

P94000090841

Childs Bkpg & Tax Service  
3092 S 25th Street  
Ft Pierce, FL 34981

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-04/14/98--01003--025  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 APR 14 PM 3:00

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98 MAR 19 AM 8:34  
DIVISION OF CORPORATIONS

Diss.

4-14-98

CC



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

March 20, 1998

CHILDS BKPG & TAX SERVICE  
3092 SOUTH 25TH STREET  
FT. PIERCE, FL 34981

SUBJECT: ORANGES PLUS, INC.  
Ref. Number: P94000090841

We have received your document for ORANGES PLUS, INC. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$35.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6903.

Cheryl Coulliette  
Document Specialist

Letter Number: 398A00015063

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, the undersigned corporation submits the following articles of dissolution:

FIRST: The name of the corporation is: Oranges Plus Inc

SECOND: The date dissolution was authorized: 12/31/97

THIRD: Adoption of Dissolution (check one)

☒ Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

☐ Dissolution was approved by vote of the shareholders through voting groups.

*(The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve)*

The number of votes cast for dissolution was sufficient for approval by 1 (voting group).

Signed this 16th day of march, 19 98.

ORANGES PLUS INC  
(Corporation Name)

By [Signature]  
(Chairman or Vice Chairman of the Board, President, or other officer)

JAMES W. POWERS  
(Typed or printed name)

PRES & Chairman of Board  
(Title)

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