

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 12, 2002 8:00 am**  
**Secretary of State**

05-12-2002 90614 013 \*\*\*150.00

**DOCUMENT # P94000090063**

1. Entity Name  
**J-C PIPELINE INC.**

Principal Place of Business

**6105 33RD STREET EAST  
 BRADENTON FL 34203  
 US**

Mailing Address

**6105 33RD ST E  
 BRADENTON FL 34203  
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-0722115**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MANESS, JUDITH E  
 3314 59 AVE DRIVE EAST  
 BRADENTON FL 34203**

Name **(SAME)**

Street Address (P.O. Box Number is Not Acceptable)

**16101 MANESS ROAD**

City **SARASOTA**

FL

Zip Code **34240**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*Judith E. Maness* **PRESIDENT**

**4-15-02**

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **D** ☐ Delete  
 NAME **MANESS, JUDITH E**  
 STREET ADDRESS **3314 59 AVE DRIVE EAST**  
 CITY-ST-ZIP **BRADENTON FL 34203**

TITLE ☐ Change ☐ Addition  
 NAME **(SAME)**  
 STREET ADDRESS **16101 MANESS ROAD**  
 CITY-ST-ZIP **SARASOTA, FL 34240**

TITLE **V** ☐ Delete  
 NAME **MANESS, ROY L**  
 STREET ADDRESS **3314 59TH AVE DR E**  
 CITY-ST-ZIP **BRADENTON FL 34203**

TITLE ☐ Change ☐ Addition  
 NAME **(SAME)**  
 STREET ADDRESS **16101 MANESS ROAD**  
 CITY-ST-ZIP **SARASOTA FL 34240**

TITLE **V** ☐ Delete  
 NAME **MANESS, RILEY J**  
 STREET ADDRESS **5055 281ST ST E**  
 CITY-ST-ZIP **MYAKKA CITY FL 34521**

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **V** ☐ Delete  
 NAME **MANESS, KIMBERLY R**  
 STREET ADDRESS **1900 DARBY RD**  
 CITY-ST-ZIP **SARASOTA FL 34240**

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE ☐ Delete  
 NAME ☐ Delete  
 STREET ADDRESS ☐ Delete  
 CITY-ST-ZIP ☐ Delete

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE ☐ Delete  
 NAME ☐ Delete  
 STREET ADDRESS ☐ Delete  
 CITY-ST-ZIP ☐ Delete

TITLE ☐ Change ☐ Addition  
 NAME ☐ Change ☐ Addition  
 STREET ADDRESS ☐ Change ☐ Addition  
 CITY-ST-ZIP ☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Judith E. Maness*

**4-15-02 941 758-2228**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #

CR2E034 (9/01)