## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000090975 (1)

138 LOOP, INC.

## **FILED** Feb 04 1997 8:00am Secretary of State



| Principa' Place<br>138 INDUSTRIA<br>ORANGE PARK | L LOOP   | 1501 60TH S                  | Mailing Address<br>501 60TH ST.<br>PROOKLYN NY 11219-5023 |  |             |  |  |                 |                        |
|---|--|------------------------------|---|--|-------------|--|--|-----------------|------------------------|
|   |  |                              |   |  |             | 3. Date Incorporated or Qualified 01/06/1995   | 3a.08/                                 | 23/1996         | Report                 |
| 2. Principal Pl                                 | lace of Business   | 2a. Mailing /                | Address   |  |             | 4. FEI Number<br>59-3304129  | .1                                     | 1               | Applied For            |
| Suite, Apt                                      | #, etc.  | Suite, Ap                    | ot. #, etc.   |  | <del></del> | 5. Certificate of Status Desired   |  | \$8.75          | Additional<br>Required |
| City & State                                    | 9  | City & St                    | ate   |  |             | Election Campaign Financing     Trust Fund Contribution  |  |                 | O May Be<br>d to Fees  |
| Ζιρ<br><b>24</b>                                | Country <b>25</b>  | Ζιρ<br><b>29</b>             | 30  | Country                                | ······      |  | Yes [                                  | <b>X</b> No     | s. 199.032,            |
| HAI.  | 9. Name and Address of Curr                                  | ent Registered Age           | ent   |  |             | 10. Name and Address of New Re   | gistered (                             | Agent           |                        |
|   | CH, ZIGMOND  |                              |   | 81                                     | Name        |  |  |                 |                        |
| 3411 INDIAN CREEK<br>MIAMI BCH. FL 33140        |  |                              |   | 82                                     | Street Add  | dress (P.O. Box Number is Not Acceptate  | ole)                                   |                 |                        |
|   |  |                              |   | 83                                     | 0.1         |  |  | Tag! 3.         | 0-40                   |
|   |  |                              |   | 84                                     | City        |  | FL                                     | <b>85</b>   Zip | p Code                 |
| SIGNATURE                                       | Signature typicd or pentled name of ingistered in OFFICERS A | igent and 6:e if applicable  |   |  |             | ation's board of directors. I hereby accelulation's board of directors. I hereby accelulation and the state of the state o | DATE                                   |                 | ORS IN 12              |
| NAME<br>Street address<br>City-St-Zip           | BRACH, ZIGMOND<br>3411 INDIAN CREEK<br>MIAMI BCH. FL 33140   |                              |   | 1.2 NAME<br>1.3 STREET<br>1.4 CITY-S   |             |  |  |                 |                        |
| NAME STREET ADDRESS                             |  | L                            | _] DELETE   | 2.1 TITLE 22 NAME 2.3 STREET           | 1           |  | -                                      | Change          | e [] Addition          |
| CITY-SI-ZIP<br>TITLE<br>NAME                    |  | T                            | DELETE  | 2. 4 City - :<br>3.1 TITLE<br>3.2 NAME | 51-ZIP      |  | ······································ | Change          | e Addition             |
| STREET ADDRESS                                  |  |                              |   | 3.3 STREET                             |             |  |  |                 |                        |
| TITLE<br>NAMÉ                                   |  |                              | DELETE  | 4.1 TITLE<br>4. 2 NAME                 |             |  |  | ☐ Change        | e Addition             |
| STREET ADDRESS  DITY-ST-ZIP                     |  |                              | Delete  | 4.3 STREET<br>4.4 CITY - S             |             |  | · · · · · · · · · · · · · · · · · · ·  | Change          | e Addition             |
| NAME STREET ADDRESS                             |  | L                            | DELETE  | 51 TITLE<br>52 NAME<br>53 STREET       | ADDRESS     |  |  | CT CHARGE       | . L.J AUUIIION         |
| CITY-ST-ZIP<br>TITLE                            |  | Ţ                            | ] DELETE  | 5.4 CITY - 8<br>6.1 TITLE<br>6.2 NAME  | ST - ZIP    |  | ·                                      | ☐ Change        | e Addition             |
| NAME STREET ADDRESS CITY-S1-ZIP                 |  |                              |   | 6.3 STREET 6.4 CITY-S                  | l           |  |  |                 |                        |
| 44 Lela barel                                   | be a partit of the state of the second second second         | limate state their Cities of |   |  |             | ed in Contine 110 07/0/() Floride Ctabute  | A 1 d                                  | r nortificali.  | -4 46 -                |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED NAME OF

Daytime Phone # 0006849