Mailing Address

1200

US

710 N. PLANKINTON AVE

MILWAUKEE WI 53203

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000090072

Principal Place of Business

710 N. PLANKINTON AVE

SIGNATURE:

MILWAUKEE WI 53203

DISCOVERY RESORT NO. 2, INC.

2 Principal Pl	ace of Business	2a. Maili	ing Address				4. FEI Number		A	oplied For	
	· ·	26	g / 145.000				39-1809216		<u> </u>	ot Applicable	
21 Suite, Apt.	# etc.		e, Apt. #, etc.		<del></del>				\$8.75	Additional	
22	,, 0.0.	27	,				5. Certifcate of Status Desired		Fee R	equired	
City & State	,		& State				6. Election Campaign Financing		\$5.00	May Be	
23		28					Trust Fund Contribution			to Fees	
Zip	Country	Zip	<del>-</del>	Country	,		8. This corporation owes the curre	nt vear Inta	anaible		
24	25	29	31	آ آ			Personal Property Tax.	, , , , , , , , , , , , , , , , , , , ,	X Yes	□No	
24)	9. Name and Address of Current			-1			10. Name and Address of New Re	gistered /	Agent		
	7- 1421 R. F.	<del>)</del>									
CT CORPORATION SYSTEM (1777)					92 Street Address (B.O. Boy Number is Not Assentable)						
1200 S. PINE ISLAND ROAD				82	82 Street Address (P.O. Box Number is Not Acceptable)						
PLANTATION FL 33324				83			,			<del></del>	
	a literature of the state of the								<del>, ,</del>		
	and a magnified such			84	City			FL	85 Zip	Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered											
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											
SIGNATURE	Signature, typed or printed name of registered agent a	and title if apolic	able. (NOTE: R	egistered Age	nt signature	required v	when reinstating)	DATE			
12.	OFFICERS AND			13.		· ·	ADDITIONS/CHANGES TO OFF	ICERS AN	D DIRECTO	ORS IN 12	
TITLE	DV		☐ DELETE	1.1 TITLE		P	**		☐ Change	Addition	
NAME	STEIN, GERALD			1.2 NAME		-WI	GCHERS, ARTHUR W JR.	. I	\$ : #a		
STREET ADDRESS	710 N. PLANKINTON AVE., SUIT	F 1200		1.3 STREE	T ADDRES	s   · 71	O N. PLANKINTON AVENUE,	#1200			
CITY-ST-ZIP	MILWAUKEE WI	- 1200		1.4 CITY-S		1	EWAUKEE, WI 53203				
TITLE	DV		☐ DELETE	2.1 TITLE		V			☐ Change	Addition	
NAME .	JANZ. JAMES F		_	2.2 NAME		JA	RMUSZ, ANDREW P.			{	
STREET ADDRESS	710 N. PLANKINTON AVE., SUIT	F 1200	***	2.3 STREE	T ADORES:	s 71	O N. PLANKINTON AVENUE,	#1200	• .	ĺ	
l l	MILWAUKEE WI	_ 1200		2.4 CITY-		MI	LWAUKEE, WI 53203				
CITY-ST-ZIP	D		☐ DELETE	3.1 TITLE	J1-21	<del>  7</del> 7	S		☐ Change	Addition	
NAME	CAREY, RICHARD S			3.2 NAME		YO	UNG, JAMES B.		- •	•	
1	1533 LAKE SHORE DRIVE			3.3 STREE	T ANNDES	1	O N. PLANKINTON AVENUE,	#1200		1	
STREET ADDRESS				3.4. CITY-		- [	LWAUKEE, WI 53203				
CITY-ST-ZIP	V COLUMBUS OH 43204		☐ DELETE	4.1 TITLE	31-LIP	TR			☐ Change	Addition	
	<u> </u>			4.7 ITCL		1					
NAME	BORRIS, JAMES D	1200					EVALIER, STEPHAN J. O N. PLANKINTON AVENUE,	#1 <i>2</i> 00			
STREET ADDRESS	710 N PLANKINTON AVENUE, #	1200		4.3 STREE				# 1200			
CITY-ST-ZIP	MILWAUKEE WI		☐ DELETE	4.4 CITY-S 5.1 TITLE	it-ZIP	+	LWAUKEE, WI 53203		Change	Addition	
TITLE	·			5.1 IIILE 5.2 NAME		AS		•		M. inguison	
NAME	BRAUN, ROBERT E				T ADDOCO	1	LISLE, SANDRA J.	<b>"</b> = 0.5.5		+	
STREET ADDRESS	710 N PLANKINTON AVE #1200			5.3 STREE		/1	O N. PLANKINTON AVENUE,	#1200		İ	
CITY-ST-ZIP	MILWAUKEE WI			5.4 CITY- S	ii-ZP	+	LWAUKEE, WI 53203		Chanca	Addition	
	Words & Rest		☐ DELETE *	6.1 TITLE		_ AS	_		☐ Change	* Audition	
NAME :	LAABS, SUSAN K		•	6.2 NAME		١.	DIGAN, MARK S.			Į.	
STREET ADDRESS				6.3 STREE		/ 1	O N. PLANKINTON AVENUE,	#1200			
	MILLANALINGE VALL		•	64 CITY-5	T-71P	I MT	IWALIKEE WI 53203				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Mank S. Maddenn

Mark S. Madigan

Assistant Secretary 1/18/99 (414) 274-2433

SISN/ULBE REQUIRED

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90185 002 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

12/13/1994