

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P94000090072

1. Entity Name

DISCOVERY RESORT NO. 2, INC.

**FILED**  
**Apr 23, 2000 8:00 am**  
**Secretary of State**

04-23-2000 90053 015 \*\*\*150.00

Principal Place of Business

710 N. PLANKINTON AVE  
1200  
MILWAUKEE WI 53203  
US

Mailing Address

710 N. PLANKINTON AVE  
1200  
MILWAUKEE WI 53203-2404  
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **39-1809216**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **DV** ☐ Delete  
NAME **STEIN, GERALD**  
STREET ADDRESS **710 N. PLANKINTON AVE., SUITE 1200**  
CITY-ST-ZIP **MILWAUKEE WI**

TITLE **P** ☐ Change ☒ Addition  
NAME **WIGCHERS, ARTHUR W., JR.**  
STREET ADDRESS **710 N. PLANKINTON AVENUE, #1200**  
CITY-ST-ZIP **MILWAUKEE, WI 53203**

TITLE **DV** ☐ Delete  
NAME **JANZ, JAMES F**  
STREET ADDRESS **710 N. PLANKINTON AVE., SUITE 1200**  
CITY-ST-ZIP **MILWAUKEE WI**

TITLE **V** ☐ Change ☒ Addition  
NAME **JARMUSZ, ANDREW P.**  
STREET ADDRESS **1600 N. ATLANTIC AVENUE, #201**  
CITY-ST-ZIP **COCOA BEACH, FL 32931**

TITLE **D** ☐ Delete  
NAME **CAREY, RICHARD S**  
STREET ADDRESS **1533 LAKE SHORE DRIVE**  
CITY-ST-ZIP **COLUMBUS OH 43204**

TITLE **V/S** ☐ Change ☒ Addition  
NAME **YOUNG, JAMES B.**  
STREET ADDRESS **710 N. PLANKINTON AVE., #1200**  
CITY-ST-ZIP **MILWAUKEE, WI 53203**

TITLE **V** ☐ Delete  
NAME **BORRIS, JAMES D**  
STREET ADDRESS **710 N PLANKINTON AVENUE, #1200**  
CITY-ST-ZIP **MILWAUKEE WI**

TITLE **T** ☐ Change ☒ Addition  
NAME **CHEVALIER, STEPHAN J.**  
STREET ADDRESS **710 N. PLANKINTON AVENUE, #1200**  
CITY-ST-ZIP **MILWAUKEE, WI 53203**

TITLE **V** ☐ Delete  
NAME **BRAUN, ROBERT E**  
STREET ADDRESS **710 N PLANKINTON AVE #1200**  
CITY-ST-ZIP **MILWAUKEE WI**

TITLE **AS** ☐ Change ☒ Addition  
NAME **DELISLE, SANDRA J.**  
STREET ADDRESS **710 N. PLANKINTON AVENUE, #1200**  
CITY-ST-ZIP **MILWAUKEE, WI 53203**

TITLE **V** ☐ Delete  
NAME **LAABS, SUSAN K**  
STREET ADDRESS **710 N PLANKINTON AVE #1200**  
CITY-ST-ZIP **MILWAUKEE WI**

TITLE **AS** ☐ Change ☒ Addition  
NAME **MADIGAN, MARK S.**  
STREET ADDRESS **710 N. PLANKINTON AVENUE, #1200**  
CITY-ST-ZIP **MILWAUKEE, WI 53203**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Mark S. Madigan*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
Mark S. Madigan, Assistant Secretary

01/14/00

Date

(414) 274-2433

Daytime Phone #

CR2E034 (9/99)