## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

May 06 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

P94000090850 (6)

| 3001                                | II N. LANSUN, P.A.   |                                    |                        |                                |  |
|-------------------------------------|--|------------------------------------|------------------------|--------------------------------|--|
| Principal Plac                      | ce of Business   | Mailing Address                    |                        |                                |  |
| 1'                                  | IIS AVENUE   | 2020 HARRIS AVENUE                 |                        |                                |  |
| KEY WEST FL 33040 KEY WEST FL 33040 |  |                                    |                        |                                |  |
|                                     |  |                                    |                        |                                | DO NOT WRITE IN THIS SPACE   |
|                                     |  |                                    |                        |                                | 3, Date Incorporated or Qualified  |
| 9 Principal P                       | Place of Business  | 2a. Mailing Address                |                        |                                | 12/15/1994<br>4. FEI Number Applied For  |
| 21                                  |  | 26                                 |                        |                                | 65-0542229 Not Applicab  |
| Suite, Apt. #, etc.                 |  | Suite, Apt. #, etc.                |                        |                                | \$2.75 Additional  |
| 22                                  |  | — — · · ·                          | 27                     |                                | 5. Certificate of Status Desired Fee Regulred  |
| City & State                        |  | City & State                       |                        |                                | 6. Election Campaign Financing \$5.00 May Be   |
| 23                                  |  | 28                                 |                        |                                | Trust Fund Contribution Added to Fees  |
| Zip                                 | Country  | Zip                                | Cou                    | intry                          | 8. This corporation owes or has paid the current year Intangible   |
| 24                                  | 25   | 29                                 | 30                     |                                | Personal Properly Tax due June 30. Yes No  |
|                                     | g. Name and Address of Curr  | ent Registered Agent               |                        | 81 Name                        | 10. Name and Address of New Registered Agent   |
|                                     | RITSON, BRUCE 81   |                                    |                        |                                |  |
|                                     | 622 JOHNSON STREET   |                                    | 82 Street Ad           |                                | Address (P.O. Box Number is Not Acceptable)  |
| K                                   | KEY WEST FL 33040  |                                    |                        |                                |  |
|                                     |  |                                    |                        | 83                             |  |
|                                     |  |                                    |                        | 84 City                        | B5 Zip Code  |
| <del></del>                         |  |                                    |                        | <u> </u>                       | FL   BS   Zip XXXXIII   Composition   Compos |
| agent. I a                          | registered agent, or both, in the Statement am familiar with, and accept the obtaining a point of the profit of th | igations of, Section 607.0505, Fto | orida Stat             | utes.                          | poration's board of directors. I hereby accept the appointment as registered   |
| 12.                                 |  | ND DIRECTORS                       | 13.                    | o rigina a gilatare            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                               | P  | DELETE                             | 1.1 11                 | 1LE                            | Change Addition  |
| NAME                                | LARSON, SCOTT R  |                                    | 1.2 N/                 | AME                            | 1  |
| STREET ADDRESS                      | 2020 HARRIS AVENUE   |                                    | 1.3 \$1                | TREET ADDRESS                  | }  |
| CITY-ST-ZIP                         | KEY WEST FL 33040  |                                    | 1.4 CI                 | TY-ST-ZIP                      |  |
| TITLE                               |  | ☐ DELETE                           | 2.1 TO                 | TLE                            | Change Addition  |
| NAME                                |  |                                    | 2.2 NAME               |                                |  |
| STREET ADDRESS                      |  |                                    | 2.3 \$1                | REET ADDRESS                   |  |
| CITY-ST-ZIP                         |  |                                    | 2.40                   | ITY-ST-ZIP                     |  |
| TITLE                               |  | ☐ DELETE                           | 3 1 T                  | J                              | Change Addition  |
| NAME                                |  |                                    | 3.2 N/                 |                                |  |
| STREET ADDRESS                      |  |                                    |                        | REET ADDRESS                   |  |
| CITY-ST-ZIP                         | ····   | F1 pri Pre                         |                        | ITY-ST-ZIP                     |  |
| TITLE                               |  | ☐ DELETE                           | 4.1 (1)                |                                | Change   |
| NAME<br>OTDERT ADDOLES              |  |                                    | 4.2 N                  |                                |  |
| STREET ADDRESS                      |  |                                    |                        | REET ADDRESS                   |  |
| CITY-ST-ZIP<br>TITLE                |  | DELETE                             | 4.4 CI<br>5.1 TI       | TY-ST-ZIP                      | Change Addition  |
| NAME                                |  | <u></u>                            | 5.1 II                 |                                | C. Oriente C. Muonio   |
| STREET ADDRESS                      |  |                                    |                        | REET ADDRESS                   |  |
| CITY-\$T-ZIP                        |  |                                    |                        | TY-ST-ZIP                      |  |
| TITLE                               |  |                                    | 6.1 Tr                 |                                | Change Addition  |
| NAME                                |  | <del>_</del>                       | 6.2 NA                 |                                |  |
| STREET ADDRESS                      |  |                                    |                        | REET ADDRESS                   |  |
| CITY-ST-ZIP                         |  |                                    |                        | TY-ST-ZIP                      |  |
| 14. I hereby o                      |  |                                    | r the exe              | mption state                   | ed in Section 119.07(3)(i), Florida Statutes. I further certify that the information   |
| officer or                          | on this annual report or supplemen<br>director of the corporation or the re<br>or Block 13 if changed, or on an all  | ceiver or trustee empowered to a   | urate and<br>execute t | d that my sig<br>his report as | gnature shall have the same legal effect as if made under oath; that I am an<br>s required by Chapter 607, Florida Statules; and that my name appears in   |