

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

95 AUG -1 AM 11:50

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P94000090112 (1)

1. Corporation Name

CENTRAL FLORIDA RESEARCH ASSOCIATION, INC.

Principal Place of Business

1414 KUHL AVENUE  
BOX 84  
ORLANDO FL 32806

Mailing Address

1414 KUHL AVENUE  
BOX 84  
ORLANDO FL 32806

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

3a. Date of Last Report

12/12/1994

4. FEI Number

☒ Applied For  
☐ Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GIBSON, JANE S  
1414 KUHL AVENUE  
BOX 84  
ORLANDO FL 32806

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                                |
|-----------------|--------------------------------|
| TITLE           | D                              |
| NAME            | BEHEL, SUSAN                   |
| STREET ADDRESS  | 991 SAND LAKE ROAD             |
| CITY - ST - ZIP | ALTAMONTE SPRINGS FL 32714     |
| TITLE           | D                              |
| NAME            | GENNARO, ROBERT                |
| STREET ADDRESS  | UNIV. OF CENTRAL FLA. BLDG. 20 |
| CITY - ST - ZIP | ORLANDO FL 32816-2360          |
| TITLE           | D                              |
| NAME            | GIBSON, JANE S                 |
| STREET ADDRESS  | 1414 KUHL AVENUE, BOX 84       |
| CITY - ST - ZIP | ORLANDO FL 32806               |
| TITLE           | D                              |
| NAME            | LAWMAN, MICHAEL                |
| STREET ADDRESS  | 12722 RESEARCH PARKWAY         |
| CITY - ST - ZIP | ORLANDO FL 32826               |
| TITLE           | D                              |
| NAME            | STRANDBERG, JAMES              |
| STREET ADDRESS  | 2700 EAST CELERY               |
| CITY - ST - ZIP | SANFORD FL 32771               |
| TITLE           |                                |
| NAME            |                                |
| STREET ADDRESS  |                                |
| CITY - ST - ZIP |                                |

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 11 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME            |                                                                              |
| 13 STREET ADDRESS  | Removed                                                                      |
| 14 CITY - ST - ZIP |                                                                              |
| 21 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME            | Removed                                                                      |
| 23 STREET ADDRESS  |                                                                              |
| 24 CITY - ST - ZIP |                                                                              |
| 31 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME            |                                                                              |
| 33 STREET ADDRESS  |                                                                              |
| 34 CITY - ST - ZIP |                                                                              |
| 41 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME            |                                                                              |
| 43 STREET ADDRESS  |                                                                              |
| 44 CITY - ST - ZIP |                                                                              |
| 51 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME            |                                                                              |
| 53 STREET ADDRESS  |                                                                              |
| 54 CITY - ST - ZIP |                                                                              |
| 61 TITLE           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 62 NAME            | D. Lawman, Pat                                                               |
| 63 STREET ADDRESS  | 12722 Research Parkway                                                       |
| 64 CITY - ST - ZIP | Orlando, FL 32826                                                            |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Pat Lawman

7/21/95

(407)380-9977

Telephone Number