST-ZIP   | TAAAD . EL   |                                   | 1.4 CITY-5         | ST-ZIP            |   |                          | 1               |
| TITLE   |  |                                   | 2.1 TITLE          |                   |   | Change                   | Addition        |
| NAME  |  |                                   | 2.2 NAME           |                   |   |                          |                 |
| STREET ADDRESS                                      |  |                                   | 2.3 STREE          | T ADDRESS         |   |                          | i               |
| CITY-ST-ZIP   |  |                                   | - 2.4 CITY-        | ST-ZIP            |   |                          |                 |
| TITLE   |  |                                   | 3.1 TITLE          |                   |   | Change                   | Addition        |
| NAME  |  |                                   | 3.2 NAME           |                   |   |                          |                 |
| STREET ADDRESS                                      |  |                                   | 3.3 STREE          | TADORESS          | DELETE  |                          |                 |
| CITY-ST-ZIP   | TAMPA FL   |                                   | 3.4. CITY-         | ST-ZIP            | _   |                          |                 |
| TITLE   |  |                                   | 4.1 TITLE          |                   |   | Change                   | ☐ Addition      |
| NAME  |  |                                   | 4. 2 NAME          |                   |   |                          | -               |
| STREET ADDRESS                                      |  |                                   | 4.3 STREE          | T ADDRESS         |   |                          |                 |
| CITY-ST-ZIP   |  |                                   | 4.4 CITY-          | ST-ZIP            |   |                          |                 |
| TITLE   |  |                                   | 5.1 TITLE          |                   |   | Change                   | Addition        |
| NAME  |  |                                   | 5.2 NAME           |                   |   |                          |                 |
| STREET ADDRESS                                      |  |                                   | 5.3 STREE          | T ADDRESS         |   |                          |                 |
| CITY-ST-ZIP   |  |                                   | 5.4 CITY-          | ST-ZIP            |   |                          |                 |
| TITLE   | ☐ DELETE   |                                   | 6.1 TITLE          |                   |   | Change                   | ☐ Addition      |
| NAME  |  |                                   | 6.2 NAME           |                   | •   |                          |                 |
| STREET ADDRESS                                      |  |                                   | 6.3 STREE          | T ADDRESS         |   |                          |                 |
| CITY ST 710   |  |                                   | 6.4 CITY-5         | ST-ZIP            |   |                          | <b>\</b>        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

K. BAPSKAURE REQUIRED
NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR