## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 06 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000090068 (5)

TRATTORIA PRIMADONNA, INC.

|   |  |   |   |   |   |                   |                      |  |           | <u> </u>                       | AL HALL IIII                              |  |
|---|--|---|---|---|---|-------------------|----------------------|--|-----------|--------------------------------|---|--|
| Suite, Apt. #, etc.   |  |   | M                                       | Mailing Address   |   |                   |                      | 1 [88][80] (40 40)(40) 80)(4 80)(4 80)(4 80)(4 80)(4 80)(6 80)(6 80)(6 80)(6 80)(6 80)(6 80)(6 80)(6 80) |           |                                |   |  |
|   |  |   |   | 915 SOUTH HOWARD AVE<br>TAMPA FL 33606-2418                             |   |                   |                      |  |           |                                |   |  |
| * * * * * * * * * * * * * * * * * * *   |  |   |   |   |   |                   |                      | 3. Date Incorporated or Qualified 12/12/1994   |           | Date of Last R<br>1/23/1996    | eport                                     |  |
| 2. Principal Pl   | ace of Busin                             | ness  | 2a.                                     | Mailing Address   |   |                   |                      | 4. FEI Number  |           | Ar                             | oplied For                                |  |
|   |  |   | 26                                      |   |   |                   |                      | 59-3303212   |           | No                             | ot Applicable                             |  |
|   |  |   |   | Suite, Apt. #, etc.   |   |                   |                      | Certificate of Status Desired     \$8.75 Additional     Fee Required                                     |           |                                |   |  |
| City & State  |  |   |   | City & State  |   |                   |                      | 6. Election Campaign Financing \$5.00 May Be   |           |                                |   |  |
| 23  |  |   | 28                                      |   |   |                   |                      | Trust Fund Contribution  |           |                                | to Fees                                   |  |
| Zip   | Country                                  |   |   | Z <sub>i</sub> p Cot  |   |                   |                      | 8. This corporation has liability for  | intangibl | le tax under s                 | . 199.032,                                |  |
| 24  | 9. Name and Address of Curre             |   | 29                                      |   |   |                   |                      | Florida Statutes   |           |                                |   |  |
|   |  | and Address of Cu   | rrent Regis                             | tered Agent   |   |                   | <u> </u>             | 10. Name and Address of New Registered Agent   |           |                                |   |  |
|   | CESARE                                   |   |   |   |   | B1                | Name                 |  |           |                                |   |  |
| 15811 FENTON PLACE  |  |   |   |   |   | 82                | Street Addre         | treet Address (P.O. Box Number is Not Acceptable)  |           |                                |   |  |
| TAMPA FL 33618  |  |   |   |   |   | 83                |                      |  |           |                                |   |  |
|   |  |   |   |   | -   | _                 |                      |  |           |                                |   |  |
| Pursuant to the provisions of Sections 607.00     office or registered agent, or both, in the Sta |  |   |   |   |   | 84                | City                 |  | FL        | L 85 Zip (                     | Code                                      |  |
| 11. Pursuant to office or reagent. I ar   | o the provisegistered ag<br>m familiar w | ions of Sections 607,<br>gent, or both, in the S<br>ith, and accept the o | 0502 and 6 tate of Florid bligations of | 07.1508, Florida Stati<br>da. Such change was<br>f. Section 607.0505, F | utes, the lab<br>s authorized<br>lorida Statu | ove<br>by<br>Ites | e-named corporation  | oration submits this statement for the on's board of directors. I hereby acce                            | purpose o | of changing it<br>pointment as | s registered<br>registered                |  |
| SIGNATURE   |  |   |   |   |   |                   |                      |  |           |                                |   |  |
|   | Signature, typed                         | or printed name of registere  |   |   |   | Age               | nt signature require |  | DATE      |                                |   |  |
| 12.   | D  | OFFICERS  | AND DIREC                               | DELETE  | 13,   |                   | ··                   | ADDITIONS/CHANGES TO OFFI  | CERS AN   |                                |   |  |
|   | TINI, CE                                 | CADE  |   |   | 1.11111                                       |                   |                      |  |           | Change                         | L_ Addition                               |  |
| NAME  |  |   |   |   | 1.2 NA  |                   |                      |  |           |                                |   |  |
| STREET ADDRESS 15811 FENTON PLACE TAMPA FL 33618  |  |   |   | 1.3 STREI   |   |                   | ĺ                    |  |           |                                |   |  |
| CITY-ST-ZIP   |  |   |   | Dries   | 1.4 017                                       |                   | 1 - 71P              |  |           | T                              |   |  |
| TITLE   |  |   |   | □ DELETE  | 21 1111                                       |                   |                      |  |           |                                | L_] Addition                              |  |
| NAME  |  |   |   | 2.2 NA  |   |                   |                      |  |           |                                |   |  |
| STREET ADDRESS  |  |   |   |   |   |                   | ADDRESS              |  |           |                                |   |  |
| CITY-ST-ZIP<br>TITLE  |  |   |   | DELETE  | 2. 4 CIT                                      |                   | T-ZIP                |  |           | Chann                          | T Aparen                                  |  |
| NAME  |  |   |   | • DECETE  |   | _                 |                      |  |           | Change                         | ☐ Addition                                |  |
| STREET ADDRESS  |  |   |   |   | 3.2 NAM                                       |                   | Innococ              |  |           |                                |   |  |
|   |  |   |   |   |   |                   | ADDRESS              |  |           |                                |   |  |
| CITY-ST-ZIP<br>TITLE  |  | · <del>·····</del> ·····  |   | DELETE  | 3.4 CIT                                       |                   | 1- ZIP               |  |           | Change                         | Addition                                  |  |
| NAME  |  |   |   | _ out it  | 4.7 MA  |                   |                      |  |           | L.J Ollange                    | L_1 MOUITON                               |  |
| STREET ADDRESS  |  |   |   |   |   |                   | 4000000              |  |           |                                |   |  |
| 1   |  |   |   |   |   |                   | ADDRESS              |  |           |                                |   |  |
| CITY-ST-ZIP<br>TITLE  |  | <del></del>   |   | DELETE  | 4.4 (CIT)<br>5.1 (TIT)                        |                   | 1-211                |  |           | Change                         | Addition                                  |  |
| NAME  |  |   |   |   | 5.2 NAN                                       |                   |                      |  |           | LILL CHAINE                    | ריי איזייוייייייייייייייייייייייייייייייי |  |
| STREET ADDRESS  |  |   |   |   |   |                   | ADDRESS              |  |           |                                | ľ   |  |
| CITY-ST-ZIP   |  |   |   |   |   |                   | 1                    |  |           |                                | _   |  |
| TITLE   |  |   |   | ☐ DELETE  | 5.4 DITY<br>6.1 TIYL                          |                   | 1-20                 |  |           | Change                         | Addition                                  |  |
| NAME  |  |   |   |   | 6.1 NAM                                       |                   |                      |  |           | onange                         | LJ MUNITOII                               |  |
| STREET ADDRESS  |  |   |   |   |   |                   | ADDRESS              |  |           |                                |   |  |
|   |  |   |   |   | חום טיט 🚍                                     |                   | 1 00 H 10 00 1       |  |           |                                |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.