FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400091181

A A QUALITY TRANSMISSIONS, INC.

| Principal Place | of Business | Mailing Address | | | | |
|---|--|-----------------------|--------------------|--------------|---|--|
| 5804 ARLINGTO | | 5804 ARLINGTON ROAD | | | | |
| JACKSONVILLE FL 32211 | | JACKSONVILLE FL 32211 | | | DO NOT WRITE IN THIS SPACE | |
| | | | | | | 3. Date Incorporated or Qualifed |
| | | | | | | 12/15/1994 |
| 2. Principal Pf | lace of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For |
| 21 | | 26 | | | | 59-3290182 Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired Fee Required |
| City & State | 8 | City & State | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | |
| Zip | | | Соп | ntry | | 8. This corporation owes the current year Intangible |
| 24 | 25 | 29 | 30 |) | | Personal Property Tax. |
| | 9. Name and Address of Current | t Registered Agent | | 81 | Name | 10. Name and Address of New Registered Agent |
| PAGE | EDC LEE R | | | ٠' | Name | |
| ROGERS, LEE B. 5804 ARLINGTON RD | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | |
| | (SONVILLE FL 32211 | | | 83 | | |
| JACK | GONVILLE I E SZZII | | | 83 | | |
| | | | | 84 | City | FI 85 Zip Code |
| | | | | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | |
| SIGNATURE | | | | | | |
| OIOMATORE | Signature, typed or printed name of registered agent | | | Agent | t signature required | |
| 12. | OFFICERS AN | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition |
| TITLE | PD | ☐ DELETE | 1.1 TIT | | | |
| NAME | ROGERS, LEE B | | 1.2 NA | | | |
| STREET ADDRESS | 5804 ARLINGTON ROAD | | | | ADDRESS | |
| CITY-SY-ZIP | JACKSONVILLE FL 32211 | [m] perere | 1.4 CI | | -ZIP | ☐ Change ☐ Addition : |
| TITLE | ·VSTD | DELETE | 2.1 111 | | | Change Change |
| NAME | ROGERS, SHARON K | | 2.2 NA | | | |
| STREET ADDRESS | LESS COUT / INCHITATION OF | | | | ADDRESS | |
| CITY-ST-ZIP | O/ CONCOMPLEDE E GEE | | 2. 4 CI | _ | r-ZIP | ☐ Change ☐ Addition |
| TITLE | ☐ DELETE 3.1 TI | | | | | |
| NAME | | | 3.2 NA | | | |
| STREET ADDRESS | | | | | ADDRESS | |
| CITY-ST-ZIP | | □ perett | 3.4. CI | | r-ZIP | ☐ Change ☐ Addition |
| TITLE | | ☐ DELETE | ☐ DELETE 4.1 TITLE | | | |
| NAME | | | 4. 2 N | | | |
| STREET ADDRESS | | | | | ADDRESS | |
| CITY-ST-ZIP | | | 4.4 CI | | -ZIP | ☐ Change ☐ Addition |
| TITLE | | ☐ DELETE | 5.1 TIT | | | Change |
| NAME | | | 5.2 NA | | | } |
| STREET ADDRESS | Charles of the | | | | ADDRESS | |
| CITY-ST-ZiP | 1100 00 1 | | 5.4 CF 6.1 TF | | -4IP | ☐ Change ☐ Addition |
| TITLE | 1 72 - 38 | ☐ DELETE | | | | 口 Change |
| NAME | | | 6.2 NA | uvi: | | |

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90142 042 ***150.00